AGENDA

AGENDA OF THE REGULAR SESSION OF THE MAYOR AND COUNCIL OF THE CITY OF BISBEE, COUNTY OF COCHISE, AND STATE OF ARIZONA, TO BE HELD ON TUESDAY, JUNE 21, 2016, AT 7:00 PM IN THE BISBEE MUNICIPAL BUILDING, 118 ARIZONA STREET, BISBEE, ARIZONA.

| THE MEETING WAS CALLED TO ORDER BY | AT <u> </u> |
|------------------------------------|-------------|
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ROLL CALL

COUNCIL

Councilmember Eugene Conners, Ward I
Councilmember Joan Hansen, Ward II
Councilmember Shirley Doughty, Ward III
Mayor Ronald Oertle
Councilmember Anna Cline, Ward III, Mayor Pro Tempore
Councilmember Douglas Dunn, Ward II
Councilmember Serena Sullivan, Ward I

STAFF

Jestin Johnson, City Manager
Ashlee Coronado, City Clerk
Sharon Buono, Finance Director
Albert Echave, Police Chief
Marc Burneleit, Fire Chief
Andy Haratyk, Public Works Director

CITY ATTORNEY

Britt Hanson

INVOCATION: A Moment of Silence

PLEDGE OF ALLEGIANCE

MAYOR'S PROCLAMATIONS AND ANNOUNCEMENTS:

- Service Award
- Letter of Appreciation
- Killer Termites Day Proclamation

CALL TO THE PUBLIC

"During the proper time on the agenda, taxpayers or residents of the city, or their authorized representatives, may address the council on any matter concerning the City's business or any matter over which the council has control (oral presentations shall not be repetitious and shall be confined to 3 minutes maximum duration.)" Ordinance O-91-29.

THE FOLLOWING ITEMS WILL BE DISCUSSED, CONSIDERED AND/OR DECIDED UPON AT THIS MEETING:

GENERAL BUSINESS:

- 1. ACCOUNTS PAYABLE: Subject to availability of funds.
- 2. Approval of the Consent Agenda

A. Approval of the Appointment of James Richmann to the Community Sustainability Commission.

Ashlee Coronado, City Clerk

B. Approval of the Park, Facility, and Right-of-Way Use Permit for the Use of Several Streets for the Coaster Race Trial Run on June 25th Pre-sets July 3rd and for the Race on July 4, 2016.

Ashlee Coronado, City Clerk

- C. Approval of the Special Event Liquor License Application submitted by the Bisbee Radio Project, Inc. (KBRP) for an Event to be held at the Bisbee Royale, 94 Main Street, Bisbee, AZ on Friday, July 1, 2016 from 5:00PM to 11:59PM; Ryan Bruce, Applicant. Ashlee Coronado, City Clerk
- D. Approval of a Liquor License Application for the Crazy Ponyz Saloon located at 37 Ok Street, Bisbee Arizona; Ruben Verdugo Jr., Applicant. Ashlee Coronado, City Clerk

OLD BUSINESS

NEW BUSINESS

3. Public Hearing on Truth in Taxation and Public Hearing and Discussion on FY 2016-17 Proposed Budget for the City of Bisbee.

Jestin Johnson, City Manager

- 4. Discussion and Possible Approval of Resolution R-16-05; Adopting the Final Budget FY 16-17 for the City of Bisbee; Adopting the Alternative Expenditure Limitation for FY 16-17.

 Jestin Johnson, City Manager
- 5. Discussion and Possible Approval of a Contract with Fireworks Productions of Arizona for the 4th of July Fireworks.

Marc Burneleit, Fire Chief

6. Discussion and Possible Approval of the Agreement with Century Link to Provide Phone Services at Various City Locations.

Ashlee Coronado, City Clerk

- 7. Discussion and Possible Approval Regarding a Request from Ryden Architects to Pursue Two (2)
 Grants to Move Forward on Designating Warren a Registered National Historic District.

 Shar Porier, Program/Grants Administrator
- 8. Discussion and Possible Approval of the Subaward Agreement between the City of Bisbee and SEAGO Area Agency on Aging.

Jestin Johnson, City Manager

9. Discussion and Possible Approval to Accept the Bid and Enter into a Contract with KE&G for Chip Seal of Adams Ave. in Old Bisbee.

Andy Haratyk, Public Works Director

- 10. Discussion and Possible Approval to Enter into an Intergovernmental Agreement with the Arizona Department of Transportation (ADOT) to Inspect City Bridges. The Cost of these Inspections is Federally Funded by the Federal Highway Administration. Andy Haratyk, Public Works Director
- 11. Discussion and Possible Approval to Retain Tim Hogan and Arizona Center for Law in the Public Interest to Defend the Lawfulness of City Ordinance O-13-14, Which Prohibits Retailers from Providing Single Use Plastic Bags to Customers.

 Britt Hanson, City Attorney
- 12. City Manager's Report:
 - Other current events

COUNCIL COMMENTS OR FUTURE AGENDA ITEM SUGGESTIONS: (Council members may suggest topics for future meeting agendas, but Council will not here discuss, deliberate or take any action on these topics.):

- Councilmember Hansen would like to make comments on the 4th of July Events.
- Councilmember Doughty would like to comment on signs that are posted on the telephone poles.
- Councilmember Cline would like to wish everyone a happy and safe 4th of July.

ADJOURNMENT

Individuals with hearing disabilities can contact the City Clerk's Office (520) 432-6012 to request an Assisted Listening Device, at least 24 hours before the meeting.

Anyone needing special accommodation to attend this meeting should contact Ashlee Coronado at (520) 432-6012 at least twenty-four hours before the meeting.

Public documents referred to herein may be viewed during regular business hours at the City Clerk's Office at 118 Arizona St., Bisbee.

Pursuant to A.R.S. § 38-431.03(A) (3), the Council may vote to enter executive session at any point during this meeting for discussion or consultation for legal advice with its attorney(s), who may appear telephonically.

| FINANCE DEPARTMENT | | | al Report - By GL COB B/3/2016-6/16/2016 | Jun 16 | Page: 1 2016 07:53AM |
|---|-----------------------------|----------------|--|--------------------------|-------------------------|
| Fund | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amoun |
| 616 | | | | | |
| GENERAL FUND | | | | | |
| 10-2020801 PUBLIC SAFETY | RETIRE PAYABLE | | | | |
| GENERAL FUND P | UBLIC SAFETY PERSONNEL | PR0604161 | Retirement Police Pay Period: 6/4/2016 | 06/08/2016 | 19,411.5 |
| | UBLIC SAFETY PERSONNEL | PR0604161 | Retirement Fire Pay Period: 5/4/2016 | 06/08/2016 | 35,242.6 |
| | UBLIC SAFETY PERSONNEL | PR0604161 | Retirement Police Pay Period: 6/4/2016 | 06/08/2016 | 2,401.9 |
| | UBLIC SAFETY PERSONNEL | PR0604161 | Retirement Fire Pay Period: 6/4/2016 | 06/08/2016 | 4,683.7 |
| Total 10-2020801 PUBLIC | C SAFETY RETIRE PAYABLE: | | | | 61,739.83 |
| 10-2020802 DEFERRED COMP | PENSATION PAYABLE | | | | |
| | ATIONWIDE RETIREMENT SO | PR0604161 | Deferred Comp Core Pay Period: 6/4/2016 | 06/08/2016 | 2,299.08 |
| | ATIONWIDE RETIREMENT SO | PR0604161 | Deferred Comp Buy Up Pay Period: 6/4/2016 | 06/08/2016 | |
| | ATIONWIDE RETIREMENT SO | PR0604161 | Deferred Comp Core Pay Period: 6/4/2016 | | 1,066.06 |
| | ATIONWIDE RETIREMENT SO | PR0604161 | Deferred Comp Buy Up Pay Period: 6/4/2016 | 06/08/2016 06/08/2016 | 835.00 1,014,50 |
| Total 10-2020802 DEFER | RRED COMPENSATION PAYABL | E; | | | 5,014.64 |
| 10-2020804 P.S.R.P.S ALT C | ONTR PAVARI F | | | | |
| | UBLIC SAFETY PERSONNEL | PR0604161 | PSPRS-Alternate Contribution Pay Period: 6/4/2016 | 06/08/2016 | 228.44 |
| Total 10-2020804 P.S.R.F | P.S ALT CONTR PAYABLE | | | | 226 44 |
| 10-2020818 UNION DUES PAY | ABLE | | | | |
| GENERAL FUND AZ | Z COPS | PR0604161 | Union Dues Pol/Fire Pay Period: 6/4/2016 | 06/08/2016 | 120.00 |
| GENERAL FUND 81 | ISBEE FIREFIGHTERS LOCAL | PR0604161 | Union Dues-Fire Pay Period: 6/4/2018 | 06/08/2016 | 405.00 |
| Total 10-2020818 UNION | OUES PAYABLE: | | | | 525.00 |
| 10 2024005 AELAC INCLIDANO | CE DAVADI E | | | | |
| 10-2021005 AFLAC INSURANC GENERAL FUND KL | LIMEK, TOM | 16-0613 | AFLAC REFUND | 06/13/2016 | 61.56 |
| Total 10-2021005 AFLAC | INSURANCE PAYABLE: | | | | 61.56 |
| | | | | | |
| 10-2021006 PREPAID LEGAL S GENERAL FUND LE | SVCS PAYABLE EGAL SHIELD | 16-0607 | Pre-Paid Legal Services PPE08/07/16 | 06/07/2016 | 170.40 |
| | | | | 00/01/2010 | 170.40 |
| Total 10-2021006 PREPA | AID LEGAL SVCS PAYABLE: | | | | 170.40 |
| 0-2021008 HEALTH INSURAN | ICE-COBRA | | | | |
| GENERAL FUND PL | JBLIC SAFETY PERSONNEL | 211 | REPAY PSPRS HEALTH/DELK | 06/14/2016 | 260.00 |
| Total 10-2021008 HEALTI | H INSURANCE-COBRA: | | | | 260 00 |
| 0-2024000 PAYROLL GARNIS | SHMENTS PAYABLE | | | | |
| | DLAND FUNDING, LLC | 16-0604 | WAGE GARNISHMENT | 06/07/2016 | 33.46 |
| | JPPORT PAYMENT CLEARIN | PR0604161 | Support Clearing-Child Support Pay Period 6/4/2016 | 06/08/2016 | 1,707.66 |
| Total 10-2024000 PAYRO | DLL GARNISHMENTS PAYABLE: | | | - | 1,741.12 |
| 0-34-40066 AMBULANCE FEE | is . | | | | 13/13/11 |
| | ALOMINAS FIRE DISTRICT | 16-0608 | REVENUE COLLECTIONS/AMBULANCE/MARCH | 06/08/2016 | 42,431.00 |
| Total 10-34-40066 AMBUL | LANCE FEES: | | | | 42,431.00 |
| | _ · | | | | 42,401,00 |

| FINANCE DEPARTMENT 10-52-13500 SUBSCRIPTIONS & DUES GENERAL FUND GOVERNMENT FINANCE OFFIC 16-0175791 MEMBERSHIP RENEWAL 06/07/2016 Total 10-52-13500 SUBSCRIPTIONS & DUES: 10-52-41500 OFFICE SUPPLIES GENERAL FUND OFFICE DEPOT 840778458001 INK REFILL 05/19/2016 GENERAL FUND OFFICE DEPOT 842057956001 LABELS 05/26/2016 Total 10-52-41500 OFFICE SUPPLIES: 10-52-42040 ADVERTISING GENERAL FUND BISSEE OBSERVER 18370 BUDGET 2017 06/02/2016 GENERAL FUND BISSEE OBSERVER 18371 TRUTH IN TAXATION 06/02/2016 Total 10-52-42040 ADVERTISING: 10-52-43500 POSTAGE & METER TAPES GENERAL FUND POSTMASTER - BISBEE MAIN O 16-0607 MAIL S&G 06/07/2018 Total 10-52-43500 POSTAGE & METER TAPES GENERAL FUND BISBEE PETTY CASH 16-0606 KNIFE DISPLAY 06/08/2018 Total 10-52-43500 OPERATIONAL EXPENSES: CITY CLERK 10-53-13100 BUSINESS TRAVEL GENERAL FUND WILLIAMS, NINA 16-0610 REIMBURSE MEALS 06/10/2016 Total 10-53-13100 BUSINESS TRAVEL: 10-51-13100 SUBSCRIPTIONS & DUES | Net | Jun 16, 2 | 3/2016-6/16/2016 | Report dates: 6 | CITY OF BISBEE FINANCE DEPARTMENT | |
|---|----------------|------------|------------------------------|-----------------|--------------------------------------|-------------------------|
| 10-52-13500 SUBSCRIPTIONS & DUES GENERAL FUND GOVERNMENT FINANCE OFFIC 18-0175791 MEMBERSHIP RENEWAL 06/07/2016 Total 10-52-13500 SUBSCRIPTIONS & DUES: 10-52-41500 OFFICE SUPPLIES GENERAL FUND OFFICE DEPOT 840776458001 INK REFILL 05/19/2016 GENERAL FUND OFFICE SUPPLIES 10-52-41500 OFFICE SUPPLIES GENERAL FUND OFFICE SUPPLIES 10-52-42040 ADVERTISING GENERAL FUND BISBEE OBSERVER 18370 BUDGET 2017 06/02/2016 GENERAL FUND BISBEE OBSERVER 18371 TRUTH IN TAXATION 06/02/2016 Total 10-52-42040 ADVERTISING 10-52-43500 POSTAGE & METER TAPES GENERAL FUND POSTMASTER - BISBEE MAIN O 16-0607 MAIL S&G 06/07/2016 Total 10-52-43500 POSTAGE & METER TAPES: 10-52-46000 OPERATIONAL EXPENSES GENERAL FUND BISBEE PETTY CASH 16-0606 KNIFE DISPLAY 06/08/2016 Total 10-52-43500 POSTAGE & METER TAPES: CITY CLERK 10-53-13100 BUSINESS TRAVEL GENERAL FUND WILLIAMS, NINA 16-0610 REIMBURSE MEALS 06/10/2016 Total 10-53-13100 BUSINESS TRAVEL: | Invoice Amount | | Description | Invoice Number | Vendor Name | Fund |
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| 10-52-42040 ADVERTISING GENERAL FUND BISBEE OBSERVER 18370 BUDGET 2017 06/02/2016 GENERAL FUND BISBEE OBSERVER 18371 TRUTH IN TAXATION 06/02/2016 Total 10-52-42040 ADVERTISING: 10-52-43500 POSTAGE & METER TAPES GENERAL FUND POSTMASTER - BISBEE MAIN O 16-0607 MAIL S&G 06/07/2016 Total 10-52-43500 POSTAGE & METER TAPES: 10-52-46000 OPERATIONAL EXPENSES GENERAL FUND BISBEE PETTY CASH 16-0606 KNIFE DISPLAY 06/08/2016 Total 10-52-46000 OPERATIONAL EXPENSES: CITY CLERK 10-53-13100 BUSINESS TRAVEL GENERAL FUND WILLIAMS, NINA 16-0610 REIMBURSE MEALS 06/10/2016 GENERAL FUND WILLIAMS, NINA 16-0610 REIMBURSE MILES 06/10/2016 Total 10-53-13100 BUSINESS TRAVEL: | 23.01 | 05/26/2016 | LABELS | 842057956001 | OFFICE DEPOT | GENERAL FUND |
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| 10-52-43500 POSTAGE & METER TAPES GENERAL FUND POSTMASTER - BISBEE MAIN O 16-0607 MAIL S&G 06/07/2016 Total 10-52-43500 POSTAGE & METER TAPES: 10-52-46000 OPERATIONAL EXPENSES GENERAL FUND BISBEE PETTY CASH 16-0606 KNIFE DISPLAY 06/06/2016 Total 10-52-46000 OPERATIONAL EXPENSES: CITY CLERK 10-53-13100 BUSINESS TRAVEL GENERAL FUND WILLIAMS, NINA 16-0610 REIMBURSE MEALS 06/10/2016 GENERAL FUND WILLIAMS, NINA 16-0610 REIMBURSE MILES 06/10/2016 Total 10-53-13100 BUSINESS TRAVEL: | 253.53 | 06/02/2016 | TRUTH IN TAXATION | 18371 | BISBEE OBSERVER | GENERAL FUND |
| GENERAL FUND POSTMASTER - BISBEE MAIN O 16-0607 MAIL S&G 06/07/2016 Total 10-52-43500 POSTAGE & METER TAPES: 10-52-46000 OPERATIONAL EXPENSES GENERAL FUND BISBEE PETTY CASH 16-0606 KNIFE DISPLAY 06/08/2016 Total 10-52-46000 OPERATIONAL EXPENSES: CITY CLERK 10-53-13100 BUSINESS TRAVEL GENERAL FUND WILLIAMS, NINA 16-0610 REIMBURSE MEALS 06/10/2016 GENERAL FUND WILLIAMS, NINA 16-0610 REIMBURSE MILES 06/10/2016 Total 10-53-13100 BUSINESS TRAVEL: | 2,162.84 | | | | DVERTISING | Total 10-52-42040 AC |
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| 10-53-13100 BUSINESS TRAVEL GENERAL FUND WILLIAMS, NINA 16-0610 REIMBURSE MEALS 06/10/2016 GENERAL FUND WILLIAMS, NINA 16-0610 REIMBURSE MILES 06/10/2016 Total 10-53-13100 BUSINESS TRAVEL: | 1.08 | | | | PERATIONAL EXPENSES: | Total 10-52-46000 OF |
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| Total 10-53-13100 BUSINESS TRAVEL: 10-53-13500 SUBSCRIPTIONS & DUES CENTERAL TUNING (AUTERNATIONAL MICHIEL OF ALL DESCRIPTIONS) | 138,67 | 06/10/2016 | | | | 170 |
| 10-53-13500 SUBSCRIPTIONS & DUES | 54.09 | 06/10/2016 | REIMBURSE MILES | 15-0610 | WILLIAMS, NINA | SENERAL FUND |
| CENERAL SUND | 192.76 | | | | USINESS TRAVEL: | Total 10-53-13100 BU |
| CENERAL CURIO | | | | | ONS & DUES | 10-53-13500 SUBSCRIPTIO |
| GENERAL FUND INTERNATIONAL INSTITUTE OF 16-0601 IIMC MEMBERSHIP APP/CORONADO 06/01/2016 | 155.00 | 06/01/2016 | IIMC MEMBERSHIP APP/CORONADO | 16-0601 | INTERNATIONAL INSTITUTE OF | GENERAL FUND |
| Total 10-53-13500 SUBSCRIPTIONS & DUES: | 155.00 | | | | UBSCRIPTIONS & DUES: | Total 10-53-13500 SU |
| 10-53-46000 OPERATIONAL EXPENSES | | | | | AL EXPENSES | 10-53-46000 OPERATIONAL |
| GENERAL FUND WILLIAMS, NINA 16-0601 REIMBURSE/GLOW STICKS 06/01/2016 | 64.51 | 06/01/2016 | REIMBURSE/GLOW STICKS | 16-0601 | WILLIAMS, NINA | SENERAL FUND |
| Total 10-53-46000 OPERATIONAL EXPENSES: | 64.51 | _ | | | PERATIONAL EXPENSES: | Total 10-53-46000 OP |
| COMMUNITY DEVELOPMENT | | - | | | ENT | COMMUNITY DEVELOPMEN |

10-54-22550 SEWER & GARBAGE - SHELTER

10-54-34000 CONTRACT SERVICES

BISBEE PUBLIC WORKS

XEROX CORPORATION

Total 10-54-22550 SEWER & GARBAGE - SHELTER

Total 10-54-34000 CONTRACT SERVICES:

16-0507

84814064

UTILITIES/ANIMAL SHELTER

BASE CHARGE/CD

06/07/2016

06/01/2016

49.31

49.31

164.11

184.11

GENERAL FUND

GENERAL FUND

| Fund 10-54-41500 OFFICE SUPPLIES GENERAL FUND OF | Vendor Name | Invoice Number | | | |
|---|---|------------------|----------------------------------|--------------------------|-----------------------|
| | | | Description | Invoice Date | Net Invoice Amount |
| | s | | | | |
| | FFICE DEPOT | 840776914001 | INK REFILL | 05/19/2016 | 7.05 |
| GENERAL FUND OF | FICE DEPOT | 842057956001 | LABELS | 05/26/2016 | 23.01 |
| Total 10-54-41500 OFFIC | E SUPPLIES: | | | | 30.06 |
| 10-54-42050 NON CAP ADMIN | EQUIP/FURN | | | | |
| GENERAL FUND BIS | SBEE OBSERVER | 18362 | PUBLIC NOTICE/SPECIAL USE PERMIT | 05/26/2018 | 14.67 |
| GENERAL FUND BIS | SBEE OBSERVER | 18363 | PUBLIC NOTICE/P & Z | 05/26/2016 | 12.15 |
| Total 10-54-42050 NON C | AP ADMIN EQUIP/FURN | | | | 26.82 |
| ADMINISTRATION & GENERAL | . GOV'T | | | | |
| 10-55-22550 SEWER AND GAR | BAGE SERV. | | | | |
| GENERAL FUND BIS | SBEE PUBLIC WORKS | 16-0607 | UTILITIES/CITY HALL | 06/07/2016 | 379.37 |
| Total 10-55-22550 SEWEI | R AND GARBAGE SERV.: | | | | 379.37 |
| 10-55-31000 PROFESSIONAL F | EES | | | | |
| | A.S.I.C. | 06-58184 | HRA MONTHLY ADMIN FEE | 06/05/2016 | 263.50 |
| Total 10-55-31000 PROFE | SSIONAL FEES: | | | | 263.50 |
| 40 SE 40000 ODERATIONAL EX | TREALER | | | | |
| 10-55-46000 OPERATIONAL EX | | 40.0000 | | | |
| | BEE PETTY CASH | 16-0606 | RECORDING FEES | 06/06/2016 | 14.00 |
| | BEE PETTY CASH | 16-0606 | RECORDING FEES | 06/06/2016 | 7.00 |
| | BEE PETTY CASH | 16-0606 | RECORDING FEES | 06/06/2016 | 10.00 |
| | BEE PETTY CASH | 16-0606 | KEYS | 06/06/2016 | 9.73 |
| | SBEE PETTY CASH STINGUISHED PRODUCTS | 16-0606 16151 | RÉTIREMENT GIFT US FLAG | 06/06/2016 05/17/2016 | 58 23 |
| | | 10101 | 001200 | US/1//2016 | 205.00 |
| Total 10-55-46000 OPERA | TIONAL EXPENSES: | | | | 303,96 |
| LEGAL SERVICES | | | | | |
| 10-57-13400 EDUCATION & TRA | AINING | | | | |
| | JRI OWEN | 16-0520 | REIMBURSEMENT/MILEAGE | 05/20/2016 | 232.20 |
| GENERAL FUND LAU | JRI OWEN | 16-0520 | REIMBURSEMENT/MEAL | 05/20/2016 | 33.95 |
| Total 10-57-13400 EDUCA | TION & TRAINING: | | | | 266.15 |
| WATER SYSTEMS | | | | • | |
| 10-58-21000 ELECTRIC | | | | | |
| GENERAL FUND AZ | PUBLIC SERVICE (2 of 3) | 597510284-08- | ELEC-TOMBSTONE CANYON PUMP | 06/13/2016 | 164.13 |
| Total 10-58-21000 ELECTR | RIC: | | | | 164.13 |
| INFORMATION SYSTEMS | | | | • | |
| 10-59-24000 TELEPHONE & FA) | κ | | | | |
| GENERAL FUND CEN | NTURY LINK | 216M-06-16 | T1-CITY HALL | 06/13/2016 | 364,56 |
| GENERAL FUND CEN | NTURY LINK | 251M-06-16 | PHONE SERVICES-CITY CLERK | 06/13/2016 | 273.44 |
| Total 10-59-24000 TELEPH | ONE & FAX: | | | | 638.00 |
| 10-59-31000 PROFESSIONAL FE | EES | | | 11 | 115-150 |
| GENERAL FUND TRA | ACHTMAN, SEAN | 16-0608 | IT SUPPORT | 06/08/2016 | 650,00 |
| GENERAL FUND TRA | ACHTMAN, SEAN | 16-0614 | IT SUPPORT | 06/14/2016 | 75.00 |

| CITY OF BISBEE FINANCE DEPARTMENT | | | Report - By GL COB /3/2016-6/16/2016 | Jun 16, 2 | Page: 4 2016 07:53AM |
|---|---|--------------------|---|--------------------------|-------------------------|
| Fund | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amou |
| Total 10-59-31000 | PROFESSIONAL FEES: | | | | 725.0 |
| 10-59-46000 OPERATION | | | | | |
| GENERAL FUND | BISBEE PETTY CASH | 16-0606 | CABLE WIRE | 06/06/2016 | 20.4 |
| Total 10-59-46000 | OPERATIONAL EXPENSES | | | | 20.4 |
| POLICE DEPARTMENT 10-62-12300 UNIFORMS | * CLOTHING | | | | |
| GENERAL FUND | BOWIE RYAN | 16-0411 | UNIFORM ALLOWANCE | 04/44/0046 | 250.0 |
| GENERAL FUND | DEFORD ANDREW | | | 04/11/2016 | 250,0 |
| GENERAL FUND | GALLS LLC | 16-0614 4906287 | UNIFORMS | 06/14/2016 | 168.3 |
| GENERAL FUND | MORENO, CARLOS | 16-0614 | RMBRSMNT-UNIFORM/BPD | 04/30/2016 06/14/2016 | 433.5 67.4 |
| Total 10-62-12300 | UNIFORMS & CLOTHING | | | | 919,2 |
| 10-62-22550 SEWER ANI | D GARBAGE SERV. | | | | |
| GENERAL FUND | BISBEE PUBLIC WORKS | 16-0607 | UTILITIES/POLICE | 06/07/2016 | 139.2 |
| Total 10-62-22550 | SEWER AND GARBAGE SERV.: | | | | 139.2 |
| 10-62-34000 CONTRACT | SERVICES | | | | |
| GENERAL FUND | OLANDER PEST CONTROL SER | CP-52316 | PEST CNTRL SRVCS | 05/23/2016 | 40.0 |
| GENERAL FUND | RICOH USA INC | 96869687 | COPIER RENT & MAINT/BPD | 05/18/2016 | 188.1 |
| GENERAL FUND | RICOH USA, INC | 5042000641 | COPIER MAINT AGRMNT/BPD | 05/06/2016 | 99.0 |
| GENERAL FUND | RICOH USA, INC | 5042618104 | COPIER MAINT AGRMNT/BPD | 06/06/2016 | 75,4 |
| Total 10-62-34000 (| CONTRACT SERVICES | | | | 402.6 |
| 10-62-34100 DOC WORK | | | m | | |
| GENERAL FUND | AZ STATE PRISON CMPLX-DOU | D04127201606 | DOC LABOR CREW/BPD | 06/13/2016 | 24.0 |
| GENERAL FUND | AZ STATE PRISON CMPLX-DOU | D04128201605 | DOC LABOR CREW/BPD | 05/24/2016 | 24.0 |
| GENERAL FUND | AZ STATE PRISON CMPLX-DOU | D04128201605 | DOC LABOR CREW/BPD | 06/06/2016 | 32.0 |
| Total 10-62-34100 I | DOC WORKERS. | | | | 80.0 |
| 10-62-41500 OFFICE SUI | | | | | 71 |
| GENERAL FUND | CDW GOVERNMENT, INC. | 4559618 | CO BURNER | 05/23/2016 | 123.4 |
| GENERAL FUND | CDW GOVERNMENT, INC. | DFJ4342 | DVD DRIVE | 05/26/2016 | 123.4 |
| GENERAL FUND | COPPER QUEEN PUBLISHING | 18953 | BUSINESS CARDS | 05/11/2016 | 18,0 |
| GENERAL FUND | COPPER QUEEN PUBLISHING | 18954 | BUSINESS CARDS | 05/11/2016 | 18,0 |
| GENERAL FUND | COPPER QUEEN PUBLISHING | 18955 | BUSINESS CARDS | 05/11/2016 | 18.0 |
| GENERAL FUND | COPPER QUEEN PUBLISHING | 18956 | BUSINESS CARDS | 05/11/2016 | 18.0 |
| GENERAL FUND | WIST OFFICE PRODUCTS | 1469988 | OFFICE SUPPLIES | 05/17/2016 | 85.4 |
| GENERAL FUND | WIST OFFICE PRODUCTS | 1469989 | OFFICE SUPPLIES | 05/17/2016 | 25.0 |
| GENERAL FUND | WIST OFFICE PRODUCTS | 1470325 | OFFICE SUPPLIES | 05/18/2016 | 16.6 |
| GENERAL FUND GENERAL FUND | WIST OFFICE PRODUCTS WIST OFFICE PRODUCTS | 1472596 | OFFICE SUPPLIES | 05/24/2016 | 234.3 |
| GENERAL FUND | WIST OFFICE PRODUCTS | 1475819 1477583 | OFFICE SUPPLIES OFFICE SUPPLIES | 06/02/2016 06/08/2016 | 73.9 2.7 |
| Total 10-62-41500 (| OFFICE SUPPLIES: | | | S | 757.0 |
| 10-62-46623 CITY AUCTI | ON EXPENSES | | | | |
| GENERAL FUND | ACE HARDWARE | 17912 | SUPPLIES | 05/11/2016 | 6.5 |
| GENERAL FUND | B&D LUMBER & HARDWARE | 144428 | SUPPLIES | 05/11/2016 | 9.2 |
| GENERAL FUND | B&D LUMBER & HARDWARE | 144950 | SUPPLIES | 06/06/2016 | 5.3 |

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| Fund | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount |
|--------------------------------------|----------------------------|----------------|----------------------------------|--------------|-----------------------|
| GENERAL FUND | WILLCOX AUTO PARTS INC. | 109945 | CITY AUCTION/ BPD | 05/11/2016 | 61.5 |
| GENERAL FUND | WILLCOX AUTO PARTS INC. | 109946 | CITY AUCTION/ BPD | 05/11/2016 | 10.60 |
| GENERAL FUND | WILLCOX AUTO PARTS INC. | 109965 | CITY AUCTION/ BPD | 05/11/2016 | 61.55 |
| GENERAL FUND | WILLCOX AUTO PARTS INC. | 109987 | CITY AUCTION/ BPD | 05/11/2016 | 4.36 |
| Total 10-62-46623 CI | TY AUCTION EXPENSES: | | | | 159.27 |
| 10-62-46626 ANIMAL CONT | TROL EXPENSE | | | | |
| GENERAL FUND | ACES ANIMAL CARE | 44412 | SUPPLIES | 05/18/2016 | 93.15 |
| GENERAL FUND | TOMAHAWK LIVE TRAP CO. | 241048 | ANIMAL CONTROL EQUIP. | 05/18/2016 | 88.27 |
| Total 10-62-46626 AN | IIMAL CONTROL EXPENSE: | | | | 181.42 |
| 10-62-50100 BLDG REPAIR | & MAINT | | | | |
| GENERAL FUND | ACE HARDWARE | 18060 | SUPPLIES | 06/02/2016 | 95.56 |
| GENERAL FUND | ACE HARDWARE | 18146 | SUPPLIES | 06/13/2016 | 46.89 |
| GENERAL FUND | ACE HARDWARE | 18151 | SUPPLIES | 06/13/2016 | 38.05 |
| GENERAL FUND | BISBEE ELECTRIC | 414867 | ELECTRICAL WORK | 05/10/2016 | 105.00 |
| GENERAL FUND | DAN VETTER | 16-0511 | ROOF REPAIR | 05/11/2016 | 250.00 |
| GENERAL FUND | UNITED FIRE EQUIPMENT | 521347 | FIRE EXTINGUISHER INSPECTION/BPD | 05/11/2016 | 118.09 |
| Total 10-62-50100 BL | DG REPAIR & MAINT: | | | | 653 59 |
| 10-62-61000 VEHICLE PAR | TS & LABOR | | | | |
| GENERAL FUND | B&D LUMBER & HAROWARE | 145167 | SUPPLIES | 06/13/2016 | 3.86 |
| GENERAL FUND | WILLCOX AUTO PARTS INC. | 109045 | AUTO PARTS | 05/02/2016 | 47.77 |
| GENERAL FUND | WILLCOX AUTO PARTS INC. | 110755 | AUTO PARTS | 05/20/2016 | 51.12 |
| GENERAL FUND | WILLCOX AUTO PARTS INC. | 111045 | AUTO PARTS | 05/24/2016 | 701.16 |
| GENERAL FUND | WILLCOX AUTO PARTS INC. | 111056 | AUTO PARTS | 05/24/2016 | 59.56 |
| GENERAL FUND | WILLCOX AUTO PARTS INC. | 111150 | AUTO PARTS | 05/25/2016 | 14.30 |
| GENERAL FUND | WILLCOX AUTO PARTS INC. | 112000 | AUTO PARTS | 06/03/2016 | 8.09 |
| Total 10-62-61000 VE | HICLE PARTS & LABOR: | | | | 790.32 |
| 10-62-62003 GASOLINE | | | | | |
| GENERAL FUND | SHELL FLEET PLUS | 813980106560 | FUEL /BPD | 04/14/2016 | 20.24 |
| Total 10-62-62003 GA | SOLINE: | | | | 20.24 |
| FIRE DEPARTMENT | | | | | |
| 10-64-13400 EDUCATION & | TRAINING | | | | |
| GENERAL FUND | BARNES AND NOBLE COLLG B | 525646 | BOOKS FOR TRAINING | 06/01/2016 | 281.30 |
| GENERAL FUND | COCHISE COLLEGE | 23685 | TUITION FEES | 06/05/2016 | 1,464.00 |
| GENERAL FUND | COCHISE COLLEGE | 23687 | TUITION FEES | 06/08/2016 | 1,686.00 |
| Total 10-64-13400 ED | UCATION & TRAINING: | | | | 3,631.30 |
| 10-64-21000 ELECTRIC GENERAL FUND | AZ PUBLIC SERVICE (2 of 3) | 723800285-06- | ELEC-FIRE STATION | 06/13/2016 | 219.06 |
| Total 10-64-21000 ELE | ECTRIC | | | | 219.06 |
| 10-64-22000 WATER | | | | | |
| GENERAL FUND | AZ WATER COMPANY | 03102028351- | WATER/FIRE ST #1 | 06/13/2016 | 30.08 |
| Total 10-64-22000 WA | TER: | | | | 30.08 |
| | | | | | |

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| Fund | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amoun |
| 10-64-22550 SEWER AND (| GARBAGE SERV. | | | | |
| GENERAL FUND | BISBEE PUBLIC WORKS | 16-0607 | UTILITIES/FIRE STATION #1 | 06/07/2016 | 103,10 |
| GENERAL FUND | BISBEE PUBLIC WORKS | 16-0607 | UTILITIES/FIRE STATION #2 | 06/07/2016 | 103.10 |
| Total 10-64-22550 SE | WER AND GARBAGE SERV | | | | 208 20 |
| 10-64-23000 GAS | COULTINATEST OAS CORROBATI | 47000000000 | | | |
| GENERAL FUND | SOUTHWEST GAS CORPORATI | 472000555002 | GAS-645 TOMBSTONE CYN STA | 06/13/2016 | 63.49 |
| Total 10-64-23000 GA | S | | | | 63,49 |
| 10-64-24001 INTERNET AC | CESS FEES | | | | |
| GENERAL FUND | CABLE ONE | 16-0617/FS1 | INTERNET SRVC/FS1 | 06/13/2016 | 59,50 |
| Total 10-64-24001 INT | FERNET ACCESS FEES | | | | 59.50 |
| 10-64-34000 CONTRACT SE | ERVICES | | | | |
| GENERAL FUND | MMPC | SE054120161 | PEST CONTROL/FIRE STATIONS | 05/31/2016 | 60.00 |
| GENERAL FUND | XEROX CORPORATION | 84814066 | BASE CHARGE/FD | 06/01/2016 | 189.41 |
| Total 10-64-34000 CO | NTRACT SERVICES: | | | | 249.41 |
| 10-64-34010 AMBULANCE | BILLING SERVICES | | | | 0 |
| GENERAL FUND | FRY FIRE DISTRICT | 16-0607 | AMBULANCE BILLING/ OCT 15 - APRIL 16 | 06/07/2016 | 20,000.00 |
| Total 10-64-34010 AM | BULANCE BILLING SERVICES: | | | | 20,000 00 |
| 10-64-45100 DISPOSABLE | EQUIP & TOOLS | | | | |
| GENERAL FUND | UNITED FIRE EQUIPMENT | 640578 | FIRE SUPPLIES/BFD | 06/02/2016 | 652.79 |
| GENERAL FUND | UNITED FIRE EQUIPMENT | 640889 | FIRE SUPPLIES/BFD | 06/06/2016 | 315.37 |
| Total 10-64-45100 DIS | SPOSABLE EQUIP & TOOLS | | | | 968.16 |
| 10-64-46000 OPERATIONAL | EXPENSES | | | | |
| GENERAL FUND | ACE HARDWARE | 18027 | TIRE CLEANER | 05/30/2016 | 13_13 |
| GENERAL FUND | ACE HARDWARE | 18110 | PROTECTIVE CLOTHING | 06/08/2016 | 33,47 |
| GENERAL FUND | ACE HARDWARE | 18123 | CLEANER | 06/10/2016 | 13.14 |
| GENERAL FUND GENERAL FUND | ACE HARDWARE | 18131 | THERMOSTAT | 06/10/2016 | 6.02 |
| GENERAL FUND | B&D LUMBER & HARDWARE | 18135 145084 | BATTERIES SAFETY CLOTHING | 06/11/2016 06/08/2016 | 19.57 71.31 |
| Total 10-64-46000 OP | ERATIONAL EXPENSES: | | | | 156.64 |
| 10-64-46641 MEDICAL SUP | PLIES | | | | |
| GENERAL FUND | BARNETT'S TOWING & OXYGE | 1609 | OXYGEN & TANK RENTAL | 06/01/2016 | 168.89 |
| GENERAL FUND | BOUND TREE MEDICAL, LLC | 82157985 | MEDICAL SUPPLIES/BFD | 05/25/2016 | 306,96 |
| GENERAL FUND | BOUND TREE MEDICAL, LLC | 82163969 | MEDICAL SUPPLIES/BFD | 06/01/2016 | 733.38 |
| Total 10-64-46641 MEI | DICAL SUPPLIES | | | | 1,209.23 |
| 10-64-61000 VEHICLE PART | rs & labor | | | | |
| GENERAL FUND | WILLCOX AUTO PARTS INC. | 109036 | AUTO PARTS | 05/02/2016 | 74.68 |
| GENERAL FUND | WILLCOX AUTO PARTS INC. | 109218 | AUTO PARTS | 05/04/2016 | 34.62 |
| GENERAL FUND | WILLCOX AUTO PARTS INC. | 109220 | AUTO PARTS | 05/04/2016 | 98.63 |
| GENERAL FUND | WILLCOX AUTO PARTS INC. | 109592 | AUTO PARTS | 05/06/2016 | 7.58 |
| GENERAL FUND | WILLCOX AUTO PARTS INC. | 109796 | AUTO PARTS | 05/10/2016 | 177.16 |
| GENERAL FUND | WILLCOX AUTO PARTS INC. | 109811 | AUTO PARTS | 05/10/2016 | 86,61 |

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| Fund | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amoun |
|---------------------------------------|---------------------------|----------------|-------------------------------|--------------|----------------------|
| GENERAL FUND | WILLCOX AUTO PARTS INC. | 109952 | AUTO PARTS | 05/11/2016 | 27,4 |
| GENERAL FUND | WILLCOX AUTO PARTS INC. | 110070 | AUTO PARTS | 05/12/2016 | 9,13 |
| GENERAL FUND | WILLCOX AUTO PARTS INC. | 110121 | AUTO PARTS | 05/13/2016 | 4.19 |
| GENERAL FUND | WILLCOX AUTO PARTS INC. | 110340 | AUTO PARTS | 05/16/2016 | 49.64 |
| GENERAL FUND | WILLCOX AUTO PARTS INC. | 110539 | AUTO PARTS | 05/17/2016 | 325.37 |
| GENERAL FUND | WILLCOX AUTO PARTS INC. | 110730 | AUTO PARTS | 05/19/2016 | 36.86 |
| GENERAL FUND | WILLCOX AUTO PARTS INC. | 110796 | AUTO PARTS | 05/20/2016 | 51.2 |
| GENERAL FUND | WILLCOX AUTO PARTS INC. | 110800 | AUTO PARTS | 05/20/2016 | 306.3 |
| SENERAL FUND | WILLCOX AUTO PARTS INC. | 110810 | AUTO PARTS | 05/20/2016 | 325 3 |
| SENERAL FUND | WILLCOX AUTO PARTS INC. | 111173 | AUTO PARTS | 05/25/2016 | 272.8 |
| SENERAL FUND | WILLCOX AUTO PARTS INC. | 111290 | AUTO PARTS | 05/26/2016 | 2.7 |
| SENERAL FUND | WILLCOX AUTO PARTS INC. | 111309 | AUTO PARTS | 05/26/2016 | 196.5 |
| GENERAL FUND | WILLCOX AUTO PARTS INC. | 111356 | AUTO PARTS | 05/27/2016 | 14.68 |
| GENERAL FUND | WILLCOX AUTO PARTS INC. | 111358 | AUTO PARTS | 05/27/2016 | 5.15 |
| Total 10-64-61000 \ | /EHICLE PARTS & LABOR | | | | 2,106.76 |
| CEMETERY | | | | | |
| 10-70-22550 SEWER AND GENERAL FUND | BISBEE PUBLIC WORKS | 16-0607 | UTILITIES/CEMETARY | 06/07/2016 | 40.24 |
| ,ENEIVE COMB | BIODEL FOREIO WOMMO | 10-0007 | OTETICO/OCMETANT | 00/07/2016 | 49.31 |
| Total 10-70-22550 S | SEWER AND GARBAGE SERV. | | | | 49.31 |
| 0-70-46000 OPERATION | | | | | |
| SENERAL FUND | BISBEE OBSERVER | 18345 | PUBLIC NOTICE/MEMORIAL DAY AD | 05/26/2016 | 472.20 |
| SENERAL FUND | BRIDGET SHANAHAN | 16-0601 | TRI-FOLD BROCHURE | 06/01/2016 | 1,025.00 |
| ENERAL FUND | DISTINGUISHED PRODUCTS | 16150 | FLAGS | 05/17/2016 | 205.00 |
| ENERAL FUND | FERGUSON WATERWORKS #3 | 274550 | WATER PARTS | 05/20/2016 | 519.82 |
| SENERAL FUND | FERGUSON WATERWORKS #3 | CM023666 | BACKFLOW | 06/03/2016 | 519.82 |
| Total 10-70-48000 C | PERATIONAL EXPENSES: | | | | 1,702.20 |
| BUILDING & MAINTENAN | CE | | | | |
| 0-74-34000 CONTRACT | SERVICES | | | | |
| SENERAL FUND | CULLIGAN OF TUCSON | 112X29382603 | DRINKING WATER/BM | 05/31/2016 | 26.65 |
| SENERAL FUND | UNITED FIRE EQUIPMENT | 521363 | FIRE SUPPLIES/MUHEIM HOUSE | 05/23/2016 | 50.00 |
| SENERAL FUND | XEROX CORPORATION | 84814062 | BASE CHARGE/PW | 06/01/2016 | 354,69 |
| Total 10-74-34000 C | ONTRACT SERVICES: | | | | 431.34 |
| 0-74-34100 DOC WORKE | ERS | | | | |
| SENERAL FUND | AZ STATE PRISON CMPLX-DOU | D04133201606 | DOC LABOR CREW/BM | 06/13/2016 | 90.00 |
| SENERAL FUND | AZ STATE PRISON CMPLX-DOU | D04134201605 | DOC LABOR CREW/BM | 05/24/2016 | 108.00 |
| ENERAL FUND | AZ STATE PRISON CMPLX-DOU | D08110201605 | DOC LABOR CREW/PW | 05/24/2016 | 132.00 |
| ENERAL FUND | AZ STATE PRISON CMPLX-DOU | D08110201606 | DOC LABOR CREW/PW | 06/13/2016 | 112.00 |
| Total 10-74-34100 D | OC WORKERS | | | | 442.00 |
| 0-74-45300 CUSTODIAL | SUPPLIES | | | | - 1 |
| ENERAL FUND | WAXIE SANITARY SUPPLY | 76000111 | JANITORIAL SUPPLIES | 05/28/2016 | 104.81 |
| ENERAL FUND | WAXIE SANITARY SUPPLY | 76003756 | JANITORIAL SUPPLIES | 05/31/2016 | 1,626.43 |
| ENERAL FUND | WAXIE SANITARY SUPPLY | 76011131 | JANITORIAL SUPPLIES | 06/02/2016 | 45.50 |
| ENERAL FUND | WAXIE SANITARY SUPPLY | 76011132 | JANITORIAL SUPPLIES | 06/02/2016 | 133.80 |
| ENERAL FUND | WAXIE SANITARY SUPPLY | 76011941 | JANITORIAL SUPPLIES | 06/02/2016 | 440.68 |
| | | | | | |

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| Fund | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amoun |
|---|-----------------------------|----------------|--------------------------|--------------|----------------------|
| 10-74-46000 OPERATIONA | L EXPENSES | | | | |
| GENERAL FUND | B&D LUMBER & HARDWARE | 144839 | BLACK PIPE | 05/31/2016 | 618.91 |
| GENERAL FUND | B&D LUMBER & HARDWARE | 144840 | LIGHT GLOBES | 05/31/2016 | 69.66 |
| GENERAL FUND | B&D LUMBER & HARDWARE | 144841 | LIGHT GLOBES | 05/31/2016 | 69.66 |
| GENERAL FUND | B&D LUMBER & HARDWARE | 144924 | OIL, WIRE BRUSH | 06/02/2016 | 10.13 |
| Total 10-74-46000 OF | PERATIONAL EXPENSES: | | | | 629.04 |
| 10-74-50100 BLDG REPAIR | | | | | |
| GENERAL FUND | BENJAMIN SUPPLY | 884778 | TOILETS | 05/20/2016 | 1,022.08 |
| GENERAL FUND | DAN VETTER | 16-0531 | PAINTING & CAULKING | 05/31/2016 | 400.00 |
| GENERAL FUND | FERGUSON WATERWORKS #3 | 275476 | UNION | 06/08/2016 | 526,79 |
| GENERAL FUND | FERGUSON WATERWORKS #3 | 275478 | BACKFLOW | 06/08/2016 | 247.86 |
| GENERAL FUND | G & L PLUMMBING, LLC | 1385 | URINAL INSTALLATION | 06/01/2016 | 550.00 |
| GENERAL FUND | GRASP HEATING & COOLING , I | 13665 | SERVICE COOLER | 06/01/2016 | 267.00 |
| GENERAL FUND | UNITED RENTALS (NORTH AME | 137479612-00 | BOOM 30-33' ARTICULATING | 05/26/2016 | 1,344.67 |
| Total 10-74-50100 BL | DG REPAIR & MAINT: | | | | 4,358.40 |
| PUBLIC WORKS ADMINIST | | | | | |
| 10-75-13100 BUSINESS TR GENERAL FUND | BISBEE PETTY CASH | 16-0606 | FUEL | 06/06/2016 | 10.00 |
| Total 10-75-13100 BU | ISINESS TRAVEL | | | | 10.00 |
| 10-75-22550 SEWER AND | GARBAGE SERV. | | | | |
| GENERAL FUND | BISBEE PUBLIC WORKS | 16-0607 | UTILITIES/PUBLIC WORKS | 06/07/2016 | 82.79 |
| Total 10-75-22550 SE | WER AND GARBAGE SERV | | | | 82.79 |
| 10-75-46000 OPERATIONA | L EXPENSES | | | | |
| GENERAL FUND | B&D LUMBER & HARDWARE | 144919 | LUMBER | 06/02/2016 | 13.72 |
| GENERAL FUND | BISBEE PETTY CASH | 16-0608 | MAPS | 06/06/2016 | 2,50 |
| Total 10-75-46000 OF | PERATIONAL EXPENSES: | | | | 16 22 |
| 10-75-62003 GASOLINE | | | | | |
| GENERAL FUND | BISBEE PETTY CASH | 16-0606 | FUEL | 06/06/2016 | 7.00 |
| Total 10-75-62003 GA | SOLINE | | | | 7.00 |
| GARAGE | | | | | |
| 10-77-22550 SEWER AND | GARBAGE SERV. | | | | |
| GENERAL FUND | BISBEE PUBLIC WORKS | 16-0607 | UTILITIES/GARAGE | 06/07/2016 | 85.48 |
| Total 10-77-22550 SE | WER AND GARBAGE SERV. | | | | 85.48 |
| 10-77-34000 CONTRACT S | ERVICES | | | | |
| GENERAL FUND | BARCO'S ICE | 16-0525 | ICE/ RENTAL | 05/25/2016 | 90.00 |
| GENERAL FUND | BARNETT'S TOWING & OXYGE | 1610 | OXYGEN & TANK RENTAL | 05/31/2016 | 37,70 |
| GENERAL FUND | CULLIGAN OF TUCSON | 112X29363108 | DRINKING WATER/GARAGE | 05/31/2016 | 366.74 |
| GENERAL FUND | UNIFIRST CORPORATION | 3100785185 | UNIFORMS/GAR | 05/25/2016 | 12.99 |
| GENERAL FUND | UNIFIRST CORPORATION | 3100786194 | UNIFORMS/GAR | 06/01/2016 | 12.99 |
| | | | | | |

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| FINANCE DEPARTMENT | | report dates; t | 0/3/2016-0/10/2016 | Jun 16, | 2016 07:53AM |
|---------------------------------------|--------------------------------------|-----------------|-----------------------------|--------------|-----------------------|
| Fund | Vendor Name | Invoice Number | Description | Involce Date | Net Invoice Amount |
| 10-77-34100 DOC WORK | KERS | | | | |
| GENERAL FUND | AZ STATE PRISON CMPLX-DOU | D04131201606 | DOC LABOR CREW/GAR | 06/13/2016 | 28.00 |
| GENERAL FUND | AZ STATE PRISON CMPLX-DOU | D04132201605 | DOC LABOR CREW/GAR | 05/24/2016 | 32.00 |
| Total 10-77-34100 | DOC WORKERS: | | | | 60.00 |
| 10-77-61000 VEHICLE P. | ARTS & LABOR | | | | |
| GENERAL FUND | COPPER STATE BOLT & NUT C | 10163852 | FLAT WASHERS, SCREW | 05/27/2016 | 31.08 |
| GENERAL FUND | WILLCOX AUTO PARTS INC. | 109380 | HYDRAULIC OIL | 05/05/2016 | 9.03 |
| GENERAL FUND | WILLCOX AUTO PARTS INC. | 109393 | SAE/MET FLEX | 05/05/2016 | 91.51 |
| GENERAL FUND | WILLCOX AUTO PARTS INC. | 109461 | GASKET MAKER, BRAKE CLEANER | 05/06/2016 | 59.27 |
| GENERAL FUND | WILLCOX AUTO PARTS INC. | 109808 | GAUGE, FITTING | 05/10/2016 | 20.80 |
| GENERAL FUND | WILLCOX AUTO PARTS INC. | 109890 | TEMP GUN | 05/11/2016 | 39.45 |
| GENERAL FUND | WILLCOX AUTO PARTS INC. | 110341 | TOP CAN TAP | 05/16/2016 | 14.58 |
| GENERAL FUND | WILLCOX AUTO PARTS INC. | 110362 | AUTO PARTS | 05/16/2016 | 47.20 |
| Total 10-77-61000 | VEHICLE PARTS & LABOR | | | | 312.92 |
| 40 77 60007 071155 511 | UDG A LUDDIGANIZO | | | | 1 44 |
| 10-77-62007 OTHER FLU GENERAL FUND | SENERGY PETROLEUM | 286233 | STREETS -MEGAFLOW AW 68 | 06/09/2016 | 1,105.09 |
| Total 10-77-62007 | OTHER FLUIDS & LUBRICANTS: | | | | 1,105.09 |
| PARKS | | | | | |
| 10-80-22000 WATER | | | | | |
| GENERAL FUND | AZ WATER COMPANY | 03102062101- | WATER/GARFIELD PARK | 05/13/2016 | 77.34 |
| Total 10-80-22000 | WATER | | | | 77.34 |
| 10-80-22550 SEWER AN | D GARBAGE SERV. | | | | |
| GENERAL FUND | BISBEE PUBLIC WORKS | 16-0607 | UTILITIES/GARFIELD PARK | 06/07/2016 | 17,59 |
| GENERAL FUND | BISBEE PUBLIC WORKS | 16-0607 | UTILITIES/POOL | 06/07/2016 | 65.19 |
| GENERAL FUND | BISBEE PUBLIC WORKS | 16-0807 | UTILITIES/VISTA PARK | 06/07/2016 | 49.31 |
| GENERAL FUND | BISBEE PUBLIC WORKS | 16-0607 | UTILITIES/MAIN STREET PARK | 06/07/2016 | 65,19 |
| Total 10-80-22550 | SEWER AND GARBAGE SERV | | | | 197.28 |
| 10-80-34000 CONTRACT | SERVICES | | | | |
| GENERAL FUND | UNIFIRST CORPORATION | 3100785186 | UNIFORMS/PARKS | 05/25/2016 | 5,21 |
| GENERAL FUND | UNIFIRST CORPORATION | 3100785958 | UNIFORMS/PARKS | 06/01/2016 | 310,79 |
| GENERAL FUND | UNIFIRST CORPORATION | 3100786195 | UNIFORMS/PARKS | 06/01/2016 | 5.71 |
| Total 10-80-34000 (| CONTRACT SERVICES: | | | | 321.71 |
| 10-80-34100 DOC WORK | ERS | | | | |
| GENERAL FUND | AZ STATE PRISON CMPLX-DOU | D04132201606 | DOC LABOR CREW/PKS | 06/13/2016 | 121,50 |
| GENERAL FUND | AZ STATE PRISON CMPLX-DOU | D04133201605 | DOC LABOR CREW/PKS | 05/24/2016 | 126.00 |
| GENERAL FUND | AZ STATE PRISON CMPLX-DOU | D08111201606 | DOC LABOR CREWIPKS | 08/13/2016 | 211.50 |
| Total 10-80-34100 | DOC WORKERS: | | | | 459.00 |
| 10-80-46000 OPERATION | IAL EXPENSES | | | | |
| GENERAL FUND | ACE HARDWARE | 18035 | BLOOD MEAL, BONE MEAL | 05/31/2016 | 26.26 |
| GENERAL FUND | B&D LUMBER & HARDWARE | 144756 | LOPPERS, CHANNEL LOCK | 05/26/2016 | 62.80 |
| GENERAL FUND | B&D LUMBER & HARDWARE | 144835 | BANDANAS, BUG REPEL | 05/31/2016 | 159.69 |
| GENERAL FUND | B&D LUMBER & HARDWARE | 144846 | AMMONIUM SULFATE | 05/31/2016 | 14.49 |
| GENERAL FUND | B&D LUMBER & HARDWARE | 144878 | RAKE, TROWEL | 06/01/2016 | 17,18 |
| | | | | | |

| CITY OF BISBEE |
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| Fund | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount |
|--------------------------------------|---|----------------|---|--------------|-----------------------|
| GENERAL FUND | B&D LUMBER & HARDWARE | 144909 | NYLON LINE, SPOOL, AUTOCUT | 06/02/2016 | 159.79 |
| GENERAL FUND | B&D LUMBER & HARDWARE | 144914 | CAUTION TAPE | 06/02/2016 | 10.14 |
| GENERAL FUND | B&D LUMBER & HARDWARE | 144923 | BANDANAS, WATER JUG | 06/02/2016 | 36.68 |
| GENERAL FUND | B&D LUMBER & HARDWARE | 144985 | PVC COUPLING, ELBOW, PIPE | 06/06/2016 | 43.19 |
| GENERAL FUND | B&D LUMBER & HARDWARE | 145008 | PVC COUPLING | 06/06/2016 | 5.22 |
| GENERAL FUND | B&D LUMBER & HARDWARE | 145037 | AUTOCUT COVER, SPOOL INSERT | 06/07/2016 | 113.33 |
| GENERAL FUND | B&D LUMBER & HARDWARE | 145038 | SEED | 06/07/2018 | 29.92 |
| GENERAL FUND | B&D LUMBER & HARDWARE | 145054 | SEED | 06/07/2016 | 19.31 |
| GENERAL FUND | B&D LUMBER & HARDWARE | 145149 | AMMONIUM SULFATE | 06/11/2016 | 14.49 |
| GENERAL FUND | B&D LUMBER & HARDWARE | 145172 | GARDEN SOIL, OIL | 06/13/2016 | 74.27 |
| GENERAL FUND | EWING | 1605593 | IRRIGATION SYSTEM | 06/10/2016 | 577.85 |
| Total 10-80-46000 | OPERATIONAL EXPENSES | | | | 1,364.61 |
| | GRAMS/SPECIAL EVENTS | 204044 | | | |
| GENERAL FUND | ALERT GRAPHICS | 201211 | COLORING BOOKS | 06/07/2016 | 379,00 |
| GENERAL FUND | PRO EM | 227980-2 | EVENT RENTAL | 05/29/2016 | 1,244.67 |
| Total 10-80-46801 | REC PROGRAMS/SPECIAL EVENTS: | | | | 1,623.67 |
| 10-80-46802 LANDSCA | | 40055 | | | |
| GENERAL FUND GENERAL FUND | ACE HARDWARE SIMPSON NORTON CORPORAT | 18055 | SALVIA, LANTANA, FRAXINUS ASSY PV SELECTOR RED | 06/02/2016 | 694.10 |
| GENERAL FUND | SIMPSON NORTON CORPORAT | 14000/1-01 | ASST PV SELECTOR RED | 06/01/2016 | 5.66 |
| Total 10-80-46802 | LANDSCAPING MATERIALS | | | | 699.76 |
| 10-80-50100 BLDG RE | | 46.0600 | CITY BARKANIDAL (CAND CUE) | 00/00/0040 | |
| GENERAL FUND | STEVE MILLER | 16-0602 | CITY PARK MURAL/ BAND SHELL | 06/02/2016 | 1,200.00 |
| GENERAL FUND | STEVE MILLER | 16-0609 | CITY HALL SIGN | 06/09/2016 | 475.00 |
| Total 10-80-50100 | BLDG REPAIR & MAINT: | | | | 1,675.00 |
| | PAIR & MAINT-VANDALISM | | | | |
| GENERAL FUND | RAUL VILLASENOR | 10417 | TOILETS INSTALLATION | 05/26/2016 | 780,00 |
| GENERAL FUND | RAUL VILLASENOR | 10418 | DRINKING FOUNTAIN | 05/26/2016 | 410.00 |
| GENERAL FUND | RAUL VILLASENOR | 10420 | PUSH BUTTON VALVE | 05/30/2016 | 110.00 |
| Total 10-80-50110 | BLDG REPAIR & MAINT-VANDALISM: | | | | 1,300.00 |
| SWIMMING POOL 10-81-34000 CONTRAC | T REDVICES | | | | |
| GENERAL FUND | UNITED FIRE EQUIPMENT | 521364 | FIRE EXTINGUISHER INSPECTION/POOL | 05/23/2016 | 50.00 |
| Total 10-81-34000 | CONTRACT SERVICES: | | | | 50.00 |
| 10-81-46000 OPERATION | DNAL EYDENSES | | | | |
| GENERAL FUND | JIM'S ELECTRIC INC | 9836 | INSTALL NEW PUMP | 05/25/2016 | 2,564.86 |
| GENERAL FUND | PATIO POOLS & SPAS | 387755-1 | SUPER SOLUBLE #5 | 06/10/2016 | 233.50 |
| Total 10-81-46000 | OPERATIONAL EXPENSES | | | | 2,798 36 |
| | | | | | |
| LIBRARY | | | | | |
| 10-83-22550 SEWER A | | | | | |
| | ND GARBAGE SERV. BISBEE PUBLIC WORKS | 16-0607 | UTILITIES/LIBRARY | 08/07/2016 | 103,10 |

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| Fund | Vendor Name | Invoice Number | Description | _ I | nvoice Date | Net Invoice Amount |
| 10-83-24000 TELEPHONE | E FAY | | | | | |
| GENERAL FUND | CENTURY LINK | 855M-06-16 | PHONE SERVICES-LIBRARY | | 06/01/2016 | 430.40 |
| Total 10-83-24000 T | ELEPHONE & FAX: | | | | | 430.40 |
| 10-83-31000 PROFESSIO | NAL FEES | | | | | |
| GENERAL FUND | TRACHTMAN, SEAN | 16-0608 | IT SUPPORT/LIBRARY | | 06/08/2016 | 475.00 |
| GENERAL FUND | TRACHTMAN, SEAN | 16-0614 | IT SUPPORT/LIBRARY | | 06/14/2016 | 750.00 |
| Total 10-83-31000 P | ROFESSIONAL FEES: | | | | | 1,225.00 |
| 10-83-34000 CONTRACT | SERVICES | | | | | |
| GENERAL FUND | IRONHAWK ELEVATOR, LLC | 20165891 | MONTHLY MAINT/MAY 16 | | 06/06/2016 | 110.00 |
| GENERAL FUND | MOVIE LICENSING USA | 2187992 | MOVIE LICENSING USA | | 06/01/2016 | 404.43 |
| GENERAL FUND | XEROX CORPORATION | 84814067 | BASE CHARGE/LiB | | 06/01/2016 | 52.93 |
| Total 10-83-34000 C | ONTRACT SERVICES | | | | | 567.36 |
| 10-83-41500 OFFICE SUP | | | | | | |
| GENERAL FUND | ACE HARDWARE | 18048 | CABLES | | 06/01/2016 | 18.60 |
| Total 10-83-41500 O | FFICE SUPPLIES: | | | | | 18.60 |
| 10-83-42050 NON CAP AD | MIN EQUIP/FURN | | | | | |
| GENERAL FUND | CDW GOVERNMENT, INC. | 3288864 | WALL MOUNT | į | 05/02/2016 | 215.56- |
| GENERAL FUND | CDW GOVERNMENT, INC. | 3288864 | WALL MOUNT | | 05/02/2016 | 203.17 |
| Total 10-83-42050 N | ON CAP ADMIN EQUIP/FURN | | | | | 12.39- |
| 10-83-43500 POSTAGE | | | | | | |
| GENERAL FUND | PURCHASE POWER | 16-0519 | REFILL POSTAGE METER/LIB | (| 05/19/2016 | 223,93 |
| Total 10-83-43500 P | OSTAGE: | | | | | 223 93 |
| 10-83-46000 OPERATION/ | AL EXPENSES | | | | | |
| GENERAL FUND | ACE HARDWARE | 18022 | FASTENERS, EXT CORD | (| 05/27/2016 | 72.59 |
| GENERAL FUND | ACE HARDWARE | 18031 | FASTENERS, COUPLER, ADAPTER | (| 05/31/2016 | 16,96 |
| Total 10-83-46000 O | PERATIONAL EXPENSES | | | | | 89.55 |
| 10-83-46831 BOOKS | | | | | | |
| GENERAL FUND | BAKER & TAYLOR, INC. | 4011618220 | BOOKS/LIBRARY | (| 5/27/2016 | 16.97 |
| Total 10-83-46831 B | DOKS | | | | | 16.97 |
| 10-83-50100 BLDG REPAI | R & MAINT | | | | Ξ. | |
| GENERAL FUND | BISBEE ELECTRIC | 414868 | INSTALL ELECTRIC OUTLET | C | 5/10/2016 | 149,33 |
| Total 10-83-50100 BI | LDG REPAIR & MAINT: | | | | • | 149.33 |
| SENIOR CITIZENS CENTE | R | | | | | 771 |
| 10-85-22550 SEWER AND | | | | | | |
| GENERAL FUND | BISBEE PUBLIC WORKS | 16-0607 | UTILITIES/SENIOR CENTER | C | 6/07/2016 | 65.19 |
| Total 10-85-22550 S | EWER AND GARBAGE SERV. | | | | | 85.19 |
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| CITY OF | BISBEE |
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|---|--|---|--|--|--|
| Fund | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount |
| 10-85-34100 DOC WORKE | ERS | | | | |
| GENERAL FUND | AZ STATE PRISON CMPLX-DOU | D04128201606 | DOC LABOR CREW/SC | 06/13/2016 | 84.00 |
| GENERAL FUND | AZ STATE PRISON CMPLX-DOU | D04129201605 | DOC LABOR CREW/SC | 05/24/2016 | 92.00 |
| Total 10-85-34100 D | OC WORKERS: | | | | 176.00 |
| TRANSIENT ROOM TAX | | | | | |
| FUND EXPENDITURES | | | | | |
| 20-40-41500 OFFICE SUP | | | | | |
| TRANSIENT ROOM TAX | XEROX CORPORATION | 84814065 | BASE CHARGE/VC | 06/01/2016 | 53.03 |
| Total 20-40-41500 O | PFFICE SUPPLIES: | | | | 53,03 |
| 20-40-42040 ADVERTISIN | G | | | | |
| TRANSIENT ROOM TAX | ARIZONA DRIVE GUIDE | 3-3-3882 | ADVERTISEMENT/1/2 PAGE AD | 06/02/2016 | 508,25 |
| TRANSIENT ROOM TAX | LAMAR ADVERTISING OF PHO | 107087646 | DIGITAL BILLBOARDS | 06/06/2016 | 1,000.00 |
| TRANSIENT ROOM TAX | PHOENIX NEW TIMES | DI0187555 | AD | 06/02/2016 | 400.00 |
| Total 20-40-42040 A | DVERTISING | | | | 1,908.25 |
| 20-40-46000 OPERATION | AL EXPENSES | | | | |
| TRANSIENT ROOM TAX | LURIA, JENNIFER | 16-0531 | REIMBURSEMENT/APP CHARGES | 05/31/2016 | 24.75 |
| Total 20-40-46000 O | PERATIONAL EXPENSES | | | | 24.75 |
| STREETS | | | | | |
| FUND EXPENDITURES | | | | | |
| 21-40-13400 EDUCATION | & TRAINING | | | | |
| STREETS | BISBEE PETTY CASH | 16-0606 | FUEL | 06/06/2016 | 10.00 |
| Total 21-40-13400 E | DUCATION & TRAINING | | | | 10.00 |
| 21-40-21000 ELECTRIC | | | | | |
| STREETS | AZ PUBLIC SERVICE (2 of 3) | 564251281-06- | Electric Service-AZ STREET LIGHTS | 06/06/2016 | 4,952.49 |
| Total 21-40-21000 El | LECTRIC | | | | 4,952.49 |
| 21-40-34000 CONTRACT S | SERVICES | | | | 5.7 |
| STREETS | UNIFIRST CORPORATION | 3100785176 | UNIFORMS/STR | 05/25/2016 | 17.13 |
| STREETS | UNIFIRST CORPORATION | 3100785958 | UNIFORMS/STR | 06/01/2016 | 310.78 |
| STREETS | UNIFIRST CORPORATION | 3100786184 | UNIFORMS/STR | 06/01/2016 | 17.13 |
| Total 21-40-34000 C | ONTRACT SERVICES | | | | 345,04 |
| 21-40-46000 OPERATIONA | AL EXPENSES | | | · · | |
| | ACE HARRIMARIC | 18081 | CONCRETE MIX | 06/06/2016 | 13,05 |
| STREETS | ACE HARDWARE | , | | | |
| | ACE HARDWARE | 18086 | GATORADE | 06/06/2016 | 41.11 |
| STREETS | | | GATORADE CABLE TIES, CLAMP | 06/06/2016 05/26/2016 | 30.30 |
| STREETS STREETS | ACE HARDWARE | 18086 | | | |
| STREETS STREETS STREETS | ACE HARDWARE B&D LUMBER & HARDWARE | 18086 144753 | CABLE TIES, CLAMP | 05/26/2016 | 30.30 |
| STREETS STREETS STREETS STREETS | ACE HARDWARE B&D LUMBER & HARDWARE B&D LUMBER & HARDWARE | 18086 144753 144785 | CABLE TIES, CLAMP GROMMET KIT | 05/26/2016 05/26/2016 | 30,30 11,38 |
| STREETS STREETS STREETS STREETS STREETS | ACE HARDWARE B&D LUMBER & HARDWARE B&D LUMBER & HARDWARE B&D LUMBER & HARDWARE | 18986 144753 144785 144835 | CABLE TIES, CLAMP GROMMET KIT BANDANAS, BUG REPEL | 05/26/2016 05/26/2016 05/31/2016 | 30,30 11,38 159,68 |
| STREETS STREETS STREETS STREETS STREETS STREETS STREETS STREETS | ACE HARDWARE B&D LUMBER & HARDWARE B&D LUMBER & HARDWARE B&D LUMBER & HARDWARE B&D LUMBER & HARDWARE | 18086 144753 144785 144835 144923 | CABLE TIES, CLAMP GROMMET KIT BANDANAS, BUG REPEL BANDANAS, WATER JUG | 05/26/2016 05/26/2016 05/31/2016 06/02/2016 06/13/2016 | 30,30 11,38 159,68 36,68 9,14 |
| STREETS STREETS STREETS STREETS STREETS STREETS STREETS STREETS STREETS | ACE HARDWARE B&D LUMBER & HARDWARE | 18086 144753 144785 144835 144923 145177 | CABLE TIES, CLAMP GROMMET KIT BANDANAS, BUG REPEL BANDANAS, WATER JUG SPRAY PAINT, CAULK | 05/26/2016 05/26/2016 05/31/2016 06/02/2016 06/13/2016 06/13/2018 | 30.30 11.38 159.68 36.68 9.14 76,69 |
| STREETS | ACE HARDWARE B&D LUMBER & HARDWARE | 18086 144753 144785 144835 144923 145177 145183 | CABLE TIES, CLAMP GROMMET KIT BANDANAS, BUG REPEL BANDANAS, WATER JUG SPRAY PAINT, CAULK CORD PLUG, WIRE | 05/26/2016 05/26/2016 05/31/2016 06/02/2016 06/13/2016 | 30,30 11,38 159,68 36,68 9,14 |

| CITY OF BISBEE FINANCE DEPARTM | MENT | | Report - By GL COB 3/3/2016-6/16/2016 | Jun 16, | Page: 13 2016 07:53AM |
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| Fund | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amoun |
| Total 21-40-46 | 0000 OPERATIONAL EXPENSES: | | | | 1,546.1 |
| 21_40_46210 STREE | ET REPAIR MAT - SALES TAX | | | | 1,010.1 |
| STREETS | KE & G DEVELOPMENT | 151 | ASPHALT | 05/26/2018 | 20,911.56 |
| STREETS | KE & G DEVELOPMENT | 164 | ASPHALT | 05/26/2016 | 530.74 |
| STREETS | KE & G DEVELOPMENT | 166 | ASPHALT | 05/26/2016 | 31,406.25 |
| Total 21-40-46 | 210 STREET REPAIR MAT - SALES TAX | | | | 52,848.55 |
| 21-40-46211 STREE | ET REPAIR MATERIAL | | | | |
| STREETS | COCHISE COUNTY TREASURE | 16-0304 | SIGNS-STREET SIGNS | 03/04/2016 | 1,516.26 |
| STREETS | COCHISE COUNTY TREASURE | 16-0311 | SIGNS-STREET SIGNS | 03/04/2016 | 638.11 |
| STREETS | COCHISE COUNTY TREASURE | 16-0325 | SIGNS-STREET SIGNS | 03/25/2016 | 447.28 |
| STREETS | COCHISE COUNTY TREASURE | 16-0408 | SIGNS-STREET SIGNS | 04/08/2016 | 1,103.76 |
| STREETS | COCHISE COUNTY TREASURE | 16-0422 | SIGNS-STREET SIGNS | 04/22/2016 | 655.50 |
| STREETS | COCHISE COUNTY TREASURE | 16-0514 | SIGNS-STREET SIGNS | 05/14/2016 | 366.84 |
| STREETS | COCHISE COUNTY TREASURE | 16-0520 | SIGNS-STREET SIGNS | 05/20/2016 | 794.26 |
| Total 21-40-46 | 211 STREET REPAIR MATERIAL: | | | | 5,522.01 |
| | | | | | 5,522.01 |
| 21-40-61000 VEHICL | | | | | |
| STREETS | ARNOLD MACH CO | B21914 | FAN & MOTOR | 05/31/2016 | 547.45 |
| STREETS | BISBEE PETTY CASH | 16-0606 | DRY ICE | 06/06/2016 | 12.02 |
| STREETS | COPPER STATE BOLT & NUT C | 101637852 | FLAT WASHERS, SCREW | 05/27/2016 | 31.08 |
| STREETS | WILLCOX AUTO PARTS INC. | 109127 | FREON | 05/03/2016 | 49.05 |
| STREETS | WILLCOX AUTO PARTS INC. | 109505 | TAIL LIGHT, A/C TUBE, FREON | 05/06/2016 | 91.25 |
| STREETS | WILLCOX AUTO PARTS INC. | 109966 | FUEL FILTER | 05/11/2016 | 7.60 |
| STREETS | WILLCOX AUTO PARTS INC. | 110037 | SLIME | 05/12/2016 | 21,91 |
| STREETS | WILLCOX AUTO PARTS INC. | 111294 | OIL | 05/26/2016 | 44.83 |
| STREETS | WILLCOX AUTO PARTS INC. | 111522 | JUG | 05/30/2016 | 68.50 |
| STREETS | WILLCOX AUTO PARTS INC. | 111794 | OIL | 05/26/2016 | 44.83 |
| Total 21-40-610 | 000 VEHICLE PARTS & LABOR | | | | 918.52 |
| 21-40-62003 GASOL | INE | | | | |
| STREETS | SENERGY PETROLEUM | 284227 | STREETS FUEL/UNLEADED | 05/31/2016 | 2,873.46 |
| Total 21-40-620 | 003 GASOLINE | | | | 2,873.46 |
| 21-40-62004 DIESEL | | | | | |
| STREETS | SENERGY PETROLEUM | 284227 | STREETS FUEL/DIESEL | 05/31/2016 | 3,017.62 |
| Total 21-40-620 | 004 DIESEL: | | | | 3,017.62 |
| 21-40-99099 TRANSI | FERS TO CAPITAL PROJECTS | | | | |
| STREETS | BISBEE PETTY CASH | 16-0606 | VEHICLE REGISTRATION | 06/06/2016 | 4.00 |
| Total 21-40-990 | 99 TRANSFERS TO CAPITAL PROJECTS. | | | | 4.00 |
| | | | | | |

BISBEE ARTS COMMISSION FUND EXPENDITURES

BISBEE ARTS

COMMISSION BISBEE ARTS COMMISSION

BISBEE ARTS

42-40-46000 OPERATIONAL EXP (DONATIONS)

AMBER WAKEMAN

BISBEE AFTER 5

16-0504

16-0504

BAC MINI GRANT

BAC MINI GRANT

05/04/2016

05/04/2016

500.00

1,000.00

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| Fund | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount |
|---|---|----------------|--|--------------------------|-----------------------|
| COMMISSION | CENTRAL SCHOOL PROJECT | 16-0504 | BAC GRANT AWARD | 05/04/2016 | 400.00 |
| BISBEE ARTS | CHRIS DIETZ | 16-0504 | BAC MINI GRANT | 05/04/2016 | 500.00 |
| COMMISSION BISBEE ARTS COMMISSION | KAREN SCHUMACHER | 16-0504 | BAC MINI GRANT | 05/04/2016 | 400.00 |
| | OPERATIONAL EXP (DONATIONS): | | | | 2,800.00 |
| MISC, DONATIONS | | | | | |
| FUND EXPENDITURES | | | | | |
| 48-40-22504 RYAN MIEL | E ENDOW/ANIMAL WELFAR | | | | |
| MISC. DONATIONS | COCHISE ANIMAL HOSPITAL | 23732 | VETERINARY SERVICES/MERLIN | 06/07/2016 | 46.50 |
| MISC, DONATIONS | COCHISE ANIMAL HOSPITAL | 23732 | VETERINARY SERVICES/RAVEENA | 06/07/2016 | 46,50 |
| MISC DONATIONS | COCHISE ANIMAL HOSPITAL | 23732 | VETERINARY SERVICES/GEORGE | 06/07/2016 | 46.50 |
| MISC DONATIONS | COCHISE ANIMAL HOSPITAL | 23732 | VETERINARY SERVICES/KIERA | 06/07/2016 | 46.50 |
| MISC. DONATIONS | COCHISE ANIMAL HOSPITAL | 23732 | VETERINARY SERVICES/MOONPIE | 06/07/2016 | 76.50 |
| MISC DONATIONS | COCHISE ANIMAL HOSPITAL | 23732 | VÉTERINARY SERVICES/SAGE | 06/07/2016 | 24.43 |
| MISC DONATIONS | COCHISE ANIMAL HOSPITAL | 23732 | VÉTERINARY SERVICES/MALCOLM | 06/07/2016 | 46.50 |
| MISC DONATIONS | COCHISE ANIMAL HOSPITAL | 23732 | VETERINARY SERVICES/MAGPIE | 06/07/2016 | 86.70 |
| MISC DONATIONS | COCHISE ANIMAL HOSPITAL | 23732 | VETERINARY SERVICES/MORGANA | 06/07/2016 | 46.50 |
| MISC DONATIONS | COCHISE ANIMAL HOSPITAL | 23732 | VETERINARY SERVICES/DORIS | 06/07/2016 | 113.70 |
| MISC DONATIONS MISC DONATIONS | COCHISE ANIMAL HOSPITAL COCHISE ANIMAL HOSPITAL | 23732 23732 | VETERINARY SERVICES/SOPHIE VETERINARY SERVICES/HAWK | 06/07/2016 | 228.22 |
| MISC DONATIONS | COCHISE ANIMAL HOSPITAL | 23732 | VETERINARY SERVICES/RAVEN | 06/07/2016 | 46.50 |
| MISC DONATIONS | COCHISE ANIMAL HOSPITAL | 23732 | VETERINARY SERVICES/RAVEN VETERINARY SERVICES/GLADYS | 06/07/2016 | 46.50 |
| MISC DONATIONS | GEIGER MOBILE VETERINARY | 16-0601 | VETERINARY SERVICES/S2016031 | 06/07/2016 | 46.50 |
| MISC DONATIONS | GEIGER MOBILE VETERINARY | 16-0601 | VETERINARY SERVICES/S2016051 | 06/01/2016 | 80.00 80.00 |
| MISC DONATIONS | GEIGER MOBILE VETERINARY | 16-0601 | VETERINARY SERVICES/S2016045 | 06/01/2016 06/01/2016 | 80.00 |
| MISC DONATIONS | GEIGER MOBILE VETERINARY | 16-0601 | VETERINARY SERVICES/S2016040 | 06/01/2016 | 80.00 |
| MISC DONATIONS | GEIGER MOBILE VETERINARY | 16-0601 | VETERINARY SERVICES/S2016047 | 06/01/2016 | 35.00 |
| MISC. DONATIONS | GEIGER MOBILE VETERINARY | 16-0601 | VETERINARY SERVICES/U2016001 | 06/01/2016 | 105.00 |
| MISC DONATIONS | GEIGER MOBILE VETERINARY | 16-0601 | VETERINARY SERVICES/S2016042 | 06/01/2016 | 50.00 |
| MISC DONATIONS | GEIGER MOBILE VETERINARY | 16-0601 | VETERINARY SERVICES/S2016050 | 06/01/2016 | 80.00 |
| MISC DONATIONS | GEIGER MOBILE VETERINARY | 16-0601 | VETERINARY SERVICES/S2016043 | 06/01/2016 | 50.00 |
| Total 48-40-22504 | RYAN MIELE ENDOW/ANIMAL WELF | AR | | | 1,588.05 |
| AIRPORT FUND | | | | | |
| FUND EXPENDITURES | | | | | |
| AIRPORT FUND | NACO WATER COMPANY LLC | 090016500-06- | NACO WATER/AIRPORT | 06/13/2016 | 37.14 |
| Total 50-40-22000 | WATER: | | | | 37.14 |
| 50-40-22550 SEWER ANI | D GARBAGE SERV. | | | | |
| AIRPORT FUND | BISBEE PUBLIC WORKS | 16-0607 | UTILITIES/AIRPORT | 06/07/2016 | 19.34 |
| Total 50-40-22550 | SEWER AND GARBAGE SERV | | | | 19.34 |
| 50-40-23000 GAS | | | | | |
| AIRPORT FUND | SOUTHWEST GAS CORPORATI | 472016093602 | GAS-AIRPORT RD | 06/13/2016 | 49.22 |
| Total 50-40-23000 (| GAS: | | | | 49 22 |
| SEWER FUND | | | | | |
| FUND EXPENDITURES | | | | | |
| 54-40-12300 UNIFORMS | & CLOTHING | | | | |
| SEWER FUND | LINDEN, JASON | 16-0611 | REIMBURSEMENT - BOOTS | 06/11/2016 | 91.83 |
| | | | | | |

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|--------------------------------------|----------------------------|----------------|---|--------------------------|--------------------------|
| Fund | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount |
| SEWER FUND | UNIFIRST CORPORATION | 3100786185 | UNIFORMS/WW | 06/01/2016 | 28.55 |
| Total 54-40-12300 UN | IFORMS & CLOTHING | | | | 120,38 |
| 54-40-22000 WATER | | | | | |
| SEWER FUND | AZ WATER COMPANY | 03117016701- | WATER/320 TERAN | 06/13/2016 | 19.53 |
| Total 54-40-22000 WA | ATER: | | | | 19.53 |
| 54-40-34000 CONTRACT SI | FRVICES | | | | |
| SEWER FUND | CULLIGAN OF TUCSON | 112X29363207 | DRINKING WATER/WW | 05/31/2016 | 1.87 |
| SEWER FUND | UNIFIRST CORPORATION | 3100784150 | UNIFORMS/WW | 05/18/2016 | 47.89 |
| SEWER FUND | UNIFIRST CORPORATION | 3100785177 | UNIFORMS/WW | | |
| SEWER FUND | UNIFIRST CORPORATION | 3100785958 | UNIFORMS/WW | 05/25/2016 | 17.13 |
| SEWER FUND | UNIFIRST CORPORATION | | | 06/01/2016 | 310.79 |
| - ' ' | | 3100786186 | UNIFORMS/WW | 06/01/2016 | 34.54 |
| SEWER FUND | UNIFIRST CORPORATION | 3100787180 | UNIFORMS/WW | 06/08/2016 | 22.84 |
| SEWER FUND | UNIFIRST CORPORATION | 3100787181 | UNIFORMS/WW | 06/08/2016 | 50,16 |
| SEWER FUND | UNITED FIRE EQUIPMENT | 507106 | FIRE EXTINGUISHER INSPECTION/WW | 05/10/2016 | 262.41 |
| SEWER FUND SEWER FUND | WILDCAT EXTERMINATING | 184030 | WEED CONTROL | 05/05/2016 | 418.50 |
| SEWER FUND | XEROX CORPORATION | 84814063 | BASE CHARGE/WW | 06/01/2016 | 69,42 |
| Total 54-40-34000 CO | NTRACT SERVICES: | | | | 1,231,81 |
| 54-40-41500 OFFICE SUPPL | LIES | | | | |
| SEWER FUND | OFFICE DEPOT | 838000385001 | CALENDAR | 05/04/2016 | 19.09 |
| Total 54-40-41500 OF | FICE SUPPLIES | | | | 19.09 |
| 54-40-42030 BOOKS & REF | ERENCE MATERIALS | | | | |
| SEWER FUND | USA BLUEBOOK | 961094 | GUIDE | 05/24/2016 | 169.33 |
| Total 54-40-42030 BO | OKS & REFERENCE MATERIALS: | | | | 169,33 |
| 54-40-45100 DISPOSABLE I | EQUIP & TOOLS | | | | |
| SEWER FUND | ACE HARDWARE | 17949 | BOW SAW, GLOVE | 05/17/2016 | 93.09 |
| SEWER FUND | ACE HARDWARE | 18029 | COOLER | 05/31/2016 | 25.18 |
| SEWER FUND | B&D LUMBER & HARDWARE | 144921 | TRIMMER KIT | 08/02/2016 | 29.30 |
| SEWER FUND | GRAINGER | 9114835375 | CALIPER, ANCHOR | 05/18/2016 | 205.55 |
| SEWER FUND | GRAINGER | 9122238398 | STEP STOOL | 05/25/2016 | 84.92 |
| Total 54-40-45100 DIS | POSABLE EQUIP & TOOLS | | | | 438.04 |
| 54-40-45200 SAFETY EQUIF | A CLIDDI IEC | | | | |
| SEWER FUND | ACE HARDWARE | 18018 | GLOVES | 0EM7/004F | 4 4 4 |
| SEWER FUND | CONNEY SAFETY PRODUCTS | 5147474 | | 05/27/2016 | 1.11 |
| SEWER FUND | GRAINGER | 9119834019 | FLEX BOOT SAFETY GLASSES | 05/12/2016 05/23/2016 | 57.54 26.74 |
| SEWER FUND | ORIENTAL TRADING CO | 677942896-01 | KID VESTS, HARD HATS & GOGGLES | 05/27/2016 | 170.54 |
| Total 54-40-45200 SAF | ETY EQUIP & SUPPLIES: | | | | 255.93 |
| E4 40 40000 COPPLATIONS | EADENGES | | | | 49.7 |
| 54-40-46000 OPERATIONAL | | 48050 | DAINT | | |
| | ACE HARDWARE | 18052 | PAINT | 06/02/2016 | 6.02 |
| | ACE HARDWARE | 18089 | PVC PIPE, PRIMER, CAP | 06/07/2016 | 64,04 |
| | ACE HARDWARE | 18129 | PLUMBING PARTS | 06/10/2016 | 3.70 |
| | B&D LUMBER & HARDWARE | 144807 | GLOVES | 05/27/2016 | 3.86 |
| | B&D LUMBER & HARDWARE | 144835 | BANDANAS, BUG REPEL | 05/31/2016 | 159.69 |
| SEWER FUND | 8&D LUMBER & HARDWARE | 144856 | PADLOCK | 05/31/2016 | 9.18 |

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| Fund | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amoun |
|---------------------|--------------------------------------|----------------|-------------------------------------|--------------|----------------------|
| SEWER FUND | 8&D LUMBER & HARDWARE | 144902 | BUNGEY | 06/02/2016 | 3,3 |
| SEWER FUND | B&D LUMBER & HARDWARE | 144923 | BANDANAS, WATER JUG | 06/02/2016 | 36.6 |
| SEWER FUND | B&D LUMBER & HARDWARE | 144983 | MORTAR | 06/08/2016 | 25.1 |
| SEWER FUND | B&D LUMBER & HARDWARE | 144992 | FAN | 06/06/2016 | 21.7 |
| SEWER FUND | B&D LUMBER & HARDWARE | 145045 | GLOVES | 06/07/2016 | 12.5 |
| SEWER FUND | B&D LUMBER & HARDWARE | 145051 | KNIFE, PLASTIC CEMENT | 06/07/2016 | 6.8 |
| SEWER FUND | B&D LUMBER & HARDWARE | 145137 | PLUMBING PARTS | 06/10/2016 | 40.9 |
| SEWER FUND | B&D LUMBER & HARDWARE | 145148 | PIPE TAPE, ELBOW INSULATION | 06/11/2016 | 14.7 |
| SEWER FUND | B&D LUMBER & HARDWARE | 145162 | PLUMBING PARTS | 06/13/2016 | 28.1 |
| SEWER FUND | B&D LUMBER & HARDWARE | 145182 | ELBOW INSULATION | 06/13/2016 | 4.6 |
| EWER FUND | BISBEE PETTY CASH | 16-0606 | RECORDING FEES | 06/06/2016 | 14.0 |
| SEWER FUND | BISBEE PETTY CASH | 16-0606 | RECORDING FEES | 08/06/2016 | 8.0 |
| SEWER FUND | US HEALTHWORKS MEDICAL | 138698 | PRE-EMPLOYMENT DRUG & ALCOHOL SCRNG | 05/06/2016 | 89.0 |
| EWER FUND | WARD, YVONNE | 16-0603 | FILING FEES | 06/03/2016 | 15.5 |
| SEWER FUND | WARD, YVONNE | 16-0603 | FILING FEES | 06/03/2016 | 50.5 |
| SEWER FUND | WARD, YVONNE | 16-0603 | FILING FEES | | |
| SEWER FUND | WARD YVONNE | 16-0603 | COPIES | 06/03/2016 | 21.0 |
| EVENTOND | WAND TVOINE | 10-0003 | COPIES | 06/03/2016 | 6.0 |
| Total 54-40-46000 | OPERATIONAL EXPENSES | | | | 645.2 |
| 4-40-46541 CHEMICA | LS POLYDYNE INC | 1050815 | CHEMICALS | 05/26/2016 | 540.00 |
| 2442111 0143 | , original mo | 1000010 | OTENIONES | 03/20/2010 | 340,01 |
| Total 54-40-46541 | CHEMICALS | | | | 540.00 |
| 4-40-46542 LAB SUPF | | Caltana | 011110111111 | | |
| EWER FUND | CONNEY SAFETY PRODUCTS | 5147481 | GLV HGH VNL | 05/12/2016 | 44.69 |
| EWER FUND | HACH COMPANY | 9899690 | BOTTLE SET, STRAINER, TUBING | 04/22/2016 | 7,357,24 |
| EWER FUND | IDEXX LABORATORIES, INC. | 3003289404 | QUANTITRAY | 06/01/2016 | 184.3 |
| EWER FUND | LEGEND TECHNICAL SERVICE | 1607098 | CHEMICALS | 05/19/2016 | 152,0 |
| EWER FUND | LEGEND TECHNICAL SERVICE | 1607193 | CHEMICALS | 05/20/2016 | 45,0 |
| EWER FUND | USA BLUEBOOK | 961391 | THERMOMETER | 05/24/2016 | 357.82 |
| Total 54-40-46542 | LAB SUPPLIES & TESTING | | | | 8,141.07 |
| 4-40-46543 MANHOLE | | | | | |
| EWER FUND | FERGUSON WATERWORKS #3 | 275427 | LF BRZ IPS RPZ BFP W/BV | 06/02/2016 | 251,79 |
| EWER FUND | FERGUSON WATERWORKS #3 | 3385240 | LF P/BTN ASSY | 06/01/2016 | 228.56 |
| Total 54-40-46543 | MANHOLE, PIPE & FITTINGS | | | | 480.35 |
| 4-40-46544 SLUDGE F | REMOVAL | | | | |
| EWER FUND | COCHISE COUNTY TREASURE | 22257 | TIPPING FEES | 05/31/2016 | 1,845.80 |
| Total 54-40-46544 | SLUDGE REMOVAL | | | Ų? | 1,845.80 |
| 4-40-47000 PERMITS | | | | | |
| SEWER FUND | AZ DEPT OF ENVIRONMENTAL | 0000237114X | AZPDES WWTP ANNUALFEE | 05/17/2016 | 2,500,00 |
| Total 54-40-47000 | PERMITS & LICENSES: | | | 59 | 2,500 00 |
| 4-40-50100 BLDG REF | | | | | |
| EWER FUND | ACE HARDWARE | 17959 | TUBE COPPER, ADAPTOR, THREAD SEAL | 05/18/2016 | 105,58 |
| EWER FUND | ACE HARDWARE | 18019 | LIME RUST REMOVER, TERRA COTTA POT | 05/27/2016 | 13,13 |
| EWER FUND | ACE HARDWARE | 18059 | TURF BERM | 06/02/2016 | 304.62 |
| EWER FUND | ACE HARDWARE | 18093 | BUCKET, METAL HOSE, SHUT OFF | 06/07/2016 | 96.22 |
| EWER FUND | ACE HARDWARE | 18095 | TUBE BRAID LID | 06/07/2016 | 20.08 |

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| Fund | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amoun |
|-------------------------|---------------------------|----------------|--|--------------|----------------------|
| SEWER FUND | ACE HARDWARE | 18104 | FAUCET KIT, PIPES, ELBOW, ADAPTER | 08/08/2016 | 175,6 |
| SEWER FUND | ACE HARDWARE | 18109 | CEMENT, PIPE, ELBOW, BUSHING | 06/08/2016 | 17.8 |
| SEWER FUND | ACE HARDWARE | 18112 | ADAPTER, COUPLER, PIPE | 06/08/2016 | 8.4 |
| Total 54-40-50100 BL | DG REPAIR & MAINT: | | | | 741.39 |
| 54-40-55000 EQUIPMENT I | REPAIR & MAINT | | | | |
| SEWER FUND | ACE HARDWARE | 17938 | FASTENERS | 05/16/2016 | 14.04 |
| SEWER FUND | ACE HARDWARE | 17946 | FASTENERS | 05/17/2016 | 8.2 |
| SEWER FUND | ACE HARDWARE | 18000 | PIPE, TAPE, TEE | 05/24/2016 | 183.69 |
| SEWER FUND | ACE HARDWARE | 18002 | FASTENERS, CLIP | 05/24/2016 | 19.88 |
| SEWER FUND | ACE HARDWARE | 18004 | TEE, COUPLE, ELBOW | 05/24/2016 | 6.23 |
| SEWER FUND | BECC | 2712 | LINE PROTECTOR | 05/16/2016 | 299.00 |
| SEWER FUND | BESTWAY ELECTRICAL MOTO | 41606024 | SERVICE CALL/REFUSE PUMP CONTROL | 06/06/2016 | 2,810.74 |
| SEWER FUND | GRAINGER | 9108433476 | POND SURFACE AERATION SYSTEM | 05/11/2016 | 1,235.52 |
| SEWER FUND | HUBER TECHNOLOGY INC | CD10014245 | VALVE COIL, VALVE BODY | 04/19/2016 | 2,410.00 |
| SEWER FUND | JIM'S ELECTRIC INC. | 9823 | VFD WORK | 05/10/2016 | 95.00 |
| SEWER FUND | JWC ENVIRONMENTAL CANAD | 46153 | NOZZLE PART | 05/24/2016 | 192.56 |
| SEWER FUND | UV DOCTOR SYSTEMS LLC | 291 | LAMP RECYCLE BOX | 05/31/2016 | 260.00 |
| Total 54-40-55000 EC | UIPMENT REPAIR & MAINT: | | | | 7,534.84 |
| 54-40-61000 VEHICLE PAR | TS & LABOR | | | | |
| SEWER FUND | WILLCOX AUTO PARTS INC. | 109357 | RADIATOR CAPS | 05/05/2016 | 10.17 |
| SEWER FUND | WILLCOX AUTO PARTS INC | 109795 | CARB KIT | 05/10/2016 | 65.76 |
| SEWER FUND | WILLCOX AUTO PARTS INC. | 111335 | OIL FILTER, PAG OIL, LUCAS OIL | 05/27/2016 | 39.82 |
| SEWER FUND | WILLCOX AUTO PARTS INC. | 111357 | OIL/AIR FILTER, FRONT SUSP, DREMEL WHEEL | 02/27/2016 | 122.46 |
| Total 54-40-61000 VE | HICLE PARTS & LABOR: | | | | 238.21 |
| SANITATION FUND | | | | | |
| FUND EXPENDITURES | | | | | |
| 56-40-34000 CONTRACT S | ERVICES | | | | |
| SANITATION FUND | UNIFIRST CORPORATION | 3100785187 | UNIFORMS/SAN | 05/25/2016 | 39.97 |
| SANITATION FUND | UNIFIRST CORPORATION | 3100785958 | UNIFORMS/SAN | 06/01/2016 | 310.79 |
| SANITATION FUND | UNIFIRST CORPORATION | 3100786196 | UNIFORMS/SAN | 06/06/2016 | 39.97 |
| Total 56-40-34000 CC | NTRACT SERVICES: | | | | 390.73 |
| 6-40-34100 DOC WORKER | RS | | | | |
| SANITATION FUND | AZ STATE PRISON CMPLX-DOU | D04125/D0414 | DOC LABOR CREW/REC | 06/13/2016 | 175.50 |
| SANITATION FUND | AZ STATE PRISON CMPLX-DOU | D04126201605 | DOC LABOR CREW/REC | 05/24/2016 | 139.50 |
| SANITATION FUND | AZ STATE PRISON CMPLX-DOU | D04134201606 | DOC LABOR CREW/SAN | 06/13/2016 | 45.00 |
| SANITATION FUND | AZ STATE PRISON CMPLX-DOU | D04135201605 | DOC LABOR CREW/SAN | 05/24/2016 | 63.00 |
| Total 56-40-34100 DO | C WORKERS | | | | 423.00 |
| 6-40-46000 OPERATIONA | LEXPENSES | | | | |
| SANITATION FUND | B&D LUMBER & HARDWARE | 144832 | WATER JUG | 05/31/2016 | 22.22 |
| SANITATION FUND | B&D LUMBER & HARDWARE | 144835 | BANDANAS, BUG REPEL | 05/31/2016 | 159.89 |
| SANITATION FUND | B&D LUMBER & HARDWARE | 144923 | BANDANAS, WATER JUG | 06/02/2016 | 36.69 |
| SANITATION FUND | 8&D LUMBER & HARDWARE | 145041 | PUMP OFFSET | 06/07/2016 | 20.62 |
| SANITATION FUND | B&D LUMBER & HARDWARE | 145095 | HILLMAN SPEC ITEMS | 06/08/2016 | 12,58 |
| | | | | | |

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| Fund | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount |
| 56-40-46561 COUNTY TIF | PPING FEE | | | | - |
| SANITATION FUND | COCHISE COUNTY TREASURE | 22256 | MUNICIPAL WASTE/HOUSEHOLD | 05/31/2016 | 18,076,19 |
| Total 56-40-46561 (| COUNTY TIPPING FEE | | | | 18,076.19 |
| 56-40-61000 VEHICLE PA | ARTS & LABOR | | | | - |
| SANITATION FUND | SOUTHWESTERN EQUIPMENT | 32612 | GRABBER ASSEMBLY | 05/31/2016 | 6,200,00 |
| SANITATION FUND | VANGUARD TRUCK CENTER | 29650 | PACKER | 03/30/2016 | 199.46 |
| SANITATION FUND | WILLCOX AUTO PARTS INC. | 109689 | LITHIUM COIN BATTERY | 05/09/2016 | 4.70 |
| SANITATION FUND | WILLCOX AUTO PARTS INC. | 109897 | FILTERS, FREON | 05/11/2016 | 65.12 |
| SANITATION FUND | WILLCOX AUTO PARTS INC. | 110014 | AC COMPRESSOR, OIL | 05/12/2016 | 403.50 |
| SANITATION FUND | WILLCOX AUTO PARTS INC. | 110018 | HALOGEN LAMP | 05/12/2016 | 9.94 |
| SANITATION FUND | WILLCOX AUTO PARTS INC. | 110435 | FREON | 05/17/2016 | 39.24 |
| SANITATION FUND | WILLCOX AUTO PARTS INC. | 110590 | O RING, ROUND MIRROR | 05/18/2016 | 55.08 |
| Total 56-40-61000 \ | /EHICLE PARTS & LABOR: | | | | 6,977.04 |
| 56-40-62002 TIRES | | | | | |
| SANITATION FUND | W R RYAN - FIRESTONE | T05727 | TIRE REPAIR | 05/25/2016 | 53.77 |
| Total 56-40-62002 T | TIRES | | | | 53.77 |
| QUEEN MINE FUND | | | | | |
| FUND EXPENDITURES 59-40-22550 SEWER AND | CADDACE SEDV | | | | |
| QUEEN MINE FUND | BISBEE PUBLIC WORKS | 16-0607 | UTILITIES/QUEEN MINE | 06/07/2016 | 379.37 |
| Total 59-40-22550 S | SEWER AND GARBAGE SERV | | | | 379.37 |
| 59-40-34000 CONTRACT | SERVICES | | | | |
| QUEEN MINE FUND | OLANDER PEST CONTROL SER | QM-52316 | PEST CNTRL SRVCS | 05/25/2016 | 50.00 |
| Total 59-40-34000 C | CONTRACT SERVICES: | | | | 50.00 |
| 59-40-34100 DOC WORKI | ERS | | | | |
| QUEEN MINE FUND | AZ STATE PRISON CMPLX-DOU | D04124201606 | DOC LABOR CREW/QM | 06/13/2016 | 52,00 |
| QUEEN MINE FUND | AZ STATE PRISON CMPLX-DOU | D04125201605 | DOC LABOR CREW/QM | 06/01/2016 | 48.00 |
| Total 59-40-34100 E | OOC WORKERS: | | | | 100.00 |
| 59-40-41500 OFFICE SUP | PLIES | | | | |
| QUEEN MINE FUND | BISBEE OFFICE SUPPLY | 90470 | TONER | 05/26/2016 | 50.36 |
| QUEEN MINE FUND | WIST OFFICE PRODUCTS | 1468384 | LABELS, TAPE, PENS | 05/12/2016 | 60.22 |
| Total 59-40-41500 C | OFFICE SUPPLIES: | | | | 110 58 |
| DEBT SERVICE FUNDG. | | | *1 | | |
| LEASE PURCHASE AGRE | | | | | |
| 85-70-81000 PRINCIPAL F DEBT SERVICE FUND | PMTS, LEASE PURCHAS ZION NATIONAL BANK | 16-0607 | POLICE CAR PAYMENT | 06/07/2016 | 7,982.38 |
| G.O. DEBT | | | | | ,,002,00 |
| Total 85-70-81000 P | RINCIPAL PMTS, LEASE PURCHAS: | | | 8 | 7,982.38 |
| 85-70-81500 INTEREST P | MTS, LEASE PURCHASE | | | | |
| DEBT SERVICE FUND- | ZION NATIONAL BANK | 16-0607 | POLICE CAR PAYMENT | 06/07/2016 | 298.03 |
| G.O. DEBT | | | | | |

| CITY OF BISBEE FINANCE DEPARTMENT | Payment Approval Report - By GL COB Report dates: 6/3/2016-6/16/2016 | | Jun 16, ; | Page: 19 2016 07:53AM | |
|--------------------------------------|---|----------------|-----------------------|--------------------------|-----------------------|
| Fund | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount |
| Total 85-70-81500 | INTEREST PMTS, LEASE PURCHA | SE | | | 298.03 |
| BISBEE BUS FUND | | | | | _ |
| FUND EXPENDITURES | | | | | |
| 96-40-41607 CITY OPER | ATING EXPENSE | | | | |
| BISBEE BUS FUND | OFFICE DEPOT | 839645045001 | OFFICE SUPPLIES | 05/16/2016 | 62.53 |
| BISBEE BUS FUND | PORIER, SHAR | 16-0216 | REIMBURSEMENT-LODGING | 02/16/2016 | 101.72 |
| BISBEE BUS FUND | PORIER, SHAR | 16-0216 | REIMBURSEMENT-MILEAGE | 02/16/2016 | 89.00 |
| BISBEE BUS FUND | PORIER, SHAR | 16-0216 | REIMBURSEMENT-MEALS | 02/16/2016 | 16,78 |
| BISBEE BUS FUND | PORIER, SHAR | 16-0311 | REIMBURSEMENT-MEALS | 03/11/2016 | 12.89 |
| BISBEE BUS FUND | PORIER, SHAR | 16-0311 | REIMBURSEMENT-MILEAGE | 03/11/2016 | 237.05 |
| BISBEE BUS FUND | PORIER, SHAR | 16-0311 | REIMBURSEMENT-LODGING | 03/11/2016 | 80.50 |
| BISBEE BUS FUND | PORIER, SHAR | 16-0329 | REIMBURSEMENT-MILEAGE | 03/29/2016 | 146.65 |
| BISBEE BUS FUND | PORIER, SHAR | 16-0329 | REIMBURSEMENT-MEALS | 03/29/2016 | 13.79 |
| BISBEE BUS FUND | PORIER, SHAR | 16-0329 | REIMBURSEMENT-LODGING | 03/29/2016 | 82.00 |
| BISBEE BUS FUND | W R RYAN - FIRESTONE | T05726 | TIRE REPLACEMENT | 05/25/2016 | 343.92 |
| BISBEE BUS FUND | WILLCOX AUTO PARTS INC. | 110334 | BATTERIES | 05/16/2016 | 190,56 |
| BISBEE BUS FUND | WILLCOX AUTO PARTS INC. | 110352 | BRAKE PADS | 05/16/2016 | 45.67 |
| BISBEE BUS FUND | WILLCOX AUTO PARTS INC. | 110685 | OIL FILTER | 05/19/2016 | 12.25 |
| BISBEE BUS FUND | WILLCOX AUTO PARTS INC. | 110951 | COMPRESSOR | 05/23/2016 | 277.52 |
| BISBEE BUS FUND | WILLCOX AUTO PARTS INC. | 111028 | BRAKE PADS | 05/24/2016 | 51.84 |
| Total 96-40-41807(| CITY OPERATING EXPENSE: | | | | 1,764.67 |
| 96-40-43500 POSTAGE | | | | | |
| BISBEE BUS FUND | BISBEE PETTY CASH | 16-0606 | CERTIFIED MAIL | 06/06/2016 | 13.48 |
| Total 96-40-43500 F | POSTAGE: | | | | 13.48 |
| Grand Totals: | | | | | 318,067,01 |
| | | | | : | |
| | | | | | |
| Dated: | | | | | |
| Mayor: | | · — | | | |
| City Council: | | | | | |
| | | | | | |
| | | | | | |
| - | | | | | |
| 9 2 | | | | | |
| | | | | | |
| | | | | | |
| City Recorder | | | | | |



REQUEST FOR MAYOR & COUNCIL ACTION Session of: <u>June 21, 2016</u>

⊠Regular □Special

| DATE ACTION SUBMITTED: June 14, 2016 |
|--|
| REGULAR CONSENT |
| TYPE OF ACTION: RESOLUTION ORDINANCE FORMAL ACTION OTHER |
| SUBJECT: APPROVAL OF THE APPOINTMENT OF JAMES RICHMANN TO THE COMMUNITY SUSTAINABILITY COMMISSION |
| FROM: Ashlee Coronado, City Clerk |
| RECOMMENDATION: Approve |
| PROPOSED MOTION: I move to approve the Appointment of James Richmann to the Community Sustainability Commission. |
| DISCUSSION: |
| Mr. Richmann has submitted his application to serve on the Community Sustainability Commission. |
| f approved, Mr. Richmann will serve on the council until January 15, 2019. |
| |
| |
| |
| FISCAL IMPACT: NA |
| DEPARTMENT LINE ITEM ACCOUNT: NA |
| BALANCE IN LINE ITEM IF APPROVED: NA |
| Prepared by: Ashlee Coronado, City Clerk Coronado, Reviewed by: Reviewed by: Reviewed by: Ronald Oertle, Mayor |



BOARD / COMMISSION MEMBERSHIP APPLICATION

PLEASE PRINT CLEARLY IN INK OR TYPE

RECEIVED

| Data of Applications | 1 June 2016 | | | - | |
|---|---------------------------------------|--|--|---|------------------------------------|
| Date of Application: | 1 Julie 2010 | | | | JUN 0 2 2016 |
| * Board interested | o serve: | | | OTT | |
| | | | | Cit | Y CLERK'S OFFICE TITY OF DISBEE |
| Airport Advisory Com Board of Appeals Committee on Disabi Employee Council Judicial Selection Co Parks and Recreation Public Safety Retiren Youth Council | lity Issues mmittee n Committee | Bisbee Arts Commission Charter Review Comm Community Sustainable Evergreen Cemetery Community Sustainable Planning and Zoning Community Streets and Infrastruction | littee lity Commission Committee Commission | Design Re iBisbee Co Municipal I Police and | ce Commission view Board |
| * Co. | mplete One (1) | Application for each Boo | ard / Commissio | on you wish to | serve. |
| Richmann | | James | | N | |
| Last Name | | First Name | | Middle In | itial |
| 11 Spring Canyon | Box 143 | | Bisbee | AZ | 85603 |
| Mailing Address | Number | Street | City | State | Zip Code |
| Residential Street Ad Telephone Number(s): | | Canyon, Old Bisbee | | | |
| Email Address: james. | | nail.mil | | | |
| * I have been a reside * (Less than one-year reside | | years * A | re you currently or Commission, plea | y on any Board use complete Waive | s? No Portion of this Form) |
| Please provide a brief | summary of Ed | ucation and Employment | Experience (Em | ployer, Job Titl | les. Dates |
| | | 48 years. Two children, Isaac (li | | | |
| | | ustrial Engineering, U.S. Naval Pe | | | |
| | | ck Market (1993-2003). Respon | | | |
| | | 2003-2013). Was principal p | | | |
| | | echnology Command, Fort Huaci | | | |
| Please provide a bri | ef summary of | Civic/Volunteer Experie BPW) (2010-2013). Was formerly BPW Trea | ence: | | |
| | | ric Preservation Commission for four | The second secon | | |
| | | Department completed in 2013. Pla | | | |
| | | er by the National Charrette Institute | | | |

| | 08, and established legal residence in May, 2015. |
|--|---|
| | |
| | |
| am qualified and intere | ested in serving on this Board because: |
| | to become involved in a volunteer capacity in our new home of Bisbee. |
| | han to make a contribution, and would gladly serve where needed. |
| | |
| | victed of a felony or misdemeanor by any court or do you have any pending you? □ Yes ■ No If yes, please Explain: |
| | |
| WAIVER REQUEST (If | Applicable): |
| am requesting that the fo | llowing rule(s) be waived in order to serve on the Commission: |
| | |
| NA NA | Residency Requirement (Bisbee Resident for less than 1 year) |
| NA NA | Length of Service (I have servedterms) Number of Commission Memberships currently served. I also serve on the: |
| | |
| | |
| | |
| am requesting this/these | waivers for the following reasons for consideration: |
| _ | waivers for the following reasons for consideration: |
| _ | waivers for the following reasons for consideration: |
| _ | waivers for the following reasons for consideration: |
| _ | waivers for the following reasons for consideration: |
| - | waivers for the following reasons for consideration: |
| hereby certify and affirm the | at all the information contained in this application is true, complete and correct. I understand sor the omission of important information made on this application or any time during the proteer work with the City of Bisbee. I understand that the Mayor and Members of the Council and the City of Bisbee. |
| hereby certify and affirm the alse or misleading statements nay disqualify me from volun | at all the information contained in this application is true, complete and correct. I understand |

When complete, please return to:
City Clerk Office 118 Arizona Street Bisbee, Arizona 85603 Fax 520.432.6069 E-mail: acoronado@bisbeeaz.gov nwilliams@bisbeeaz.gov



BOARD / COMMISSION MEMBERSHIP APPLICATION

PLEASE PRINT CLEARLY IN INK OR TYPE

RECEIVED

| | h 2040 | | | , | |
|--|------------------------------|---|---|----------------------------------|------------------------------------|
| Date of Application: 1 | June 2016 | | | | JUN 0 2 2016 |
| * Board interested to s | erve: | | | | |
| | | | | CH (| Y CLERK'S OFFICE CITY OF BISBER |
| Airport Advisory Commit Board of Appeals Committee on Disability Employee Council Judicial Selection Comm Parks and Recreation Comm Public Safety Retirement | Issues nittee ommittee | Bisbee Arts Commiss Charter Review Community Sustainate Evergreen Cemetery Library Advisory Boar Planning and Zoning Streets and Infrastruc | mittee pility Commission Committee d Commission | Design Re iBisbee Co Municipal F | ce Commission view Board |
| * Comp | lete One (1) A | pplication for each Bo | oard / Commissi | on you wish to | serve. |
| Richmann | | James | | N | |
| Last Name | | First Name | | Middle In | itial |
| 11 Spring Canyon | Box 143 | | Bisbee | AZ | 85603 |
| Mailing Address 1 | Number | Street | City | State | Zip Code |
| Residential Street Addre | | Canyon, Old Bisbee | | | |
| Telephone Number(s): 520 | J-432-9977 ——— | | | | |
| Email Address: james.n.ric | chmann.civ@ma | ail.mil | | | |
| * I have been a resident of the state of the | or serve on more | than one City of Bisbee Board | | ase complete Waiver | Portion of this Form) |
| Please provide a brief sur | | | | | |
| Employed): Grew up in rural | | | | | |
| BS in Physics, Iowa State Unive | | | | | |
| Chief Technology Officer of th | | | | | |
| Managing Director at Intel | | | | | |
| Now work for US Army Network | Congineering rec | nnology Command, Fort Huad | cnuca, AZ as Directo | r of Current Operation | ons, a US Civilian position. |
| Please provide a brief s Vice President of the Lewes, Delaware Bo | ummary of C | Civic/Volunteer Experi W) (2010-2013). Was formerly BPW Tri | ience: easurer and Board Principal | for the Electric Utility and S | Storm Water Utility. |
| Was founding member and Chair o | | | | | |
| Wrote the Strategic Plan for the Lev | wes Volunteer Fire D | Plepartment completed in 2013. Pl | an led to financing and | construction of new co | mmunity fire station in 2014. |
| Certified as a group facilitator and | | | | | |

| | mation Relevant to Serving in this Position: ture, neighborliness, and historical preservation. |
|------------------------------------|--|
| | 8, and established legal residence in May, 2015. |
| | |
| | sted in serving on this Board because: |
| | o become involved in a volunteer capacity in our new home of Bisbee. |
| We have no fixed agenda other th | an to make a contribution, and would gladly serve where needed. |
| Have you ever been convi | icted of a felony or misdemeanor by any court or do you have any pending you? Yes No If yes, please Explain: |
| WAIVER REQUEST (If A | Applicable): |
| I am requesting that the following | lowing rule(s) be waived in order to serve on the Commission: |
| NA | Residency Requirement (Bisbee Resident for less than 1 year) |
| NA NA | Length of Service (I have servedterms) |
| NA | Number of Commission Memberships currently served. I also serve on the: |
| am requesting this/these w | vaivers for the following reasons for consideration: |
| | |
| | |
| nay disqualify me from volunte | all the information contained in this application is true, complete and correct. I understand that the omission of important information made on this application or any time during the processer work with the City of Bisbee. I understand that the Mayor and Members of the Council must be considered as a constant of th |
| When complete, please return to | o: |

City Clerk Office 118 Arizona Street Bisbee, Arizona 85603 Fax 520.432.6069 E-mail: acoronado@bisbeeaz.gov nwilliams@bisbeeaz.gov



REQUEST FOR MAYOR & COUNCIL ACTION Session of: <u>June 21, 2016</u>

⊠Regular □Special

| DATE ACTION SUBMITTED: June 15, 2016 |
|--|
| REGULAR CONSENT |
| TYPE OF ACTION: |
| RESOLUTION ORDINANCE FORMAL ACTION OTHER |
| SUBJECT: APPROVAL OF THE PARK, FACILITY, AND RIGHT-OF-WAY USE PERMIT FOR THE USE OF SEVERAL STREETS FOR THE COASTER RACE TRIAL RUN ON JUNE 25 th PRE-SETS JULY 3 RD AND FOR THE RACE ON JULY 4, 2016 |
| FROM: Ashlee Coronado, City Clerk |
| RECOMMENDATION: Recommend Approval. |
| PROPOSED MOTION: I move to approve the Park, Facility, and Right-of-Way Use permit for the Use of Several Streets for the Coaster Race Trial Run on June 25 th , Pre-Sets July 3 rd and for the Race on July 4, 2016. |
| DISCUSSION: |
| |
| Manuel Garcia, Bisbee Community Coaster Races, is requesting the use of Tombstone Canyon/ Main Street between West Boulevard and the Post Office on June 25 from 6:00am to 8:00am, Pre- Sets for Race Day on July 3 rd Noon until completed and the final coaster race will take place on July 4 th between 6:00am and 10:00am. |
| Main Street between West Boulevard and the Post Office on June 25 from 6:00am to 8:00am, Pre- Sets for Race Day on July 3 rd Noon until completed and the final coaster race will take place on |
| Main Street between West Boulevard and the Post Office on June 25 from 6:00am to 8:00am, Pre- Sets for Race Day on July 3 rd Noon until completed and the final coaster race will take place on July 4 th between 6:00am and 10:00am. This event is held on a mandatory work day for the Police Department, therefore there will not be additional charges for Public Safety Personnel. Staff has reviewed the permit and recommends |
| Main Street between West Boulevard and the Post Office on June 25 from 6:00am to 8:00am, Pre-Sets for Race Day on July 3 rd Noon until completed and the final coaster race will take place on July 4 th between 6:00am and 10:00am. This event is held on a mandatory work day for the Police Department, therefore there will not be additional charges for Public Safety Personnel. Staff has reviewed the permit and recommends approval. |
| Main Street between West Boulevard and the Post Office on June 25 from 6:00am to 8:00am, Pre- Sets for Race Day on July 3 rd Noon until completed and the final coaster race will take place on July 4 th between 6:00am and 10:00am. This event is held on a mandatory work day for the Police Department, therefore there will not be additional charges for Public Safety Personnel. Staff has reviewed the permit and recommends approval. FISCAL IMPACT: \$77.00 |
| Main Street between West Boulevard and the Post Office on June 25 from 6:00am to 8:00am, Pre- Sets for Race Day on July 3 rd Noon until completed and the final coaster race will take place on July 4 th between 6:00am and 10:00am. This event is held on a mandatory work day for the Police Department, therefore there will not be additional charges for Public Safety Personnel. Staff has reviewed the permit and recommends approval. FISCAL IMPACT: \$77.00 DEPARTMENT LINE ITEM ACCOUNT: 10-34-10880 |

Permit No. 32-16

CITY OF BISBEE PARK, FACILITY AND RIGHT -OF -WAY USE PERMIT

(This permit must be approved by City Council and/or by Parks staff prior to the event)

Permit must be submitted to and approved by the City Council prior to the event. City Council meetings are the first and third Tuesday of each month. Please note: your permit application must be submitted to the Public Works / Parks & Recreation Department at least four weeks prior to the next scheduled City Council meeting (before your scheduled event) in order for it to be on the City Council's meeting agenda. If the applicant is proposing to sell liquor at the proposed event, the applicant should allow an additional 10 days for processing of the required State "Special Liquor License." Also: As per section 11.2.9 paragraph G - "All permittees shall be responsible for returning the park, recreational facility or public right-of-way to the same condition in which it existed upon issuance of the permit. If this responsibility is not met, the permittee will be charged at a rate set forth by the City staff and approved by the Mayor and Council". Refer to Section 11.2.9 - "Park and Facility Use" of the City Code for requirements regarding use of City parks and facilities (a copy of the City Code is available at www.cityofbisbee.com, City Hall, or the Copper Queen Library)

If you have any questions regarding this permit application, please contact Lorena Valdez, Public Works at 432-6002 or lyaldez@cityotbisbee.com

| 1.Applicant Name: Date: BETTY SYMONS MH Date: 5,24,2016 |
|--|
| 2. Organization Name: BISIBEE COMMUNITY COASTER RACES |
| 2. Organization Name: BISIBEE CONMUNITY COASTER RACES 3. Mailing Address: 411 N McKINLEY AVE, BISBEE, AZ 85603 Phone #: 236-1251 Contact name and phone # during event SAME 236-1251 Ma |
| 4. Name and complete description of activity planned (attached separate letter to include breakdown of event and activities and details if more than one activity or if more space is needed). SEE ATTACHED |
| 5. Approximate Number of Participants and/or Spectators: |
| 6. Requested Location of Event: SEE ATTACHED |
| 7. Date(s) of Event: |
| 8. Hours of Event: |
| 9. Hours of Reservation (with set-up and breakdown) <u>SEE ATTACHED</u> |
| 10. Request Consumption of Alcohol:YesXNo |
| 11. Request Sales of Alcohol:YesX No (Page 1 of 3) |

SERVICES REQUESTED FROM THE CITY OF BISBEE (Provide letter with all services that are needed with details of times and locations. City may require

| | services depending on nature of event) S | See attached service rate sheet. |
|---|---|--|
| | \$ General Electricity access \$10, Band She | Il Access \$50: for |
| | \$ | |
| | \$ Beer Permit (non-commercial permits on | ly) \$10 |
| | \$ Police (escorts, security, road closures, re | |
| | \$ Park Public Works staff (example: postin facility/band shell/restrooms, etc): | g closures of streets/parking, access to |
| | | |
| | \$ Other - any additional requests made by a City Council, City Code, ordinance or re | esolution. |
| | REQUEST WANTER OF FEES AND CONDITIONS APPLICANT MUST MEET THAT BISBEES | AT ARE REQUIRED BY THE CITY OF |
| | ☐ \$25 non-commercial or \$50 commercial permit fee pa | uid before permit is processed. |
| | \$50.00 refundable deposit paid before permit is proce separately from other charges) This deposit will be refun that the facility has been left in the same, or better, condicity will deduct from this deposit any expenses that may facility following the event prior to refunding any remain | ded at the completion of the event, provided tion as it was at the start of the event. The be incurred for cleaning or repairing the |
| | ☐ Fees for above service requests in the amount of \$event can take place. | before permit is processed or |
| | ☐ Business License/Special Event License Fee of \$32.50 is a promoter sub-letting booth space to vendors, the provendor per day. The promoter is required to supply a list service the vendor will be selling and pay all applicable sold at the City rate will be collected by the City for all s vendors via their State tax forms. | moter will pay a fee of \$32.50 and \$4.00 per of vendors which describes the items or fees prior to the event. Sales tax on all items |
| | □Vendor Fee of \$4.00 per vendor, per day (must be sub | mitted prior to the event). |
| | ☐ Certificate of insurance required showing City of Bish minimum for high risk functions. | ee as additional insured - \$1,000,000 |
| | ☐ County Health Department Food Permit must be attac Health Department can be contacted at 520- 432-9472 for handler's certificate) | |
| | ☐ Special Event Liquor License Application submitted to serve or sell liquor from the State of Arizona (Department office). The sale of or consumption of alcoholic beverage | nt of Liquor Licenses & Control, Tucson |
| | ☐ Copy of flyers or promotional material associated with | 1 this event. |
| | APPLICANT CERT ANY PERSON VIOLATING ANY PROVISION OF THIS ART AND, UPON CONVICTION THEREOF, SHALL BE PUNIC DOLLARS NO MORE THAN FIVE HUNDRED DOLLARS. | FICLE SHALL BE GUILTY OF A MISDEMEANOR HABLE BY A FINE OF NOT LESS THEN FIFTY |
| _ | conditions set forth herein and in the City Code. | d to sign this agreement and agree to abide by the $24 \cdot 206$ |
| | Signature of Applicant/Authorized Party Date | (Page 2 of 3) |
| | | · - |

HOLD HARMLESS AGREEMENT

Please print or type:

| Right-of-Way (date & time) | on of any services rendered and the use of the City of Bisbee facilities or during the (print event) CORSTER RACE SUENTS event the period from 6.//. 16 YPM to 7.4.16 12 PM, the permittee agrees to the following: That the permittee shall defend, indemnify and save harmless the City of Bisbee, its officers, employees, agents and representatives from and against all losses, claims, demands, payments, suits, actions, recoveries and judgments of every nature and description arising by reason of any act or commission of the permittee, his agent(s), employees or participants during the event or in consequence of any negligence or carelessness regarding the same. | |
|--|--|--|
| If Permittee is required to provide insurance: | | |
| 2. | The Permittee's insurance shall be primary. | |
| 3. | The City of Bisbee shall be named as an additional insured on the permittee's liability insurance coverage for the referenced event, and the Hold Harmless Agreement be endorsed onto said insurance policy. | |
| 4. | Said liability insurance shall be in an amount no less than \$1,000,000.00 per occurrence. | |
| 5. | Said insurance shall not be canceled or expired during the term of the event unless a minimum of ten (10) days written notice is given to the Finance Director of the City of Bisbee. | |
| BETT Print Name | | |
| COUNCIL A | | |
| Recommended to: Approve: Deny: | | |
| With conditions as noted: | | |
| Mayor's Sign | Date: | |

(Page 3 of3)

CITY OF BISBEE FINANCE DEPARTMENT 118 ARIZONA STREET BISBEE, AZ 85603 (520) 432·6000

APPLICATION FOR SPECIAL EVENT LICENSE

| (Please print firmly or type) |
|--|
| (1) Applicant's Name: BETTY SYMONS MANUEL GARCIL |
| (2) Mailing Address, City, State & Zip: 411 N McKinley BISBEE, AZ 85603 |
| (3) Business Name: BISBEE COMMUNITY COASTER RACES |
| (4) Business Address: AS ABOVE |
| (5) City:State:Zip: |
| (6) Business Phone No.: 520-227-8679 Resident Phone No.: SAME |
| (7) Name of Special Event: BISBEE COMMUNITY CORSTERS RACES Date: |
| Specify date(s) License needed: 6'11'2016 to 7.4.2016 |
| (8) Will you be serving food: YESNO |
| If yes, do you have a Health Dept. Food Certificate:YESNO (A copy of the Cochise County Health Dept. Certificate MUST accompany this application otherwise it will not be accepted) |
| Fees: Permit fee: \$32.50 |
| Vendor fee of: \$4.00 per day. (When promoter subletting to other vendors) |
| Total submitted: \$ I, BETTY-SYMONS being first duly sworn upon oath hereby declare, under penalty of perjury. that I am the licensee making the foregoing application and that said application has been read and that the contents thereof and all statements contained therein |
| are true, correct, and complete. Signature of Applicant 5'23'2016 Date |
| |

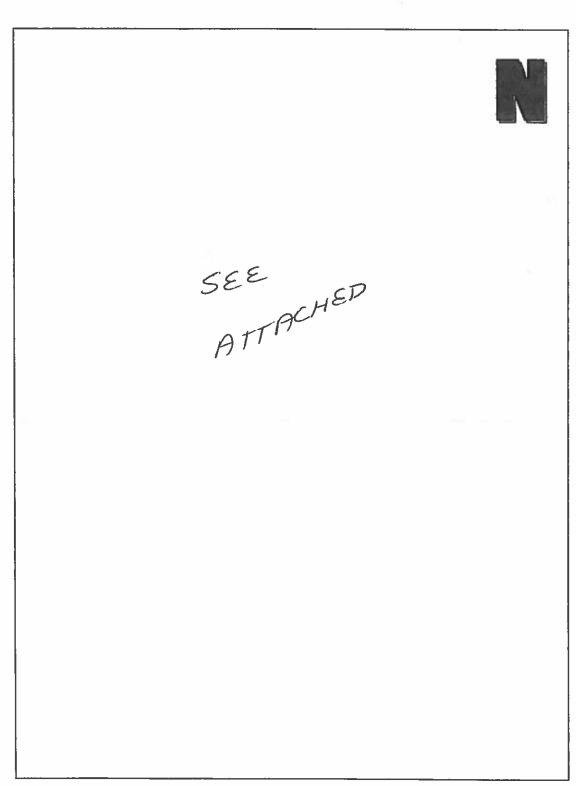
Make checks payable to: City of Bisbee
118 Arizona Street

Bisbee, Arizona 85603

SPECIAL EVENT LICENSED PREMISES DIAGRAM (This diagram must be completed with this application)

Special Event Diagram: (Show dimensions, serving areas, and label type of enclosure and security positions)

NOTE: Show nearest cross streets, highway, or road if location doesn't have an address.



Coaster Race Trial Run on Tombstone Canyon/Main St

Sat. 6/25/16 6am to 8am

Road closed from Tombstone Canyon at West Blvd to Post Office/Convention Parking lot. Bisbee Fire and Police requested for traffic control and incident response. 12 race volunteers available at top and bottom of route. Race crew to place cones at all intersections.

Pre-sets for Race Day 7/3/16 Noon until completed

Orange safety fencing and tires placed along race route and Main St business area by race volunteers. Requesting orange plastic barriers from Public Works to be placed in areas determined by Public Works and the Race Director depending on barrier availability. Hay bales and tires set in Convention Center parking lot by race volunteers. Requesting Port-a-Potties to be set by Public Works, 1 at starting line, 1 at Iron Man, 1 behind Post Office, and 1 behind Western Bank.

Race Day 7/4/16 6am to 10am

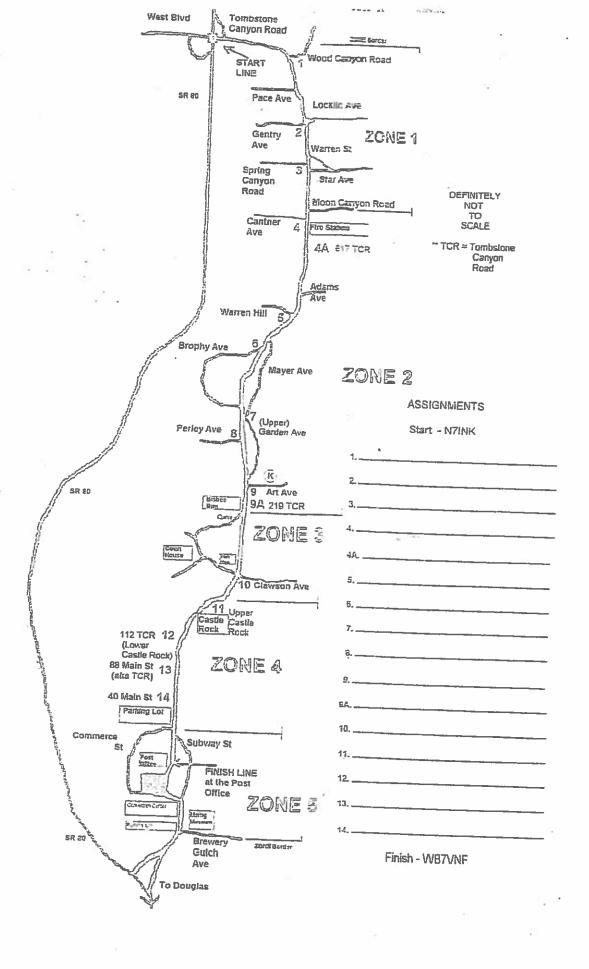
Road closure as Above with Police providing resident notification and clearing the course of vehicles. Police/Fire/Arizona Rangers/Races radio group on site as traffic control, crowd control, and incident response at start line, along route, and at finish line. Chain link fencing and barriers as needed set by race volunteers from Western Bank to Convention Center. Access to library balcony requested for KBRP Youth Radio to provide race announcing and for race timers. KBRP to provide public address system. Race volunteers to strike fencing and barriers at completion of race, except those that must be removed by Public Works.

FEES COASTER RACE

JULY 4, 2016

| Permit Fee: | \$ 25.00 |
|---------------------------------|--------------|
| Special Event License | \$ 32.50 |
| 1 Road Closed Sign (\$2.00 x 1) | \$ 2.00 |
| 5 Porta Pots (\$65.00 x 5) | \$325.00 |
| TOTAL | \$384.50 |
| Refundable Deposit: | \$ 50.00 |
| Refulldable Deposit: | DU.UU |

| . 2 | CERTIFICATE OF INSURANCE DATE (MM/DD/YY) 06/02/2016 | | | | | | | |
|---|--|--------------------------------------|--------------------------|--|----------------------------------|---------------------|---------------------------------------|-------------------------|
| PRODUCER AND THE NAMED INSURED Evolution Insurance Brokers, LLC. 8722 S. Harrison St. | | | | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE OF INSURANCE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND, OR ALTER THE COVERAGE AFFORDED | | | | |
| Sandy, UT 84070 | | | | BY TH | | POLICIES BELO | W. DING COVER | AGE |
| (801) 304-5500 | | | | INSURER | Δ | | | KAGE |
| Bisbee Community Coaster Races | | | | INSURER | Pi | rime Insurance Con | npany | |
| | | | | INSURER | C: | | | |
| 411 N McKinley Ave | | | | INSURER | D: | | | |
| Bisbee , AZ 85603 | | HE INSTER | CHONA | INSURER | | | | |
| | | "LIMITS: EFFECT AS | | | | | | |
| COVERAGES The policies of insurance listed below have | een issued to the | insured named a | hove for t | he policy in | adicated Notwithst | anding any requirer | nent term or condit | ion of any contract or |
| other document with respect to which this ca conditions of such policies. Aggregate limits | rtificate may be is: | sued or may perta been reduced by | in, the in paid clain | surance afi ns. | forded by the policie | es described herein | is subject to all the | terms, exclusions and |
| TYPE OF INSURANCE | POLICY N | UMBER | DATE (M | FFECTIVE M/DD/YY) | POLICY EXPIRATION DATE (MM/DD/YY | on O | LIMITS | |
| Commercial Liability | SC1 | 306105 | 6/11 | /2016 | 7/5/2016 | 64 000 000 | Dag Applied | |
| ✓ Claims Made | | | | | | | Per Accident Policy Aggregat | e |
| Exclude Products | | | | | WF - | | | I Liability Per Person |
| Exclude Completed Operations | | | | | | \$100,000 | Participant Lega | l Liability Per Acciden |
| | | <u> </u> | | | | <u> </u> | · · · · · · · · · · · · · · · · · · · | |
| Commercial Auto Liability | | | | | | _ | | |
| Any Auto | 1. | | | | March 4 | | | |
| All Owned Autos Scheduled Autos | | | | | | | | |
| Hired Autos | | | | | 1.0 | | | |
| Non-Owned Autos | | | | | | | | |
| Drive Away | | | _ | | | | | |
| | | | | | T 1- | | | |
| | | | | | | | | |
| Commercial Garage Liability | | | | | - 0 | | | |
| G.K.L.L. O.T.R.P.D. | | | | | | | | |
| D.O.C. | | | | | | ł | | |
| Cargo | | | | | | | | |
| On Hook | | | | | | | | |
| Employee Dishonesty | - | | | | | | | |
| Wrongful Repossession Claims Made | | | | | | | | |
| Exclude Products | | | | | | | | |
| Exclude Completed Operations | | | | | | | | |
| Excess Liability Claims Made | | | | | | | | |
| OTHER | _ | | | | | - | | |
| | | | | | | | | |
| DESCRIPTION OF OPERATION/LOCATIONS/VEH | ICLES/EXCI (ISION | S ADDED BY FNIL | DRSEMEN | T/SPECIAL | PROVISIONS | | | |
| Coverage is limited to only insured activitie Participant Legal Liability. | | | | | | Event from 6/11/2 | 2016-7/4/2016, Sp | cial Event - |
| CERTIFICATE HOLDER | ADDITION | I INCLISES | ı, | Hugg | DAYEE | | | |
| | ANDITIONA | AL INSURED | L | | S PAYEE | | | |
| The City of Bisbee SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 0 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES. | | | | | | | | |
| Bisbee, AZ 85603 | - | | 1 | AUTHORIZE | D REPRESENTATIVE | Just O 7 | Porte | |
| UDA-F-030 03OCT2005 | DA-F-030 03OCT2005 | | | | | | | |





Prime Insurance Company Declarations

Page 1 of 2

THIS CLAIMS MADE INSURANCE POLICY (the "Policy") Is a manuscript policy, meaning it is a negotiated agreement between the Insured and the Insurer, and as such it may differ significantly from policies offered by other insurance companies. As a claims made insurance policy, this Policy contains very strict claim reporting requirements which must be followed as conditions precedent to coverage. The terms of this Policy are contractual and are not merely recitals and all discovery form(s), warranty form(s), and other forms completed by the insured to obtain coverage form a part of this Policy and constitute warranties of the Insured to the Insurer.

Policy Number: SC1606105

Customer Number:

E16-305832

Policy Period:

From Effective Date: 6/11/2016 To Expiration Date: 7/5/2016

Retroactive Date: 6/11/2016

(All dates (12:01 a.m.) of the physical address of the Insured.)

Name and Physical Address of the Insured:

Bisbee Community Coaster Races

411 N McKinley Ave Bisbee, AZ 85603

Mailing Address:

Same

Policy Premium:

Premium:

\$4,502.00

Insurer Inspection/Policy Fee:

\$100.00

Surplus Lines Broker Fee

State Tax:

\$0.00

SLSC:

\$138.06 \$9.20

Total:

\$4,749.26

100 % Premium Earned at Inception

Description of coverage afforded hereunder:

Commercial Liability Excluding Products and Completed Operations

Endorsements and forms afforded to this policy:

PAP-99-06, PCL-00-01, PAP-99-07, PAP-99-35 PCL-99-63

Producer: Everhart Insurance Ltd LLC

402 Bisbee Rd

Contact: John Calvin Everhart

Bisbee, AZ 85603

License No: 888657

Issuing Office: Prime Insurance Company

8722 South Harrison St. Sandy, UT 84070

Address Notice of Claims to: Claims Direct Access (CDA)

8722 South Harrison St.

Sandy, UT 84070



REQUEST FOR MAYOR & COUNCIL ACTION Session of: <u>June 21, 2016</u>

⊠Regular □Special

| DATE ACTION SUBMITTED: June 15, 2016 |
|--|
| REGULAR CONSENT |
| TYPE OF ACTION: RESOLUTION ORDINANCE FORMAL ACTION OTHER |
| SUBJECT: APPROVAL OF A SPECIAL EVENT LIQUOR LICENSE APPLICATION SUBMITTED BY THE BISBEE RADIO PROJECT, INC (KBRP) FOR AN EVENT TO BE HELD AT THE BISBEE ROYALE, 94 MAIN STREET, BISBEE, AZ ON FRIDAY, JULY 1, 2016 FROM 5:00PM TO 11:59PM; RYAN BRUCE, APPLICANT. |
| FROM: Ashlee Coronado, City Clerk |
| RECOMMENDATION: Approve the Special Event Liquor License Application |
| PROPOSED MOTION: I move to approve the Special Event License application submitted by the Bisbee Radio Project, Inc. (KBRP) for an event to be held at The Bisbee Royale, 94 Main Street, Bisbee, AZ on Friday, July 1, 2016 from 5:00PM to 11:59PM; Ryan Bruce, Applicant. |
| DISCUSSION: |
| Mr. Bruce has requested approval of a Special Event Liquor License Application for The Bisbee Radio Project, Inc. (KBRP) for an event to be held at The Bisbee Royale, 94 Main Street on Friday, July 1, 2016 from 5:00PM to 11:59PM. |
| Mr. Bruce has indicated that the event will take place inside private premises and will be staffed by six (6) security personnel. |
| |
| FISCAL IMPACT: N/A |
| DEPARTMENT LINE ITEM ACCOUNT: N/A |
| BALANCE IN LINE ITEM IF APPROVED: N/A |
| Prepared by: Ashlee Coronado, City Clerk Reviewed by: Reviewed by: Ronald Oertle, Mayor |



| FOR DLLC USE ONLY | | | | |
|-----------------------|--|--|--|--|
| Event Date(s): | | | | |
| Event time start/end: | | | | |
| CSR: | | | | |
| License: | | | | |

APPLICATION FOR SPECIAL EVENT LICENSE Fee= \$25.00 per day for 1-10 days (consecutive) Cash Checks or Money Orders Only

A service fee of \$25.00 will be charged for all dishonored checks (A.R.S. § 44-6852)

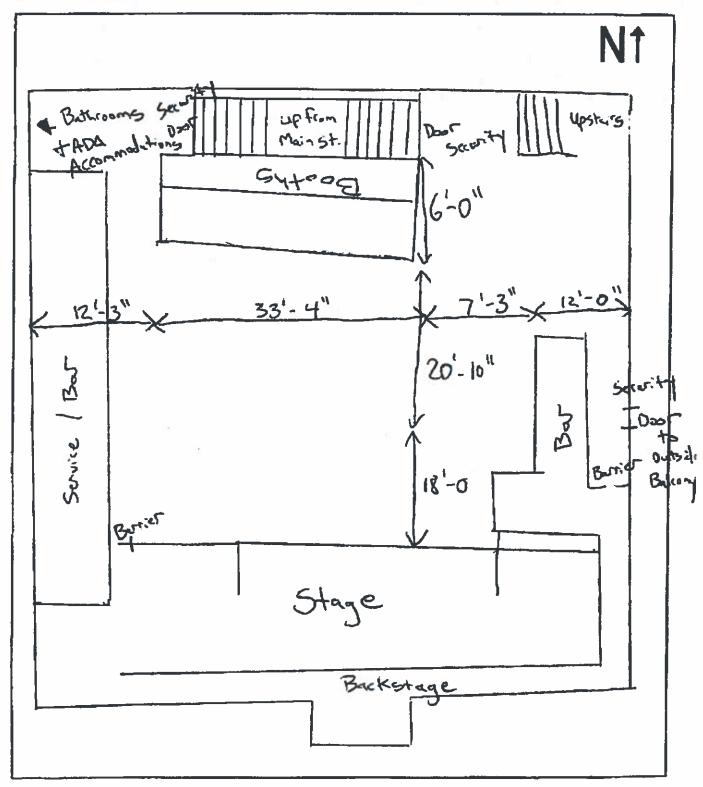
| IMPORTANT INFORMATION: This document is the Department of Liquor Licenses and Control must receive this event will be held at a location without a permanent liquor license by the existing liquor license, this application must be approved Liquor Licenses and Control (see Section 15). | application ten (10) or if the event will be o by the local government | business days prior to on any portion of a lo ment before submissi | o the event. If the special cation that is not covered |
|--|--|--|--|
| SECTION 1 Name of Organization: The Bisbee Radio F | | 3RP) | |
| SECTION 2 Non-Profit/IRS Tax Exempt Number: 86-0904572 | 2 | | |
| SECTION 3 The organization is a: (check one box only) | | | |
| ✓ Charitable ☐ Fratemal (must have regular membership) | and have been in e | xistence for over five | (5) years) |
| Religious Civic (Rotary, College Scholarship) Poli | ical Party, Ballot Med | asure or Campaign (| Committee |
| SECTION 4 Will this event be held on a currently licensed premi | se and within the alre | eady approved prer | mises? Yes No |
| Name of Business | Ucense Number | Phone | (Include Area Code) |
| SECTION 5 How is this special event going to conduct all dispersion of the special event planning guide) and of the special event guide. | check one of the follo icense vent | elling of spirituous (iq owing boxes. | uors? Please read R-19- |
| (IF <u>NOT</u> USING RETAIL LICENSE, SUBMIT A LETTER OF AGREEMENT FR LICENSE DURING THE EVENT. IF THE SPECIAL EVENT IS ONLY USING A PORTION OF THE PREMISE.) | OM THE AGENT/OWN | ER OF THE LICENSED E, AGENT/OWNER WIL | PREMISE TO SUSPEND THE L NEED TO SUSPEND THAT |
| SECTION 6 What is the purpose of this event? | e consumption | Off-site (auction) | Both |
| SECTION 7 Location of the Event: Bisbee Royale | | | |
| Address of Location: 94 Main Street, Bisber | e, Cochise, Ariz | zona, 85603 | |
| Street | City | COUNTY | State Zip |
| SECTION 8 Will this be stacked with a wine festival/craft distiller | festival? 🗌 Yes 🕑 | No | |
| SECTION 9 Applicant must be a member of the qualifying organization named in Section 1. (Authorizing signature is | nization and authoriz | zed by an Officer, Di i3.) | rector or Chairperson |
| 1. Applicant: Bruce, Ryan J | | 04/20 | 0/1977 |
| 2. Applicant's mailing address: P.O. Box 1501, Bisbee, Ar | | | Date of Birth |
| 3. Applicant's home/cell phone: (520) 227-6547 | сну Applicant's bus | iness phone: (520) | State Zip 432-1400 |
| 4. Applicant's email address: ryanjbruce@yahoo.com | | | |

| SECTION 10 | | | | | |
|---|--|--|--|-------------------------------------|---------------------------|
| | icant been convicted of c (If yes, attach explanation.) | a felony, or had a liquor li | cense revoked within th | ne last five (5) years | Ş |
| | pecial event licenses have nnot exceed 12 events per year | | | | |
| | cation using the services of copy of the agreement.) | a promoter or other per | son to manage the eve | ent? Yes No | |
| applying mus | e and organizations who st receive 25% of the gross | revenues of the special | event liquor sales. Attac | ch an additional pa | |
| | Bisbee Radio Proje | | | 100 | |
| Address 94 I | Main Street / P.O. E | Box 1501, Bisbee, | Arizona 85603 | | |
| Nama | Street | | City | State | Złp |
| Name | | | Percentage: | | |
| Address | Street | | City | Siate | Zip |
| 5. Please read A | A.R.S. § 4-203.02 <u>Special ev</u> | vent license; rules and R1 | 9-1-205 Requirements fo | or a Special Event L | icense. |
| (List type and nu O Explanation: SECTION 11 Date | security and control measumber of police/security personNumber of Police 6 The event will take pla | nnel and type of fencing or consider of the consecutive but the co | ontrol barriers, if applicable. f Security Personnel nises and will be sta |) □Fencing ffed by 6 security | □Barriers / personnel. |
| | A.R.S. § 4-244(15) and (17) for le | egal hours of service. | , | | |
| | PLEASE FILL OUT A SE | EPARATE APPLICATION FO | | | |
| | Date | Day of Week | Event Start Tirne AM/PM | License E Time AM/ | |
| DAY 1: | 07/01/2016 | Friday | 5 PM | 11:59 PM | 1 |
| DAY 2: | | | | | |
| DAY 3: | | Born | | | |
| DAY 4: | | | | | |
| DAY 5: | | - | | | |
| DAY 6: | | Name According | | | |
| DAY 7: | | 1 | | | |
| DAY 8: | | | | | |
| | | | | | |

DAY 9:

DAY 10:

SECTION 12 License premises diagram. The licensed premises for your special event is the area in which you are authorized to sell, dispense or serve alcoholic beverages under the provisions of your license. The following space is to be used to prepare a diagram of your special event licensed premises. Please show dimensions, serving areas, fencing, barricades, or other control measures and security position.



| SECTION 13 To be completed only by an Officer, Director or Chairperson of the organization named in Section 1. |
|---|
| I, (Print Full Name) And Could devate declare that I am an Officer, Director or Chairperson of the organization filing this application as listed in Section 9. I have read the application and the contents and all statements are true, correct and complete. X Adher Harath COB GB GB G520A49 5404 Signature Title/ Position Date Phone Number The foregoing instrument was acknowledged before me this State M72010 County of COCILISE My Commission Expires on: 4112017 Date Signature of Notary Public. Signature of Notary Public. |
| SECTION 14 This section is to be completed only by the applicant named in Section 9. |
| I, (Print Full Name) II A J BRUCE declare that I am the APPLICANT filing this application as listed in Section 9. I have read the application and the contents and all statements are true, correct and complete. Executive Director 613 16 520-227-6547 Signature The foregoing instrument was acknowledged before me this State AN 20116 County of COUNTSE My Commission Expires on: 41 2017 Date Date declare that I am the APPLICANT filing this application as listed in Section 9. I have read the application and the contents and all statements are true, correct and complete. Signature Date declare that I am the APPLICANT filing this application as listed in Section 9. I have read the application and the contents and all statements are true, correct and complete. Signature of Notary Public Signature of Notary Public Signature of Notary Public |
| Please contact the local governing board for additional application requirements and submission deadlines. Additional licensing fees may also be required before approval may be granted. For more information, please contact your local jurisdiction: http://www.azliquor.gov/assets/documents/homepage docs/spec event links.pdf . SECTION 15 Local Governing 8ody Approval Section. |
| i, |
| (City, Town, County) Signature Date Phone |
| SECTION 16 For Department of Liquor Licenses and Control use only. |
| DATE: |
| A.R.S. § 41-1030. Invalidity of rules not made according to this chapter; prohibited agency action; prohibited acts by state employees; enforcement; notice B. An agency shall not base a licensing decision in whole or in part on a licensing requirement or condition that is not specifically authorized by statute, rule or state tribal gaming compact. A general grant of authority in statute does not constitute a basis for imposing a licensing requirement or condition unless a rule is made pursuant to that general grant of authority that specifically authorizes the requirement or condition. |

D. THIS SECTION MAY BE ENFORCED IN A PRIVATE CIVIL ACTION AND RELIEF MAY BE AWARDED AGAINST THE STATE. THE COURT MAY AWARD REASONABLE ATTORNEY FEES, DAMAGES AND ALL FEES ASSOCIATED WITH THE LICENSE APPLICATION TO A PARTY THAT PREVAILS IN AN ACTION AGAINST THE STATE FOR A VIOLATION OF THIS SECTION.

E. A STATE EMPLOYEE MAY NOT INTENTIONALLY OR KNOWINGLY VIOLATE THIS SECTION. A VIOLATION OF THIS SECTION IS CAUSE FOR DISCIPLINARY ACTION OR DISMISSAL PURSUANT TO THE AGENCY'S ADOPTED PERSONNEL POLICY.

F. THIS SECTION DOES NOT ABROGATE THE IMMUNITY PROVIDED BY SECTION 12-820.01 OR 12-820.02.



REQUEST FOR MAYOR & COUNCIL ACTION Session of: <u>June 21, 2016</u>

⊠Regular □Special

| DATE ACTION SUBMITTED: June 14, 2016 |
|---|
| REGULAR CONSENT |
| TYPE OF ACTION: RESOLUTION ORDINANCE FORMAL ACTION OTHER |
| SUBJECT: APPROVAL OF A LIQUOR LICENSE APPLICATION FOR THE CRAZY PONYZ SALOON LOCATED AT 37 OK STREET, BISBEE ARIZONA; RUBEN VERDUGO JR, APPLICANT |
| FROM: Ashlee Coronado, City Clerk |
| RECOMMENDATION: Approve the Liquor License Application |
| PROPOSED MOTION: I move to approve the Liquor License Application for the Crazy Ponyz Saloon located 37 Ok Street, Bisbee Arizona; Ruben Verdugo Jr., Applicant. |
| DISCUSSION: |
| Ruben Verdugo Jr. has submitted a Liquor License Application for the Crazy Ponyz Saloon which is located at 37 Ok Street, Bisbee Arizona. The application was posted in accordance with state and local laws. |
| There has been no written communication from the members of the public that either support or oppose this application |
| |
| |
| |
| FISCAL IMPACT: |
| DEPARTMENT LINE ITEM ACCOUNT: |
| BALANCE IN LINE ITEM IF APPROVED: |
| Prepared by: Ashlee Coronado, City Clerk Reviewed by: Reviewed by: Reviewed by: Ronald Oertle, Mayor |



Local Governing Body Recommendation A.R.S. § 4-201(C)

| 1. City or Town of: | | | Liquor Lice | ense Application #: | (Arizona application #) |
|--|--------------------------------|-------------------|----------------------------|--|-------------------------|
| | | | | /County #: | |
| | | | | , | |
| 3. If licensed establi | shment will operate v | vithin an "ente | rtainment district" | as described in A.R.S. §4-2 | ?07(D)(2), |
| (Na | me of entertainment district) | | - | (Date of resolution to create the | entertainment district) |
| A boundary map of | entertainment distric | t must be atta | ched. | | |
| 4. The | | at a | | meeting held on | thec |
| | | | | | - ** |
| /AA H- 3 | , cons | idered the app | olication of | (Name of appl | P |
| | | | | | Reant) |
| for a license to se <mark>ll</mark> s | pirituous liquor at the | premises desc | ribed in application | ON(Arizona liquor lice | ense application #1 |
| F = 11 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | . 0 . 1 | | | | |
| for the license series | #: type | (i.e.: serie | es #10: beer & wine store) | as p | rovided by A.R.S §4-201 |
| | | ORDER OF A | APPROVAL/DISAPP | PROVAL | - |
| IT IS THEREFOR | RE ORDERED that the | license APPLIC | ATION OF | (Name of applicant) | |
| to sell spiritu | ous liquor of the class | and in the mo | ınner designated i | in the application, is hereb | y recommended |
| | for | (Approval, d | sapproval, or no recomme | endation) | |
| | | | | | |
| it is further | | ified copy of the | | STATE diately transmitted to the S th Floor, Phoenix, Arizona. | State Department |
| | Dated at(Local | olition) | (Day) | (Month) (Yes | ar) |
| (Print | ed name of city, lown or count | y clerk) | - | (Signature of city, town or co | unly clerk) |



AFFIDAVIT OF POSTING

| Date of Posting: 5/12/16 | Date of Posting Removal: | /12/16 |
|--|--------------------------|-------------------------|
| Applicant's Name: VERDUGO JR. | RUBEN First | M. Middle |
| Business Address: 37 OK ST. Street | Bishe | E 85603 |
| License #: 060200 49 | | |
| I hereby certify that pursuant to A.R.S. 4-201, I posted no licensed by the above applicant and said notice was pro- | | oremises proposed to be |
| JANUS A. Poppe | SergeANT (| (520) 452-2261 xq |
| rant Name of City/County Omcial | ine | rnone number |
| Clanatura | | 6/12/16 |

Return this affidavit with your recommendations (i.e., Minutes of Meeting, Verbatim, etc.) or any other related documents.

If you have any questions please call (602) 542-5141 and ask for the Licensing Division.



Application for Liquor License
Type or Print with Black Ink

APPLICATION FEE AND INTERIM PERMIT FEES (IF APPLICABLE) ARE NOT REFUNDABLE A service fee of \$25 will be charged for all dishonored checks (A.R.S. § 44-6852)

| SECTION 1 This application is for a: Interim Permit (Complete Section 5) New License (Complete Sections 2, 3, 4, 13, 14, 15, 16) Person Transfer (Complete Section 2, 3, 4, 12, 13, 14, 16) VLocation Transfer (Bars and Liquor Stores Only) (Complete Section 2, 3, 4, 11, 13, 14, 16) Probate/ Will Assignment/ Divorce Decree (Complete Sections 2, 3, 4, 9, 13, 14, 16) (Fee not required) Government (Complete Sections 2, 3, 4, 10, 13, 16) Seasonal | SECTION 2 Type of Ownership: J.T.W.R.O.S. (Complete Section 6) Individual (Complete Section 6) Partnership (Complete Section 7) Comporation (Complete Section 7) Limited Liability Co (Complete Section 7) Club (Complete Section 8) Government (Complete Section 10) Trust (Complete Section 6) Tribe (Complete Section 6) |
|--|--|
| SECTION 3 Type of license 1. Type of License: | LICENSE # 06020049 |
| SECTION 4 Applicants 1. Individual Owner/Agent's Name: 2. Owner Name: (Ownership frame for type of ownership checked on section 2) 3. Business Name: (Exactly as It appears on the exterior of premises) 4. Business Location Address: (Do not use PO Box) 5. Mailing Address: (All correspondence will be mailed to this address) Street 6. Business Phone: 520 236 930.3 Dayti 7. Email Address: 7. Doym v 69 6 y 4 | First M. Middle ROUGO STE M. Middle BIO2430 BISBEE AZ SS603 COUNTY City State Zip Code County City State Zip Code City State Zip Code ime Contact Phone: 520 234 9303 |
| 8. Is the Business located within the incorporated limits of the 9. Does the Business location address have a street address for of another City, Town or Tribal Reservation? Yes No If yes, what City, Town or Tribal Reservation is this Business location. Total Price paid for Series 6 Bar, Series 7 Beer & Wine Bar or Pees: O | e above city or town? Yes No or a City or Town but is actually in the boundaries cated in: Series 9 Liquor Store (license only) \$ 30.000 t Use Only Finger Prints Total of All Fees |

SECTION 6 - continued TRUST Name of Trust: ___ Middle First Mailing Address City State Zip Code Name of Tribal Ownership: _____ Middle Mailing Address City Slate Zip Code SECTION 7 Corporations/Limited Liability Co EACH PERSON LISTED MUST SUBMIT A COMPLETED QUESTIONNAIRE, AN "APPLICANT" TYPE FINGERPRINT CARD AND \$22 PROCESSING FEE FOR EACH CARD. Corporation Complete Questions 1, 2, 3, 4, 5, 6, and 7 L.L.C. Complete Questions 1, 2, 3, 4, 5, 6, and 7 1. Name of Corporation/ L.L.C:____ 2. Date Incorporated/Organized:_____State where Incorporated/Organized:____ 3. AZ Corporation or AZ L.L.C File No: ________Date authorized to do Business in AZ: 4. Is Corp/L.L.C. Non Profit? Yes No 5. List Directors, Officers, Members in Corporation/L.L.C. Middle Title Mailing Address Cily Last Zip Code (Attach additional sheet it necessary) 6. List all Stockholders / percentage owners who own 10% or more:

7. If the corporation/L.L.C are owned by another entity, attach an Organizational FLOWCHART showing the structure of the ownership. Attach additional sheets as needed in order to disclose the Officers, Directors, Members, Managers, Partners, Stockholders and percentage owners of those entities.

(Attach additional sheet If necessary)

SECTION 12 Person to Person Transfer Questions to be completed by Current Licensee (Bar and Liquor Stores Only- Series, 06, 07, and 09)

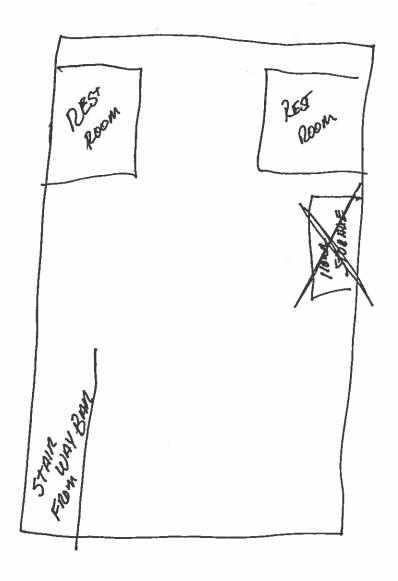
| 1. Individual Owner / Agent Name: | | | tity: | | | | | |
|--|-----------------------------|--------------------------------|-----------------------------|--|--|--|--|--|
| Last | First | Middle | (individual, Ageni, Elc.) | | | | | |
| 2. Ownership Name: | ity as it appears on licen | ca) | | | | | | |
| | of go a abba and an article | ,0, | | | | | | |
| 3. Business Name:(Exact | ly as it appears on licen: | se) | | | | | | |
| | | , | | | | | | |
| 4. Business Location Address: Street | City | State | Zip | | | | | |
| 5. License Type: | License Nun | nber: | | | | | | |
| | €. | | · | | | | | |
| 6. Current Mailing Address:Street | City | State | Zip | | | | | |
| S. C. Carlotte S. C. C. S. S. C. C. | · | | | | | | | |
| 7. Have all creditors, lien holders, interest holders, etc | : been notified? | Yes No | | | | | | |
| 8. Does the applicant intend to operate the business | while this applicat | ion is pending? 🔲 Ye | s 🗌 No | | | | | |
| If yes, complete Section 5 (Interim Permit) of this appl | lication; attach fe | e, and current license t | o this application. | | | | | |
| | | | ah | | | | | |
| O I (Dried Coll Married) | hereby quiboriz | a the department to be | rease this Amplication to | | | | | |
| 9. I, (Print Full Name) | | | 1 1 4.1 | | | | | |
| transfer the privilege of the license to the applicant | | | | | | | | |
| the fulfillment of these conditions, I certify that the ap | oplicant now owns | or will own the proper | ty rights of the license by | | | | | |
| the date of issue. | | | | | | | | |
| | 777 4 D | | | | | | | |
| l, (Print Full Name) | , declare that I | am the CURRENT OW | /NER, MEMBER, PARTNER | | | | | |
| STOCKHOLDER or LICENSEE of the stated license. I have | | | | | | | | |
| true, correct, and complete. | 90 | 3/1 | | | | | | |
| noo, concer, and complete. | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | NOTARY | | 1,04 | | | | | |
| | star ≈ | | (b) | | | | | |
| | | | | | | | | |
| x | State of | County | of | | | | | |
| (Signature of CURRENT Individual Owner/Agent) | | The foregoing instrument was a | cknowledged before me this | | | | | |
| | | | | | | | | |
| My commission expires on: | | of | | | | | | |
| Date | Day | Month | Year | | | | | |
| | | | | | | | | |
| | - | Signature of NOTAR | Y PUBLIC | | | | | |
| | | _ | | | | | | |
| | | | | | | | | |

SECTION 15 Restaurant or hotel/motel license applicants there an existing Restaurant or Hotel/Motel Liquor License at the proposed location? Yes No 2. If the answer to Question 1 is YES, you may qualify for an Interim Permit to operate while your application is pending; consult A.R.S. § 4-203:01; and complete SECTION 5 of this application. 3. All Restaurant and Hotel/Motel applicants must complete a Restaurant Operation Plan form provided by the Department of Liquor Licenses and Control. 4. As stated in A.R.S. § 4-205.02. (H)(2), a Restaurant is an establishment which derives at least forty (40) percent of its gross revenue from the sale of food. Gross revenue is the revenue derived from sales of food and spirituous liquor on the licensed premises. By applying for this \square Restaurant \square Hotel/Motel, I certify that I understand that I must maintain a minimum of forty (40) percent food sales based on these definitions and have included the Restaurant Hotel/Motel Records Required for Audit form with this application. 5. I understand it is my responsibility to contact the Department of Liquor Licenses and Control to schedule an inspection when all tables and chairs are on site, kitchen equipment, and, if applicable, patio barriers are in place on the licensed premises. With the exception of the patio barriers, these items are not required to be properly installed for this inspection. Failure to schedule an inspection will delay issuance of the license. If you are not ready for your inspection 90 days after filing your application, please request an extension in writing; specify why the extension is necessary; and the new inspection date you are requesting. (Applicant's Initials) SECTION 16 Diagram of Premises Check ALL boxes that apply to your business: Liquor storage areas Entrances/Exits Patio: Configuous Walk-up windows ☐ Drive-through windows Non Contiguous 1. Is your licensed premises currently closed due to construction, renovation or redesign? Yes No. if yes, what is your estimated completion date? MAY 25 2016 Month/Day/Year

- 2. Restaurants and Hotel/Motel applicants are required to draw a detailed floor plan of the kitchen and dining areas including the locations of all kitchen equipment and dining furniture. Place for diagram is on section 16 number 6.
- 3. The diagram (a detailed floor plan) you provide is required to disclose only the area(s) where spirituous liquor is to be sold, served, consumed, dispensed, possessed or stored on the premises unless it is a restaurant (see # 3 above).
- 4. Provide the square footage or outside dimensions of the licensed premises. Please do not include non-licensed premises such as parking lots, living quarters, etc.
- 5. As stated in A.R.S. § 4-207.01 (B), I understand it is my responsibility to notify the Department of Liquor Licenses and Control when there are changes to the boundaries, entrances, exits, added or deleted doors, windows, service windows or increase or decrease to the square footage after submitting this initial diagram.

(Applicant's initials)

27×24 648 59 FT



"16 MAY 2 Light Bept Birth 137

A.R.S. § 41-1030. Invalidity of rules not made according to this chapter; prohibited agency action; prohibited acts by state employees; enforcement; notice

B. An agency shall not base a licensing decision in whole or in part on a licensing requirement or condition that is not specifically authorized by statute, rule or state tribal gaming compact. A general grant of authority in statute does not constitute a basis for imposing a licensing requirement or condition unless a rule is made pursuant to that general grant of authority that specifically authorizes the requirement or condition.

D. THIS SECTION MAY BE ENFORCED IN A PRIVATE CIVIL ACTION AND RELIEF MAY BE AWARDED AGAINST THE STATE. THE COURT MAY AWARD REASONABLE ATTORNEY FEES, DAMAGES AND ALL FEES ASSOCIATED WITH THE LICENSE APPLICATION TO A PARTY THAT PREVAILS IN AN ACTION AGAINST THE STATE FOR A VIOLATION OF THIS SECTION.

E. A STATE EMPLOYEE MAY NOT INTENTIONALLY OR KNOWINGLY VIOLATE THIS SECTION. A VIOLATION OF THIS SECTION IS CAUSE FOR DISCIPLINARY ACTION OR DISMISSAL PURSUANT TO THE AGENCY'S ADOPTED PERSONNEL POLICY.

F. THIS SECTION DOES NOT ABROGATE THE IMMUNITY PROVIDED BY SECTION 12-820.01 OR 12-820.02.

NOTICE

APPLICATION TO SELL ALCOHOLIC BEVERAGES

DATE POSTED: 5/12 /16

A HEARING ON A LIQUOR LICENSE APPLICATION SHALL BE HELD BEFORE THE

The City of Disbre MAYOR AND COUNCIL PLACE 118 ARIZONA ST.

DATE/TIME 6/21/16 7:00 PM.

HEARING DATES SUBJECT TO CHANGE, TO VERIFY CALL: (520) #32-60/2

NOTICE OF ANY BOARD HEARINGS REGARDING THIS APPLICATION, CONTACT THE RECOMMENDATION OF THE LOCAL GOVERNING BODY. ANY PERSON RESIDING OR OWNING OR LEASING PROPERTY WITHIN A ONE-MILE RADIUS MAY CONTACT BOARD WHETHER THE BOARD SHOULD GRANT OR DENY THE LICENSE. THE REQUEST INFORMATION REGARDING PROCEDURES BEFORE THE BOARD AND THE STATE LIQUOR BOARD IN WRITING TO REGISTER AS A PROTESTER. TO THE LOCAL GOVERNING BODY WILL RECOMMEND TO THE STATE LIQUOR STATE LIQUOR BOARD MAY HOLD A HEARING TO CONSIDER THE

STATE LIQUOR BOARD: 800 W. WASHINGTON, 5TH FLOOR, PHOENIX, AZ. 85007 (602) 542-9789

INDIVIDUALS REQUIRING ADA ACCOMMODATIONS CALL - LOCAL GOVERNING BODY (526) 432 - 60/2

STATE LIQUOR DEPT: (602) 542-9789

POST ONE COPY OF THE APPLICATION FORM BELOW THIS NOTICE.



REQUEST FOR MAYOR & COUNCIL ACTION Session of: <u>June 21, 2016</u>

⊠Regular □Special

| DATE ACTION SUBMITTED: June 9, 2016 |
|--|
| REGULAR ⊠ CONSENT □ |
| TYPE OF ACTION: RESOLUTION ORDINANCE FORMAL ACTION OTHER |
| SUBJECT: PUBLIC HEARING ON TRUTH IN TAXATION AND PUBLIC HEARING AND DISCUSSION ON FY 2016-17 PROPOSED BUDGET FOR THE CITY OF BISBEE |
| FROM: Jestin Johnson, City Manager |
| RECOMMENDATION: N/A – Public Hearing |
| PROPOSED MOTION: I move to consider the proposed tax increase and FY 2016-2017 Budget for the City of Bisbee. |
| DISCUSSION: |
| Arizona Revised Statutes § 42-17107 states that the governing body shall hold a public hearing if the proposed primary property tax levy amount, excluding amounts attributable to new construction, is greater than the levy amount in the previous year. Staff is recommending a change in the primary property tax rate from \$2.5366 to \$2.5873 per one hundred dollars (\$100) of assessed value, which is the maximum tax rate allowed by the state this year. A truth and taxation hearing is required because the new tax rate will generate an additional \$19,545 in property tax revenues. Assessed value of property in the City of Bisbee has decreased from \$39,237,132 to \$38,550,079. The purpose of the hearing is to give taxpayers an opportunity to be heard in favor of or against any proposed tax levy. |
| against any proposed tax levy. |
| FISCAL IMPACT: N/A |
| DEPARTMENT LINE ITEM ACCOUNT: N/A |
| BALANCE IN LINE ITEM IF APPROVED: N/A |
| Prepared by: Sharen R Busho Reviewed by: |
| Sharon R. Buono Finance Director City Monager |



REQUEST FOR MAYOR & COUNCIL ACTION Session of: <u>June 21, 2016</u>

⊠Regular □Special

| DATE ACTION SUBMITTED: June 9, 2016 |
|--|
| REGULAR \(\sum \) CONSENT \(\sum \) |
| |
| TYPE OF ACTION: |
| RESOLUTION $oxtimes$ ORDINANCE $oxtimes$ FORMAL ACTION $oxtimes$ OTHER $oxtimes$ |
| |
| SUBJECT: DISCUSSION AND POSSIBLE APPROVAL OF RESOLUTION R-16-05: |
| ADOPTING THE FINAL BUDGET FY 16-17 FOR THE CITY OF BISBEE; |
| ADOPTING THE ALTERNATIVE EXPENDITURE LIMITATION FOR FY 16-17. |
| |
| FROM: Jestin Johnson, City Manager |
| ii |
| RECOMMENDATION: Approve Resolution R-16-05 |
| |
| PROPOSED MOTION: I move to approve Resolution R-16-05 adopting the final budget and |
| the alternative expenditure limit for fiscal year 2016-2017. |
| |
| DISCUSSION: |
| |
| At work session held on May 09, 2016, City Manager Johnson submitted an estimate of spending for FY |
| - 1. We are appeared to the first on the fact of the first and the first of the fir |
| 16-17. Mayor and Council discussed the proposed budget resulting in the tentative budget for FY 16-17. |
| 16-17. Mayor and Council discussed the proposed budget resulting in the tentative budget for FY 16-17. On May 17, 2016 Mayor and Council approved the tentative budget with the adoption of Resolution R- |
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| 16-17. Mayor and Council discussed the proposed budget resulting in the tentative budget for FY 16-17. On May 17, 2016 Mayor and Council approved the tentative budget with the adoption of Resolution R-16-04. Resolution R-16-05 adopts the Final Budget and alternative expenditure limitation for FY 16-17. FISCAL IMPACT: \$28,298,397 DEPARTMENT LINE ITEM ACCOUNT: All BALANCE IN LINE ITEM IF APPROVED: N/A Prepared by: Sharen Burno Reviewed by: |
| 16-17. Mayor and Council discussed the proposed budget resulting in the tentative budget for FY 16-17. On May 17, 2016 Mayor and Council approved the tentative budget with the adoption of Resolution R- 16-04. Resolution R-16-05 adopts the Final Budget and alternative expenditure limitation for FY 16-17. FISCAL IMPACT: \$28,298,397 DEPARTMENT LINE ITEM ACCOUNT: All BALANCE IN LINE ITEM IF APPROVED: N/A |

RESOLUTION R-16-05

A RESOLUTION OF THE MAYOR AND COUNCIL, CITY OF BISBEE, COCHISE COUNTY, ARIZONA, ADOPTING THE FINAL BUDGET FOR FISCAL YEAR 2016-2017; ADOPTING THE ALTERNATIVE EXPENDITURE LIMITATION FOR FISCAL YEAR 2016-2017; AND PROVIDING FOR SEVERABILITY.

WHEREAS, in accordance with the provisions of Title 42, Chapter 17, Article 3 of the Arizona Revised Statutes, the City Council of the City of Bisbee did, on May 17, 2016, make an estimate of the different amounts required to meet the public expenses for the ensuing year and an estimate of revenues from sources other than direct taxation, plus an amount to be raised by taxation upon real and personal property in the City of Bisbee; and

WHEREAS, publication has been duly made, as required by law, of these estimates together with a notice that the City Council would meet on June 21, 2016 for the purpose of conducting a public hearing at which any taxpayer may appear and be heard in favor of or against any proposed expenditure or tax levy; and

WHEREAS, it appears the sums to be raised by taxation, as specified therein, do not in the aggregate amount exceed that amount as computed in Title 42, section 17051 (a) of the Arizona Revised Statutes; and

WHEREAS, the publication and public hearing requirements for the adoption of this budget, including the Truth in Taxation Process, have been duly met; and

WHEREAS, the City duly adopted an alternative expenditure limitation which applies to Fiscal Year 2016-2017,

- NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council, City of Bisbee, County of Cochise, State of Arizona as follows:
- **Section 1:** The estimates of revenues and expenses shown on the accompanying schedules are hereby adopted as the budget of the City of Bisbee for Fiscal Year 2016-2017.
- **Section 2:** The alternative expenditure limitation in the amount of \$28,298,397 is adopted for Fiscal Year 2016-2017.
- Section 3: The City shall not exceed the alternative expenditure limitation as adopted herein except in the manner provided by law.
- **Section 4**: If any section, subsection or portion of this Resolution is for any reason held to be invalid or unenforceable by the decision of any court or competent jurisdiction, such decision shall not affect the validity or enforceability of the remaining portions hereof.

PASSED, ADOPTED AND APPROVED by the Mayor and Council of the City of Bisbee, this 21st day of June, 2016.

| | APPROVED: |
|-----------------------------|----------------------|
| ATTEST: | Ronald Oertle, Mayor |
| Ashlee Coronado, City Clerk | |
| APPROVED AS TO FORM: | |
| Britt Hanson, City Attorney | |

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Final Budget Fiscal Year 2017



July 1, 2016 – June 30, 2017 Approved by Mayor and Council June 21, 2016

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| Account | | FY 2015 | FY 2015 | FY 2016 | VIID 40/04/45 | EV 0040 | F14 00 40 |
|-----------------|------------------------------------|-----------|-----------|--------------------|--------------------|--------------------|----------------------|
| Number | Account Description | | | | YTD 12/31/15 | FY 2016 | FY 2017 |
| | Account Description | Budget | Actual | <u>Budget</u> | Actual | Y/E Estimate | Proposed |
| Taxes | | | | | | | |
| 10-31-10000 | CITY SALES TAX | 2,025,000 | 2,006,911 | 2,460,000 | 1,162,766 | 2,325,532 | 2,460,000 |
| 10-31-10020 | BED TAX | 92,000 | 115,910 | 121,000 | 72,859 | 145,718 | 150,000 |
| 10-31-20200 | STATE SALES TAX | 503,748 | 511,639 | 532,597 | 255.111 | 510,222 | 490,639 |
| 10-31-24000 | VEHICLE LICENSE TAX | 271,935 | 236,460 | 267,760 | 115,879 | 231.758 | 263,960 |
| 10-31-24500 | PROPERTY TAX | 952,069 | 944,791 | 974.847 | 546,640 | 1,093,280 | |
| | Total Revenue - Taxes | 3,844,752 | 3,815,711 | 4,356,204 | 2,153,255 | 4,306,510 | 997,406 4,362,005 |
| Manage & B. | | | | | | | |
| Licenses & Pe | | | | _ | | | |
| 10-32-10400 | BUILDING/SIGN PERMITS | 55,000 | 32,769 | 50,000 | 19,852 | 39,704 | 50,000 |
| 10-32-10401 | CODE VIOLATION FINES | 0 | 843 | 1,000 | 796 | 1,000 | 1,400 |
| | OCCUPATIONAL/LIQUOR LICENSES | 50,000 | 47,758 | 50,000 | 22,131 | 44,262 | 57,000 |
| 10-32-10650 | SPECIAL EVENT LICENSES | 10,000 | 473 | 1,000 | 5,161 | 5,161 | 7,000 |
| 10-32-10700 | CIVIL UNION FEE | 900 | 225 | 500 | 0 | 0 | 100 |
| 10-32-10800 | DOG LICENSE FEES/IMPOUND FEES | 1,000 | 2,212 | 1,000 | 807 | 1,614 | 2,000 |
| | Total Licenses & Permits | 116,900 | 84,280 | 103,500 | 48,747 | 91,741 | 117,500 |
| Intergovernme | letne | | | | | | |
| 10-33-20100 | URBAN REVENUE SHARING (Income Tax) | 674.849 | 674,583 | 674 000 | 005.045 | | |
| | Total Intergovernmental | 674,849 | 674,583 | 671,229 671,229 | 335,615 335,615 | 671,229 671,229 | 637,724 637,724 |
| | | . ,, | 1,000 | 011,220 | 000,010 | 0,1,225 | 037,724 |
| Charges for S | ervices | | | | | | |
| 10-34-10100 | PLANNING/ZONING APPLICATIONS | 3,000 | 2,550 | 2,000 | 1,581 | 3,162 | 4,000 |
| 10-34-10120 | PLAN EXAMINATION FEE | 6,000 | 5,721 | 5,000 | 5,691 | 11,000 | 12,000 |
| 10-34-10300 | LIBRARY FEES | 4,000 | 3,224 | 4,000 | 1,550 | 3,100 | 4,000 |
| 10-34-10501 | CEMETERY PLOT FEES | 6,500 | 7,350 | 8,000 | 3,200 | 6,400 | 8,000 |
| 10-34-10510 | CEMETERY MAINTENANCE FEES | 3,000 | 3,600 | 3,000 | 1,100 | 2,200 | 3,000 |
| 10-34-10700 | PUBLIC COPY FEES | 750 | 706 | 400 | 283 | 566 | 750 |
| 10-34-10862 | VEHICLE IMPOUND FEES | 12,000 | 21,395 | 15,000 | 7,915 | 15,830 | 18.500 |
| 10-34-10870 | TOWING FEES | 4,000 | 9,259 | 7,000 | 3,164 | 6,328 | 7,000 |
| 10-34-10880 | PARKS USE PERMIT | 4,400 | 1,937 | 2,000 | 6,838 | 10,700 | 11,000 |
| 10-34-11500 | FRANCHISE FEES | 230,000 | 193,426 | 230,000 | 130,879 | 261,758 | The second second |
| 10-34-40066 | AMBULANCE FEES | 1,000,000 | 678,650 | 900,000 | 586.848 | | 260,000 |
| 10-34-40067 | WILDLAND FIRE SERVICES | 0 | 0,0,000 | 0 | 0 | 1,200,000 | 1,300,000 |
| 10-34-10701 | UTILITY COLLECTION SERVICES | 0 | _ 0 | 0 | _ | 0 | 50,000 |
| | Total Charges for Services | 1,273,650 | 927,818 | 1,176,400 | 749.049 | 1,521,044 | 45,000 1,723,250 |
| | • | ., | 021,010 | 1,110,400 | 173,043 | 1,021,044 | 1,723,230 |
| Fines & Forfelt | | | | | | | |
| 10-35-10502 | MUNICIPAL COURT FINES | 0 | 8,433 | 0 | 175 | 175 | 0 |
| 10-35-70700 | DOG LICENSE FINES | 0 | 0 | | 0 | 0 | 0 |
| | Total Fines & Forfeitures | 0 | 8,433 | 0 | 175 | 175 | 0 |

| Account | | FY 2015 | FY 2015 | FY 2016 | YTD 12/31/16 | FY 2016 | FY 2017 |
|-----------------|---------------------------------|-----------|-----------|-----------|--------------|--------------|-----------|
| Number | Account Description | Budget | Actual | Budget | Actual | Y/E Estimate | |
| Miscellaneous | | | Protour | Duoder | Actual | T/E Capmage | Proposed |
| 10-36-10551 | REFUNDS/ADJUSTMENTS | Đ | D | 0 | 0 | | |
| 10-36-10802 | ADOPTIONS ANIMAL SHELTER | 4,000 | 6,809 | 6,000 | 5.625 | 0 | 0 |
| 10-36-11000 | SERVICE REIMB - OTHER | 0 | 0,005 | 0.000 | 5,625 | 10,000 | 10,000 |
| 10-36-11062 | SERVICE REIMB - POLICE DEPT | 0 | 6,678 | 0 | 14 | 14 0 | 0 |
| 10-36-11063 | POLICE VEHICLE USE FEES | 5,000 | 1,005 | 5,000 | 1,435 | 2,870 | 0 |
| 10-36-11065 | HIDTA REIMB O/T POLICE | 35,000 | 0 | 35,000 | 0 | 2,670 | 5,000 |
| 10-36-11066 | SCHOOL RESOURCE OFFICER | 60,000 | 60,037 | 60,000 | 24,015 | 60,000 | 35,000 |
| 10-36-11087 | INSURANCE REIMBURSEMENTS | 0 | 0 | 000,000 | 131 | 131 | 60,000 |
| 10-36-11100 | L.L.E.A.C REVENUE FROM COUNTY | o | 719 | 0 | 260 | 260 | _ |
| 10-36-11600 | OVER/SHORT | 0 | 0 | o o | 0 | 200 | 0 |
| 10-36-13039 | RICO AUCTION REIMBURSEMENTS | 15,000 | 13,911 | 15,000 | 0 | 15,000 | 15,000 |
| 10-36-13500 | RENTAL INCOME | 46,500 | 46,500 | 46,500 | 19,375 | 46,500 | 46,500 |
| 10-36-13597 | CITY AUCTION FUNDS | 21,000 | 6,200 | 21,000 | 19,513 | 40,500 | 21,000 |
| 10-36-21000 | INTEREST EARNED | 2,500 | 2,758 | 5,000 | 323 | 646 | 1,000 |
| 10-36-21001 | RETURNED CHECK FEES | 50 | 0 | 0,000 | 15 | 15 | 1,000 |
| 10-36-50000 | UNASSIGNED REVENUES | 0 | 5,990 | 0 | 962 | 962 | 0 |
| | Total Miscellaneous | 189,050 | 150,617 | 193,500 | 52,155 | 136,398 | 193,500 |
| | | | • | | | | ,,,,,,, |
| Contributions & | Transfers | | | | | | |
| 10-38-40000 | DONATIONS/MISC | 1,000 | 111,013 | 0 | 1,390 | 1,390 | 1,000 |
| 10-38-40080 | DONATIONS - RECREATIONAL | 0 | 50 | 0 | 0 | 0 | 0 |
| 10-38-40086 | DONATIONS - COUNCIL | 0 | 0 | 0 | 780 | 1,560 | 0 |
| 10-38-40087 | DONATIONS - SHELTER | 1,000 | 1,806 | 1,000 | 513 | 1,000 | 1,000 |
| 10-36-40088 | DONATIONS - POLICE DEPT | 0 | 0 | 0 | 1,250 | 1,250 | 0 |
| 10-38-40090 | DONATIONS - FIRE DEPT | 1,300 | 0 | 0 | 0 | 40,000 | 0 |
| 10-38-50010 | GAIN/LOSS ON DISPOSAL OF ASSET | 0 | (12,450) | 0 | 0 | 0 | 0 |
| 10-38-51000 | CASH CARRY-FORWARD | 207,079 | 0 | 599,488 | 0 | 0 | 0 |
| 10-38-51001 | RESERVES-CABLE ONE AGREEMENT | 2,534 | 0 | 2,534 | 0 | 2,534 | 0 |
| 10-38-99953 | TRANSFER FRM POLICE SPECIALREV | 33,122 | 10,082 | 31,561 | 3,581 | 31,561 | 0 |
| 10-38-99954 | TRANSFERS FROM WWATER DEPT | 173,689 | 173,689 | 167,971 | 83,986 | 167,971 | 209,115 |
| 10-38-99956 | TRANSFERS FROM SANITATION | 84,311 | 84,311 | 80,415 | 40,208 | 80,415 | 125,947 |
| 10-38-99959 | TRANSFERS FROM QUEEN MINE FD | 47,166 | 47,165 | 45,795 | 22,898 | 45,795 | 46,460 |
| | Total Contributions & Transfers | 551,201 | 415,666 | 928,764 | 154,606 | 373,476 | 383,522 |
| | TOTAL REVENUE GENERAL FUND | 6,650,402 | 6,077,108 | 7,429,597 | 3,493,602 | 7,100,573 | 7,417,501 |
| | | | | | | | |

Mayor and Council

The Mayor and Council, acting as the legislative body, enact local legislation, adopt budgets, determine policies and appoint the City Manager and other officers deemed necessary for the orderly government and administration of the affairs of the City.

Current Mayor and Council:

Mayor Ron Oertle Councilmember Shirley Doughty, Ward III Councilmember Joan Hansen, Ward II Councilmember Eugene Conners, Ward I Councilmember Serena Sullivan, Ward I Councilmember Anna Cline, Ward III

Council Sessions are held on the 1st and 3rd Tuesday of each month, with Special Sessions and Work Sessions held on an "as needed" basis. In 2015 there were twenty-four Regular Council Sessions, five Special Sessions, and fifteen Work Sessions.

Fiscal Year 2016-17 Budget Highlights

There is funding for travel to the Arizona League Conference. This budget also includes funds for the 4th of July fireworks totaling \$3,500.

| Account | | FY 2015 | FY 2015 | FY 2016 | YTD 12/31/15 | FY 2016 | FY 2017 |
|-----------------|---------------------------------|---------|---------|---------|--------------|--------------|----------|
| Number | Account Description | Budget | Actual | Budget | Actual | Y/E Estimate | Proposed |
| Mayor & Council | | | | | | | |
| 10-50-11000 | SALARIES - GENERAL | 19,200 | 19,200 | 19,200 | 9,600 | 19,200 | 19,200 |
| 10-50-11100 | F.I.C.A. | 1,190 | 1,190 | 1,190 | 595 | 1,190 | 1,190 |
| 10-50-11200 | MEDICARE | 278 | 278 | 278 | 139 | 278 | 278 |
| 10-50-11700 | WORKERS COMPENSATION | 68 | 66 | 51 | 21 | 51 | 45 |
| | Mayor & Council Personnel Costs | 20,736 | 20,734 | 20,719 | 10,355 | 20,719 | 20,713 |
| 10-50-13100 | BUSINESS TRAVEL | 500 | 249 | 500 | 0 | 0 | 500 |
| 10-50-13400 | EDUCATION & TRAINING | 4,000 | 3,160 | 4,000 | 1,890 | 1,890 | 4,000 |
| 10-50-13500 | SUBSCRIPTIONS & DUES | 6,500 | 6,451 | 6,500 | 6,393 | 6,393 | 6,500 |
| 10-50-24000 | TELEPHONE & FAX | 250 | 0 | 0 | 0 | . 0 | 0 |
| 10-50-41500 | OFFICE SUPPLIES | 500 | 631 | 500 | 19 | 100 | 500 |
| 10-50-42020 | PRINTING & REPRODUCTION | 200 | 0 | 200 | 0 | 0 | 200 |
| 10-50-42040 | ADVERTISING | 100 | 0 | 100 | 7 | 7 | 100 |
| 10-50-43000 | FOURTH OF JULY FIREWORKS | 3,500 | 3,500 | 3,500 | 3,500 | 3,500 | 3,500 |
| 10-50-43500 | POSTAGE | 125 | 1,751 | 125 | 0 | 0 | 100 |
| 10-50-46000 | OPERATIONAL EXPENSES | 1,000 | 978 | 2,000 | 369 | 1,369 | 2,000 |
| | Total Mayor & Council | 37,411 | 37,454 | 38,144 | 22,533 | 33,978 | 38,113 |

City Manager

The City of Bisbee operates under a Council-Manager form of government. The City Manager is responsible for the day-to-day operation of all city government functions under policy direction from the Mayor and City Council.

The Mayor and Council, acting as the legislative body, determine city policy. The City Manager proposes new policies and implements and administers policies adopted by the City Council. The City Manager is also responsible for the development and administration of the City operating budget once approved by the Mayor and Council. The Mayor and Council appoint the City Manager.

In addition to the Charter responsibilities, the City Manager has the opportunity to serve the community and the region by participating with various agencies and groups.

Fiscal Year 2016-17 Budget Highlights

The new City Manager will implement this budget and continue planning for future changes and improvements. There are no new programs included in this budget. The City Manager will continue to

| Account | | FY 2015 | FY 2015 | FY 2016 | YTD 12/31/15 | FY 2016 | FY 2017 |
|--------------|-------------------------------|---------------|---------|---------|--------------|--------------|----------|
| Number | Account Description | <u>Budget</u> | Actual | Budget | Actual | Y/E Estimate | Proposed |
| City Manager | | | | | | | |
| 10-51-11000 | SALARIES - GENERAL | 90,422 | 90,566 | 91,874 | 44,258 | 90,195 | 100,006 |
| 10-51-11100 | F.I.C.A. | 5,657 | 5,369 | 5,696 | 2,650 | 5,498 | 6,200 |
| 10-51-11200 | MEDICARE | 1,323 | 1,256 | 1,332 | 620 | 1,286 | 1,450 |
| 10-51-11300 | A.S.R.S. | 10,489 | 10,487 | 10,538 | 5,076 | 10,345 | 11,481 |
| 10-51-11500 | MEDICAL INSURANCE | 5,708 | 5,992 | 4,874 | 2,363 | 4,726 | 5,132 |
| 10-51-11501 | STANDARD DISABILITY INSURANCE | 248 | 228 | 248 | 145 | 290 | 248 |
| 10-51-11505 | DEFERRED COMP | 811 | 811 | 811 | 406 | 811 | 811 |
| 10-51-11510 | DENTAL INSURANCE | 622 | 589 | 641 | 320 | 640 | 641 |
| 10-51-11600 | LIFE INSURANCE | 102 | 102 | 102 | 51 | 102 | 102 |
| 10-51-11700 | WORKERS COMPENSATION | 320 | 309 | 244 | 102 | 204 | 237 |
| | City Manager Personnel Costs | 115,702 | 115,709 | 116,360 | 55,991 | 114,097 | 126,308 |
| 10-51-13100 | BUSINESS TRAVEL | 500 | 688 | 500 | 122 | 500 | 500 |
| 10-51-13400 | EDUCATION & TRAINING | 600 | 360 | 600 | 20 | 20 | 600 |
| 10-51-13500 | SUBSCRIPTIONS & DUES | 1,000 | 200 | 1,000 | 0 | 0 | 1,000 |
| 10-51-24000 | TELEPHONE & FAX | 1,300 | 985 | 1,300 | 495 | 1,000 | 1,000 |
| 10-51-31000 | PROFESSIONAL FEES | 0 | 0 | 0 | 0 | 0 | 0.000 |
| 10-51-41500 | OFFICE SUPPLIES | 200 | 166 | 300 | 259 | 300 | 300 |
| 10-51-42000 | ADMIN SPECIAL SUPPLIES | 100 | 0 | 100 | 0 | 0 | 0 |
| 10-51-42040 | ADVERTISING | 100 | 73 | 100 | o | 100 | 0 |
| 10-51-43500 | POSTAGE | 100 | 44 | 100 | 30 | 100 | 100 |
| 10-51-46000 | OPERATIONAL EXPENSES | 1,500 | 4,239 | 1,500 | 0 | 0 | 7,000 |
| | Total City Manager | 121,102 | 122,464 | 121,860 | 56,917 | 116,117 | 136,808 |

Finance

The Finance Department provides fiscal oversight for the City, providing all the accounting, financial, and internal audit services for the City, along with overseeing the procurement and risk management functions. The department also provides utility billing services for the Sanitation and Wastewater Funds and plays a vital role working with the City Manager on the preparation and implementation of the Annual Budget.

A portion of the cost for this department is defrayed by transfers into the General Fund from the City's three Enterprise Funds; Wastewater, Sanitation, and Queen Mine. These transfers offset the costs of services such as billing, collection, payroll, accounts payable, auditing, and financial oversight.

The Finance Director also serves as the Fiscal Agent for the Bisbee Municipal Property Corporation, City Treasurer, and Risk Manager.

Last year as a part of their ongoing responsibilities the Finance Department received and accounted for over \$10 million in deposits for various funds, issued and collected approximately 43,000 sewer and garbage bills, and processed over 14,000 payroll and accounts payable checks.

The department has staff dedicated to monitor and collect delinquent sewer and garbage accounts, and continue to place liens on delinquent accounts. In addition, all accounts are cross-checked quarterly with the County's property records to verify accuracy.

The Finance staff has implemented a "Fair Share" campaign to collect on outstanding debts. The City participates in the Arizona Debt Set-Off program which allows the City to claim state income refunds for the debts owed. The City also monitors various websites to ensure that all rental properties, both residential and commercial are properly licensed both by the City and the State. The Arizona Department of Revenue is assisting the City in identifying those businesses who need to collect Transaction Privilege Tax.

Fiscal Year 2016-17 Budget Highlights

There are no new programs included in this budget

| Account | | FY 2015 | FY 2015 | FY 2016 | YTD 12/31/15 | FY 2016 | FY 2017 |
|-------------|---------------------------------|---------|---------------|---------|---------------|--------------|----------|
| Number | Account Description | Budget | <u>Actual</u> | Budget | <u>Actual</u> | Y/E Estimate | Proposed |
| Finance | | | | | | | |
| 10-52-11000 | SALARIES - GENERAL | 230,256 | 186,227 | 228,946 | 89,812 | 182,445 | 228,577 |
| 10-52-11001 | OVERTIME - GENERAL | 0 | 160 | 2,500 | 0 | G | 1,000 |
| 10-52-11050 | SALARIES - PART TIME | 15,450 | 10,879 | 14,000 | 10,063 | 31,206 | 5,000 |
| 10-52-11100 | F.I.C.A. | 15,485 | 12,340 | 15,218 | 6,328 | 13 246 | 14,544 |
| 10-52-11200 | MEDICARE | 3,622 | 2,885 | 3,559 | 1,480 | 3,098 | 3,401 |
| 10-52-11300 | A.S.R.S. | 26,710 | 21,554 | 26,550 | 10,301 | 20,926 | 26.357 |
| 10-52-11301 | A.S.R.S ALT CONTRIBUTION | 1,479 | 1,041 | 1,310 | 0 | 0 | 0 |
| 10-52-11500 | MEDICAL INSURANCE | 28,541 | 22,833 | 24,371 | 9,452 | 18,904 | 25,661 |
| 10-52-11501 | STANDARD DISABILITY INSURANCE | 1,090 | 743 | 967 | 473 | 946 | 1,058 |
| 10-52-11505 | DEFERRED COMP | 4,057 | 3,246 | 4,057 | 1,623 | 3,246 | 4,057 |
| 10-52-11510 | DENTAL INSURANCE | 3,166 | 2,028 | 2,392 | 1,079 | 2,158 | 2,798 |
| 10-52-11600 | LIFE INSURANCE | 510 | 408 | 510 | 204 | 408 | 510 |
| 10-52-11700 | WORKERS COMPENSATION | 859 | 672 | 653 | 231 | 462 | 556 |
| 10-52-11800 | STATE UNEMPLOYMENT | 0 | 0 | 0 | 0 | 0 | 0 |
| | Finance Personnel Costs | 331,225 | 265,017 | 325,033 | 131,046 | 277.045 | 313.519 |
| 10-52-13100 | BUSINESS TRAVEL | 500 | 703 | 3,000 | 65 | 500 | 3.000 |
| 10-52-13400 | EDUCATION & TRAINING | 2,200 | 2,183 | 2,200 | 580 | 2,200 | 3,000 |
| 10-52-13500 | SUBSCRIPTIONS & DUES | 330 | 1,038 | 330 | 310 | 700 | 1,000 |
| 10-52-31000 | PROFESSIONAL FEES | 0 | 0 | 2,000 | 1,858 | 1,858 | 2,000 |
| 10-52-31200 | AUDITING & ACCOUNTING | 36,100 | 36,100 | 37,600 | 37,600 | 37,600 | 39,100 |
| 10-52-34000 | CONTRACT SERVICES | 1,000 | 99 | 13,000 | 12,109 | 12,109 | 12,200 |
| 10-52-36000 | MAINTENANCE & SUPPORT AGREEMNTS | 11,000 | 10,062 | 600 | 0 | 0 | 0 |
| 10-52-41500 | OFFICE SUPPLIES | 2,700 | 1,977 | 2,700 | 1,546 | 2,700 | 3,000 |
| 10-52-42000 | ADMIN SPECIAL SUPPLIES | 4,000 | 3,516 | 4,000 | 1,704 | 4,000 | 4,000 |
| 10-52-42020 | PRINTING & REPRODUCTION | 0 | 0 | 0 | 0 | 0 | · D |
| 10-52-42030 | BOOKS & REFERENCE MATERIALS | 500 | 750 | 750 | 896 | 896 | 1,000 |
| 10-52-42040 | ADVERTISING | 2,500 | 2,303 | 2,500 | 0 | 2.500 | 2,500 |
| 10-52-42050 | NON CAP ADMIN EQUIP/FURN | 1,000 | 176 | 1,000 | 306 | 2,000 | 1,500 |
| 10-52-43100 | FEES - FUND MANAGEMENT | 11,400 | 7,761 | 11,400 | 5.067 | 12,000 | 12,000 |
| 10-52-43110 | CREDIT CARD FEES | 6,500 | 8,089 | 7,000 | 4,188 | 8,400 | 8,400 |
| 10-52-43120 | OTHER FEES | 250 | 23 | 250 | 0 | 0 | 250 |
| 10-52-43500 | POSTAGE & METER TAPES | 15,000 | 11,848 | 15,000 | 6,340 | 12,680 | 15,000 |
| | Total Finance | 426,205 | 351,645 | 428,363 | 204,615 | 377,188 | 421,469 |

City Clerk

The City Clerk Office is responsible to the Mayor and City Council. The City Clerk's Office serves as the repository for all City records and correspondence, and maintains and monitors the recordkeeping and filing of City documents. The Clerk's Office maintains, updates, and monitors the Laser Fiche Document Imaging System which allows for public and City staff access. City Clerk staff provides administrative support for twenty-two (22) Boards and Commissions of the City, and also administers support to Council, City staff and the public. In addition to the responsibilities indicated above, other duties consist of preparing and processing correspondence, advertisements, bid proposals, public notices, Agenda Packets and back-up material for meetings, Action Agendas, and Minutes. Other services provided by the City Clerk's office include, processing telephone calls and daily mail, administering the oath of office, scheduling meetings for staff, ensuring that video equipment and recording system for meetings are operational and informing the technician of any problems. In addition, updates the government channel (Channel 5) and the City website; and records meetings as needed by the public or staff.

The City Clerk serves as Chief Election Officer for the City of Bisbee and is responsible for managing the City of Bisbee elections.

Fiscal Year 2016-17 Budget Highlights

The FY 2016-17 Budget for the City Clerk Office reflects training and education necessary for staff development.

| Account | | FY 2015 | FY 2015 | FY 2016 | YTD 12/31/15 | FY 2016 | FY 2017 |
|-------------|---------------------------------|---------|---------|---------|--------------|--------------|----------|
| Number | Account Description | Budget | Actual | Budget | Actual | Y/E Estimate | Proposed |
| City Clerk | | | | | | | 777770 |
| 10-53-11000 | SALARIES - GENERAL | 77,998 | 80,075 | 81,370 | 39,655 | 80.340 | 82.363 |
| 10-53-11001 | OVERTIME - GENERAL | 1,500 | a | 1,500 | 0 | 0 | 1,500 |
| 10-53-11050 | SALARIES - PART TIME | 0 | 0 | 0 | 0 | 0 | 0 |
| 10-53-11100 | F.I.C.A. | 5,029 | 5,027 | 5,138 | 2,459 | 4,981 | 5,199 |
| 10-53-11200 | MEDICARE | 1,176 | 1,176 | 1,202 | 575 | 1,165 | 1,216 |
| 10-53-11300 | A.S.R.S. | 9,222 | 9,275 | 9,505 | 4,548 | 9,215 | 9,627 |
| 10-53-11500 | MEDICAL INSURANCE | 11,417 | 5,708 | 4,874 | 2,363 | 4,726 | 5,132 |
| 10-53-11501 | STANDARD DISABILITY INSURANCE | 424 | 333 | 418 | 212 | 424 | 363 |
| 10-53-11505 | DEFERRED COMP | 1,623 | 1,623 | 1,623 | 811 | 1,622 | 1,623 |
| 10-53-11510 | DENTAL INSURANCE | 1,244 | 0 | 0 | 0 | 0 | 0 |
| 10-53-11600 | LIFE INSURANCE | 204 | 204 | 204 | 102 | 204 | 204 |
| 10-53-11700 | WORKERS COMPENSATION | 281 | 273 | 221 | 92 | 184 | 199 |
| 10-53-11800 | STATE UNEMPLOYMENT | 0 | 0 | 0 | 0 | . 0 | 0 |
| | City Clerk Personnel Costs | 110,118 | 103,694 | 106,055 | 50,817 | 102,861 | 107,426 |
| 10-53-13100 | BUSINESS TRAVEL | 1,500 | 1,015 | 1,500 | 1,220 | 1,500 | 1,500 |
| 10-53-13400 | EDUCATION & TRAINING | 1,200 | 845 | 1,200 | 50 | 1,200 | 1,200 |
| 10-53-13500 | SUBSCRIPTIONS & DUES | 500 | 315 | 500 | 375 | 375 | 500 |
| 10-53-34000 | CONTRACT SERVICES | 0 | 0 | 0 | 0 | 0 | 0 |
| 10-53-35000 | MAINTENANCE & SUPPORT AGREEMNTS | 2,000 | 1,278 | 2,000 | 1,741 | 1,741 | 2,000 |
| 10-53-41500 | OFFICE SUPPLIES | 2,500 | 1,248 | 2,500 | 317 | 1,300 | 2,500 |
| 10-53-42030 | BOOKS & REFERENCE MATERIALS | 100 | 0 | 100 | 0 | 0 | 0 |
| 10-53-42040 | ADVERTISING | 3,000 | 1,208 | 3,000 | 129 | 500 | 2,000 |
| 10-53-42050 | NON CAP ADMIN EQUIP/FURN | 800 | 308 | 800 | 0 | 800 | 800 |
| 10-53-43500 | POSTAGE | 250 | 271 | 250 | 85 | 150 | 250 |
| 10-53-46000 | OPERATIONAL EXPENSES | 500 | 416 | 500 | 37 | 2,540 | 500 |
| 10-53-46531 | ELECTION EXPENSE | 25,000 | 12,483 | 15,000 | 0 | 0 | 20,000 |
| | Total City Clerk | 147,468 | 123,081 | 133,405 | 54,771 | 112,967 | 138,676 |

Community Development

The Community Development Department (CDD) works to provide the community with services that enhance the quality of life and improve economic opportunities. The department is responsible for Planning and Zoning, Building Inspection/Code Enforcement, the Visitor's Center, the Queen Mine Tour, Animal Shelter and the Bisbee Bus Transit System. In addition, the department provides staff liaisons to the Planning and Zoning Commission, the Board of Adjustment, the Design Review Board, the Bisbee Arts Commission, the Committee on Disability Issues, Transit Advisory Committee, Community Sustainability Commission and the iBisbee Committee.

Fiscal Year 2016-17 Budget Highlights

There are no new programs included in this budget

| Account | | FY 2015 | FY 2015 | FY 2016 | YTD 12/31/15 | FY 2016 | FY 2017 |
|--------------|---------------------------------------|---------|---------|---------|--------------|--------------|----------|
| Number | Account Description | Budget | Actual | Budget | Actual | Y/E Estimate | Proposed |
| Comm. Develo | pment | | | | | V | |
| 10-54-11000 | SALARIES - GENERAL | 35,610 | 33,868 | 33,904 | 5,314 | 21,413 | 32,198 |
| 10-54-11001 | OVERTIME - GENERAL | 1,500 | 61 | 1,500 | 0 | · 0 | 1,500 |
| 10-54-11050 | SALARIES - PART TIME | 15,714 | 14,104 | 15,257 | 7,188 | 10,128 | 30,514 |
| 10-54-11100 | F.I.C.A. | 3,325 | 2,915 | 3,141 | 780 | 1,956 | 3,981 |
| 10-54-11200 | MEDICARE | 778 | 682 | 735 | 183 | 457 | 931 |
| 10-54-11300 | A.S.R.S. | 7,393 | 3,941 | 3,889 | 523 | 2,456 | 3,696 |
| 10-54-11500 | MEDICAL INSURANCE | 5,708 | 5,708 | 4,874 | 788 | 2,757 | 5,132 |
| 10-54-11501 | STANDARD DISABILITY INSURANCE | 209 | 172 | 187 | 31 | 109 | 248 |
| 10-54-11505 | DEFERRED COMP | 811 | 811 | 811 | 135 | 473 | 811 |
| 10-54-11510 | DENTAL INSURANCE | 228 | 228 | 235 | 39 | 137 | 235 |
| 10-54-11600 | LIFE INSURANCE | 102 | 102 | 102 | 17 | 60 | 102 |
| 10-54-11700 | WORKERS COMPENSATION | 652 | 896 | 390 | 192 | 383 | 607 |
| | Community Development Personnel Costs | 72,030 | 63,488 | 65,025 | 15,190 | 40,329 | 79,955 |
| 10-54-13400 | EDUCATION & TRAINING | 200 | 154 | 200 | 0 | 0 | 200 |
| 10-54-13500 | SUBSCRIPTIONS & DUES | 0 | 0 | 390 | 0 | D | 300 |
| 10-54-21000 | ELECTRIC - SHELTER | 1,500 | 1,624 | 1,500 | 1,129 | 2,400 | 2,400 |
| 10-54-22000 | WATER - SHELTER | 1,100 | 1,212 | 1,100 | 491 | 1,100 | 1,100 |
| 10-54-22550 | SEWER & GARBAGE - SHELTER | 630 | 592 | 630 | 247 | 500 | 500 |
| 10-54-24000 | TELEPHONE & FAX - SHELTER | 400 | 386 | 400 | 193 | 400 | 400 |
| 10-54-24001 | INTERNET FEES - SHELTER | 720 | 911 | 720 | 417 | 834 | 850 |
| 10-54-31000 | PROFESSIONAL FEES | 5,000 | 2,113 | 5,000 | 1,173 | 2,400 | 5,000 |
| 10-54-34000 | CONTRACT SERVICES | 6,000 | 20,642 | 16,000 | 7,689 | 16,000 | 16,000 |
| 10-54-41500 | OFFICE SUPPLIES | 1,500 | 1,888 | 2,000 | 64 | 200 | 1,000 |
| 10-54-42020 | PRINTING & REPRODUCTION | 1,000 | 0 | 0 | 803 | 803 | 1,000 |
| 10-54-42040 | ADVERTISING | 2,000 | 1,316 | 1,000 | 0 | 0 | 1.000 |
| 10-54-42050 | NON CAP ADMIN EQUIP/FURN | 0 | 95 | 0 | 0 | 0 | 500 |
| 10-54-43500 | POSTAGE | 750 | 256 | 500 | 111 | 250 | 250 |
| 10-54-46000 | OPERATIONAL EXPENSES | 1,000 | 52 | 1,000 | 440 | 1,000 | 1,000 |
| 10-54-46541 | CC TOURISM & ECONOMIC DEV | 12,000 | 9,315 | 5,000 | 1,315 | 5,000 | 5,000 |
| 10-54-46542 | ANIMAL SHELTER EXPENSES | 10,000 | 10,064 | 15,000 | 7,466 | 15,000 | 15,000 |
| | Total Community Development | 115,830 | 114,118 | 115,375 | 36,728 | 86,216 | 131,455 |

Administration and General Government

The Administration and General Government department accounts for several of the general operating expenses for City Hall such as utilities, postage and copier maintenance fees, liability insurance, special supplies, and fuel. This fund also includes transfers to other funds within the City budget, such as:

- Transfer Bed Tax Revenues to the Visitor Center Fund
- Transfer portion of TPT Sales Tax 1% Revenues allocated to Streets Fund
- Transfer portion of TPT Sales Tax .5%Revenue allocated to Wastewater Fund
- Transfer to Bisbee Bus (if needed) to supplement the City's "in-kind" contribution to the operation.

Fiscal Year 2016-17 Budget Highlights

This budget includes the transfer portion of TPT Sales Tax 1% Revenues allocated to Streets Fund approved by voters in November 2014.

| Account | | FY 2015 | FY 2015 | FY 2016 | YTD 12/31/15 | FY 2016 | FY 2017 |
|---------------|--------------------------------|---------|-----------|-----------|--------------|--------------|-----------|
| Number | Account Description | Budget | Actual | Budget | Actual | Y/E Estimate | Proposed |
| Admin & Gen C | Sovernment | | | | | | |
| 10-55-21000 | ELECTRIC | 18,000 | 11,135 | 15,000 | 5,905 | 12,000 | 15,000 |
| 10-55-22000 | WATER | 3,000 | 3,306 | 3,000 | 1,701 | 3,400 | 3,000 |
| 10-55-22550 | SEWER AND GARBAGE SERV. | 4,757 | 4,552 | 4,757 | 1,897 | 3,800 | 3,800 |
| 10-55-23000 | GAS | 7,700 | 585 | 1,000 | 207 | 400 | 500 |
| 10-55-24000 | TELEPHONE & FAX | 0 | 12 | 130 | 0 | 0 | 0 |
| 10-55-24110 | RENT/LEASE | 100 | 915 | 1,000 | 800 | 1,000 | 1.000 |
| 10-55-31000 | PROFESSIONAL FEES | 2,000 | 2,053 | 2,100 | 4,929 | 6,765 | 6.515 |
| 10-55-34000 | CONTRACT SERVICES | 9,000 | 13,538 | 8,000 | 4,506 | 6,500 | 8,000 |
| 10-55-37000 | PROPERTY, CASUALTY, LIABILITY | 150,000 | 123,211 | 150,000 | 89,583 | 150,000 | 150,000 |
| 10-55-37100 | INSURANCE CLAIMS & DEDUCTIBLES | 5,000 | 399 | 5,000 | 1,169 | 5,000 | 5,000 |
| 10-55-41500 | OFFICE SUPPLIES | 3,000 | 2,120 | 3,000 | 1,894 | 2.700 | 3.000 |
| 10-53-42000 | ADMIN SPECIAL SUPPLIES | 0 | 0 | 0 | 0 | 0 | 0 |
| 10-55-42020 | PRINTING & REPRODUCTION | 200 | 0 | 0 | 0 | 0 | 0 |
| 10-55-42040 | ADVERTISING | 0 | 21 | 0 | 0 | 0 | 0 |
| 10-55-42050 | NON CAP ADMIN EQUIP/FURN | 1,300 | 390 | 500 | 54 | 500 | 500 |
| 10-55-43500 | POSTAGE | 3,400 | 748 | 2,400 | 149 | 2,400 | 2,400 |
| 10-55-44000 | HEALTH REIMBURSEMENT | 0 | 0 | 19,250 | 976 | 2,000 | 5,000 |
| 10-55-46000 | OPERATIONAL EXPENSES | 5,500 | 1,474 | 5,500 | 808 | 3,500 | 5,500 |
| 10-55-62003 | GASOLINE | 3,000 | 2,239 | 3,000 | 703 | 1,400 | 3,000 |
| 10-55-91000 | CAPITAL EXPENDITURES | 0 | (12,450) | 0 | 0 | 0 | 0,000 |
| 10-55-99020 | TRANSFER BED TAX /FUND 20 | 92,000 | 115,910 | 121,000 | 72,859 | 145,718 | 150,000 |
| 10-55-99021 | TRANSFER TO STREETS | 0 | 237,776 | 703,560 | 348,531 | 697,062 | 703,000 |
| 10-55-99050 | TRANSFER TO AIRPORT | 0 | 0 | 35,000 | 0 | 0 | 12,500 |
| 10-55-99054 | TRANSFER TO WASTE WATER | 400,000 | 347,408 | 351,780 | 168,595 | 337,190 | 351,429 |
| 10-55-99085 | TRANSFERS TO DEBT SERVICE | 62,874 | 62,874 | 47,021 | 23,511 | 47,021 | 15,000 |
| 10-55-99096 | TRANSFER TO BISBEE BUS | 12,500 | 9,315 | 3,700 | 0 | 0 | 19,665 |
| 10-55-99099 | TRANSFERS TO CAP PROJ-VEHICLES | 0 | 80,322 | 0 | 0 | 0 | 35.000 |
| | Total Admin & Gen Government | 783,331 | 1,007,853 | 1,485,698 | 728,777 | 1,428,356 | 1,498,809 |

Personnel

The Personnel Department is responsible to the City Manager. The mission of the Personnel Department is to ensure the effective and efficient use of human resources to achieve the goals of the City of Bisbee. This department oversees a large array of personnel-related issues; the department is responsible for implementing the terms of the Personnel Rules and Regulations, assisting employees with getting the most out of the benefits package, negotiating with benefits consultants to obtain the best possible benefits for the least possible cost, and recommending to the City Council changes necessary for best delivery of employee services.

The Personnel serves as Staff Liaison for the Civil Service Commission and is the Public Safety Retirement System Board Secretary. A two-tiered health insurance option for employees was continued this year, including a "core" plan and a "buy-up" plan for those who preferred to purchase additional benefits, providing the employee the option to select a health insurance plan based on individual needs.

Fiscal Year 2016-17 Budget Highlights

In the coming year the Personnel Department will work closely with the New City Manager and Department Heads as we bring city government in alignment with city revenue. Analyzing human capital needs to ensure essential city services are provided at a high standard while maintaining employee morale will once again be the primary focus.

| <u>Account</u> | | FY 2015 | FY 2015 | FY 2016 | YTD 12/31/15 | FY 2016 | FY 2017 |
|----------------|-------------------------------|---------|---------|---------|--------------|--------------|----------|
| Number | Account Description | Budget | Actual | Budget | Actual | Y/E Estimate | Proposed |
| Personnel | | | | | | | |
| 10-56-11000 | SALARIES - GENERAL | 51,501 | 51,719 | 51,501 | 19.844 | 33,790 | 27,893 |
| 10-56-11001 | OVERTIME | O | 0 | 0 | 10 | 10 | 0 |
| 10-56-11100 | F.I.C.A. | 3,243 | 3,252 | 3,193 | 1,252 | 2.096 | 1,729 |
| 10-56-11200 | MEDICARE | 759 | 760 | 747 | 293 | 490 | 404 |
| 10-56-11300 | A.S.R.S. | 5,974 | 5,987 | 5,907 | 1,652 | 3,877 | 3,202 |
| 10-56-11500 | MEDICAL INSURANCE | 5,708 | 5,708 | 4,874 | 1,575 | 3,938 | 5,132 |
| 10-56-11501 | STANDARD DISABILITY INSURANCE | 248 | 228 | 248 | 104 | 228 | 248 |
| 10-56-11505 | DEFERRED COMP | 811 | 811 | 811 | 338 | 744 | 811 |
| 10-56-11510 | DENTAL INSURANCE | 622 | 622 | 641 | 180 | 297 | 641 |
| 10-56-11600 | LIFE INSURANCE | 102 | 102 | 102 | 34 | 85 | 102 |
| 10-56-11700 | WORKERS COMPENSATION | 182 | 176 | 137 | 44 | 81 | 66 |
| | Personnel Costs | 69,150 | 69,365 | 68,161 | 25,326 | 45,636 | 40,228 |
| 10-56-12500 | RECRUITMENT/EMPLOYEE TESTING | 500 | 110 | 500 | 0 | 0 | 500 |
| 10-56-13100 | BUSINESS TRAVEL | 250 | 20 | 250 | 0 | 0 | 250 |
| 10-56-13400 | EDUCATION & TRAINING | 2,000 | 2,033 | 2,000 | 99 | 99 | 2.000 |
| 10-56-13500 | SUBSCRIPTIONS & DUES | 200 | 190 | 590 | 0 | 0 | 200 |
| 10-56-31000 | PROFESSIONAL FEES | 0 | 0 | 0 | 1,500 | 1,500 | 0 |
| 10-56-41500 | OFFICE SUPPLIES | 500 | 137 | 500 | 392 | 500 | 500 |
| 10-56-42000 | ADMIN SPECIAL SUPPLIES | 200 | 293 | 200 | 0 | 0 | 200 |
| 10-56-42040 | ADVERTISING | 100 | 0 | 100 | 0 | 0 | 100 |
| 10-56-42050 | NON CAP ADMIN EQUIP/FURN | 500 | 0 | 500 | 0 | 0 | 500 |
| 10-56-43500 | POSTAGE | 350 | 31 | 350 | 28 | 50 | 50 |
| 10-56-46000 | OPERATIONAL EXPENSES | 500 | 166 | 500 | 0 | - 0 | 0 |
| | Total Personnel | 74,250 | 72,345 | 73,651 | 27,345 | 47,785 | 44,528 |

Legal Services

The City Attorney is responsible to the Mayor and City Council. The Attorney provides legal counsel to the City Council and the City staff; pursues actions to enforce the City Code and legal obligations, as requested by City officials; and represents the City in those other lawsuits that are not handled by designated outside counsel. The City Attorney is also responsible for drafting ordinances and finalizing resolutions for consideration by City Council, and provides staff support for various boards and commissions.

Fiscal Year 2016-17 Budget Highlights

Funding continues to be provided for contracted Legal Services with Cochise County.

| Account | | FY 2015 | FY 2015 | FY 2016 | YTD 12/31/15 | FY 2016 | FY 2017 |
|---------------------------------|---------------------------|---------|---------|---------------|--------------|--------------|----------|
| <u>Number</u> Legal Services | Account Description | Budget | Actual | <u>Budget</u> | Actual | Y/E Estimate | Proposed |
| 10-57-13500 | SUBSCRIPTIONS & DUES | 900 | 924 | 900 | 0 | 0 | 0 |
| 10-57-31100 | PROFESSIONAL FEES - LEGAL | 50,000 | 65,118 | 60,000 | 30,000 | 60,000 | 60,000 |
| 10-57-41500 | OFFICE SUPPLIES | 100 | 198 | 300 | 0 | 0 | 300 |
| 10-57-42020 | PRINTING & REPRODUCTION | 150 | 0 | 0 | 0 | 0 | 0 |
| 10-57-43500 | POSTAGE | 25 | 2 | 25 | 0 | 0 | 25 |
| | Total Legal Service | 51,175 | 66,242 | 61,225 | 30,000 | 60,000 | 60,325 |

Water System

This department is better known as the Old Bisbee Fire Suppression System. It consists of a large reservoir which gravity-feeds water to the distribution and fire hydrant system in Old Bisbee and a pump house that feeds water to the reservoir from a well located in the Mule Gulch Channel. The upper Tombstone/West Boulevard is also served by separate pumps which boost the pressure to assure ample fire fighting water supply and pressure. Maintenance of this system is handled by Public Works personnel. Expenditures for this department include expenses attendant to the system, and do not include personnel costs.

Fiscal Year 2016-17 Budget Highlights

The FY 2015-16 budget for the Water System includes funding for replacing valves and flushing the system.

| Account | | FY 2015 | FY 2015 | FY 2016 | YTD 12/31/15 | FY 2016 | FY 2017 |
|------------------------|--------------------------|---------|---------|---------|---------------|--------------|----------|
| Number Water System | Account Description | Budget | Actual | Budget | <u>Actual</u> | Y/E Estimate | Proposed |
| Water System | EL EGTOLO | | | | | | |
| 10-58-21000 | ELECTRIC | 4,100 | 2,792 | 4,100 | 1,067 | 2,000 | 4,100 |
| 10-58-22000 | WATER | 0 | 0 | 0 | 0 | 0 | 0 |
| 10-58-55000 | EQUIPMENT REPAIR & MAINT | 2,500 | 0 | 1,500 | 0 | 1,500 | 1,500 |
| | Total Water System | 6,600 | 2,792 | 5,600 | 1,067 | 3,500 | 5,600 |

Information Systems

The Information Systems Department funds the purchase, maintenance and consulting services for all the City computer systems, telephones and internet access for City Hall. In addition, this department provides for the maintenance and upgrading of the audio/video equipment in Council Chambers as well as video surveillance equipment at City Hall. The department does not fund any employees but provides for the services of consultants for city-wide computer systems maintenance as well as email and website hosting.

Fiscal Year 2016-17 Budget Highlights

Funding for a computer replacement program has once again been included in an effort to avoid unfunded replacements. This budget includes funding for the following items:

City Website
Open Gov
Laserfiche
Caselle (Financial Accounting)

| Account | | FY 2015 | FY 2015 | FY 2016 | YTD 12/31/15 | FY 2016 | FY 2017 |
|----------------|---------------------------------|---------------|---------|---------|--------------|--------------|----------|
| Number | Account Description | <u>Budget</u> | Actual | Budget | Actual | Y/E Estimate | Proposed |
| Information Sy | rstems | | | | | 11.72 | |
| 10-59-24000 | TELEPHONE & FAX | 14,900 | 15,357 | 14,900 | 7,505 | 15,210 | 15,210 |
| 10-59-24001 | T1 LINE FOR INTERNET ACCESS | 4,500 | 2,550 | 3,000 | 1,275 | 3,000 | 3,000 |
| 10-59-31000 | PROFESSIONAL FEES | 25,000 | 36,875 | 25,000 | 19,288 | 30,000 | 25,000 |
| 10-59-34000 | CONTRACT SERVICES | 15,000 | 14,916 | 32,000 | 21,323 | 32,000 | 32,000 |
| 10-59-36000 | MAINTENANCE & SUPPORT AGREEMNTS | 1,270 | 332 | 1,270 | 0 | 1,270 | 1,270 |
| 10-59-46000 | OPERATIONAL EXPENSES | 2,000 | 5,634 | 2,000 | 261 | 1,000 | 2,000 |
| 10-59-55200 | NON CAP EQUIP PURCHASES | 10,534 | 2,280 | 10,000 | 3,507 | 5,000 | 10,000 |
| | Total Information Systems | 73,204 | 77,944 | 88,170 | 53,259 | 87,480 | 88,480 |

Police

The Bisbee Police Department serves and protects persons and property in the City of Bisbee. The department enforces City Ordinances, State and Federal laws, maintains peace and order, protects life and property, and assists citizens in urgent situations. Bisbee Police Department officers and civilian employees carry out this mission diligently and courteously, and take pride in their service.

The Police Department responds to a variety of service calls each year such as City Code and Ordinance violations, traffic, misdemeanor and felony violations. Under the Intergovernmental Agreements with Cochise County, Arizona Department of Public Safety, D.E.A., F.B.I., U.S. Border Patrol, and Naco and San Jose Fire Districts the department provides assistance with service calls, maintains record of incidents, and provides reports to City, County, State and Federal jurisdictions as well as attorneys for City, State and Federal prosecution, and for courts in City, State and Federal justice systems.

The Bisbee Police Department offers other special services to the community, such as House Watch, Crime Prevention Programs, Bike Patrol, Neighborhood Watch Programs, Bicycle Safety Programs, Kids I.D. Program, Adopt-a-School Program, Bisbee Police Explorer Post #455, and the Arizona Youth Hunter Safety Course.

The Bisbee Police Department maintains a 24-hour dispatch and 9-1-1 Enhanced System., with a complete Spillman Records and CAD (Computer Aided Dispatch) system. The dispatch center handles calls for police, fire and ambulance, as well as after-hour handling of the Public Works service calls. The 911 Center handles all 911 emergency calls within the City limits.

Fiscal Year 2016-17 Budget Highlights

This budget reflect an the Public Safety Pension Retirement Systems. costs. Working with DEA, the Department will participate in the H.I.D.T.A. Grant. DEA will administer the grant and will fund overtime, ERE's, 1-vehicle, mileage & cell phone expenses.

| Account | | FY 2015 | FY 2015 | FY 2016 | YTD 12/31/15 | FY 2016 | FY 2017 |
|----------------------------|---------------------------------|---------------|-----------------|-----------|----------------|--------------|---------------|
| Number | Account Description | <u>Budget</u> | <u>Actual</u> | Budget | Actual | Y/E Estimate | Proposed |
| Police | | | | | | - | |
| 10-62-11000 | SALARIES - GENERAL | 772,224 | 764,321 | 664,768 | 335,226 | 667,610 | 662,501 |
| 10-62-11001 | OVERTIME - GENERAL | 123,888 | 99,764 | 108,088 | 48,642 | 102,686 | 96,368 |
| 10-62-11050 | SALARIES - PART TIME | 98,329 | 67,459 | 106,107 | 42,775 | 95,829 | 93,927 |
| 10-62-11090 | REIMBURSED OVERTIME - DHLS | 0 | (50,175) | 0 | (21,156) | (50,774) | 0 |
| 10-62-11100 | F.I,C,A, | 62,611 | 56,617 | 54,496 | 26,097 | 53,700 | 52,873 |
| 10-62-11200 | MEDICARE | 14,643 | 13,241 | 12,745 | 6,103 | 12,559 | 12,366 |
| 10-62-11300 | A.S.R.S. | 19,577 | 17,170 | 15,062 | 6,784 | 14,315 | 18,001 |
| 10-62-11301 | A.S.R.S - ALT CONTRIBUTION | 6,388 | 4,777 | 5,400 | 2,768 | 5,458 | 5,463 |
| 10-62-11400 | A.P.S.P.R.S. | 418,498 | 423,322 | 604,007 | 298,884 | 888,000 | 513,762 |
| 10-62-11402 | PSPRS-ALT CONTRIBUTION | 1,833 | 3,005 | 1,808 | 1,977 | 2,881 | 13,225 |
| 10-62-11500 | MEDICAL INSURANCE | 109,314 | 104,169 | 82,861 | 39,776 | 79,553 | 87,247 |
| 10-62-11501 | STANDARD DISABILITY INSURANCE | 5,981 | 5,795 | 6,032 | 3,415 | 6,830 | 5,796 |
| 10-62-11505 | DEFERRED COMP | 15,417 | 14,931 | 13,794 | 6,830 | 13,660 | 13,794 |
| 10-62-11510 | DENTAL INSURANCE | 10,657 | 9,075 | 8,457 | 4,006 | 8,012 | 8,863 |
| 10-62-11600 | LIFE INSURANCE | 1,938 | 1,886 | 1,734 | 859 | 1,718 | 1,734 |
| 10-62-11700 | WORKERS COMPENSATION | 49,411 | 46,990 | 32,345 | 13,807 | 27,614 | 26,876 |
| 10-62-11990 | REIMBURSED ERE'S - DHLS | 0 | (38,697) | 0 | (18,993) | (45,583) | 0 |
| 40.00.4000 | Police Personnel Costs | 1,711,709 | 1,543,650 | 1,717,704 | 797,800 | 1,596,966 | 1,612,796 |
| 10-62-12300 | UNIFORMS & CLOTHING | 14,500 | 13,323 | 14,500 | 6,739 | 14,500 | 13,500 |
| 10-62-12400 | FITNESS PROGRAMS | 500 | 270 | 500 | 120 | 500 | 500 |
| 10-62-12500 | RECRUITMENT/EMPLOYEE TESTING | 600 | 826 | 600 | 0 | 800 | 800 |
| 10-62-12700 | CANCER INS POLICY | 1,200 | 700 | 1,200 | 650 | 1,300 | 1,300 |
| 10-62-13100 | BUSINESS TRAVEL | 1,000 | 0 | 0 | 565 | 0 | 0 |
| 10-62-13400 | EDUCATION & TRAINING | 2,500 | 520 | 3,500 | 575 | 3,500 | 3,500 |
| 10-62-13500 | SUBSCRIPTIONS & MEMBERSHIPS | 100 | 0 | 100 | 774 | 1,300 | 700 |
| 10-62-21000 10-62-22000 | ELECTRIC WATER | 18,000 | 12,928 | 18,000 | 7,178 | 18,000 | 14,000 |
| 10-62-22550 | SEWER AND GARBAGE SERV. | 2,200 | 740 | 2,200 | 386 | 2,200 | 1,000 |
| 10-62-23000 | GAS | 2,364 | 1,671 | 2,500 | 696 | 2,000 | 1,500 |
| 10-62-23000 | TELEPHONE & FAX | 1,200 | 1,157 | 1,500 | 280 | 1,000 | 1,000 |
| 10-52-24001 | INTERNET ACCESS FEES | 18,000 900 | 17,037 1,326 | 18,000 | 8,645 | 18,000 | 18,000 |
| 10-62-31000 | PROFESSIONAL FEES | 0 | 5,900 | 1,000 | 663 | 1,400 | 1,400 |
| 10-62-34000 | CONTRACT SERVICES | 3,000 | 3,750 | 3,000 | 2,363 1,443 | 5,000 | 5,000 |
| 10-62-34100 | DOC WORKERS | 600 | 779 | 1,000 | 348 | 5,000 800 | 15,875 800 |
| 10-62-36000 | MAINTÉNANCE & SUPPORT AGREEMNTS | 30,000 | 6,984 | 30,000 | 7,301 | 30,000 | 30,000 |
| 10-62-37000 | PROPERTY, CASUALTY, LIABILITY | 0 | 0 | 0 | 370 | 370 | 30,000 |
| 10-62-37100 | INSURANCE CLAIMS & DEDUCTIBLES | ō | 5.000 | 0 | 0 | 0 | Ö |
| 10-62-41500 | OFFICE SUPPLIES | 4,500 | 4,630 | 4,500 | 774 | 4,500 | 4,500 |
| 10-62-42030 | BOOKS & REFERENCE MATERIALS | 300 | 537 | 300 | 270 | 300 | 300 |
| 10-62-43500 | POSTAGE | 150 | 248 | 200 | 152 | 300 | 300 |
| 10-62-45100 | DISPOSABLE EQUIP & TOOLS | 0 | 0 | 0 | 0 | 0 | 0 |
| 10-62-45300 | CUSTODIAL SUPPLIES | 1,200 | 1,069 | 1,200 | 515 | 1,200 | 1,200 |
| 10-62-46000 | OPERATIONAL EXPENSES | 7,800 | (1,713) | 3,800 | 1,649 | 2,900 | 3,800 |
| 10-62-46621 | AMMUNITION | 3,000 | 0 | 3,000 | 68 | 3,000 | 3,000 |
| 10-62-46622 | RICO AUCTION EXPENSES | 2,000 | 226 | 2,000 | 2,577 | 4,000 | 3,000 |
| 10-62-46623 | CITY AUCTION EXPENSES | 3,000 | 733 | 3,000 | 137 | 300 | 3,000 |
| 10-62-46624 | MOVING, TOWING, STORAGE EXP | 7,000 | 14,790 | 7,000 | 3,016 | 7,000 | 7,000 |
| 10-62-46626 | ANIMAL CONTROL EXPENSE | 300 | 431 | 1,000 | 11 | 1,000 | 1,000 |
| 10-62-50100 | BLDG REPAIR & MAINT | 4,000 | 2,528 | 4,000 | 6,357 | 6,600 | 4,000 |
| 10-62-55000 | EQUIPMENT REPAIR & MAINT | 0 | 3,966 | 1,500 | 527 | 1,500 | 1,500 |
| 10-62-55200 | NON CAP EQUIP PURCHASES | 600 | 422 | 600 | 0 | 600 | 600 |
| 10-62-61000 | VEHICLE PARTS & LABOR | 12,000 | 16,758 | 15,000 | 12,400 | 25,000 | 22,000 |
| 10-62-62003 | GASOLINE | 70,000 | 48,781 | 70,000 | 15,225 | 50,000 | 55,000 |
| 10-62-91000 | CAPITAL EXPENDITURES | 10,000 | 14,784 | 10,000 | 0 | 10,000 | 10,000 |
| | Total Police | 1,934,223 | 1,724,751 | 1,942,404 | 880,574 | 1,820,836 | 1,841,871 |
| | | | | | | | |

Fire Department

The Fire Department, headed by the Fire Chief, reports to the City Manager and is responsible for fire suppression, investigation, prevention, and emergency medical services. The Fire Department was awarded a FEMA grant in 2016 for a much needed ambulance and fire truck.

The department also provides inter-facility transfer of patients to hospitals in Sierra Vista, Tucson, and Phoenix. In 2016, the Fire Department entered into an intergovernmental agreement with Palominas Fire District to assist with interfacility transfers increasing revenues. Additionally, this department plays a vital role in Incident Command for natural and man-made disasters.

The costs of operating this department is supplemented by 911 transports as well as the inter-facility transfer

Fiscal Year 2016-17 Budget Highlights

The Fire Department budget includes employer contributions to the retirement system.

| Account | | FY 2015 | FY 2015 | <u>FY 2016</u> | YTD 12/31/15 | FY 2016 | FY 2017 |
|-----------------------|--------------------------------|-----------|----------------|----------------|-----------------|----------------|----------------|
| <u>Number</u> Fire | Account Description | Budget | Actual | Budget | Actual | Y/E Estimate | Proposed |
| 10-64-11000 | SALARIES - GENERAL | 723,723 | 726,268 | 696,414 | 349.521 | 697,728 | 769,778 |
| 10-64-11001 | OVERTIME - GENERAL | 160,000 | 184,300 | 162 507 | 112,488 | 193,742 | 111 |
| 10-64-11050 | SALARIES - PART TIME | 0 | 0 | 0 | 0 | 153,142 | 134,633 |
| 10-64-11100 | FICA | 0 | 0 | 0 | 0 | 0 | 18,795 |
| 10-64-11200 | MEDICARE | 13,026 | 13,131 | 12,454 | 6,740 | - | 0 |
| 10-64-11400 | A.P.S.P.R.S. | 584,583 | 567,798 | 728,070 | 399,035 | 12,926 | 13,114 |
| 10-64-11402 | PSPRS-ALT CONTRIBUTION | 7,650 | 6,667 | 7.800 | 1,834 | 781,463 | 754,278 |
| 10-64-11500 | MEDICAL INSURANCE | 104,462 | 99,618 | 82,861 | | 1,834 | 0 |
| 10-64-11501 | STANDARD DISABILITY INSURANCE | 8 277 | 5,479 | 5,597 | 40,563 3,342 | 81,126 | 97,511 |
| 10-64-11505 | DEFERRED COMP | 14,606 | 14,226 | 13,794 | 5,342 6,965 | 6,684 | 6,406 |
| 10-64-11510 | DENTAL INSURANCE | 8,944 | 8,112 | 8,051 | | 13,930 | 15,417 |
| 10-64-11600 | LIFE INSURANCE | 1,836 | 1,785 | 1,734 | 4,079 876 | 8,158 4,750 | 9,739 |
| 10-64-11700 | WORKERS COMPENSATION | 43,302 | 42,485 | 33.523 | | 1,752 | 1,938 |
| 10-64-11800 | STATE UNEMPLOYMENT | 43,302 | 42,465 | 33,523 0 | 14,352 | 34,794 | 31,421 |
| | Fire Personnel Costs | 1,670,409 | 1,669,869 | 1,752,805 | 939,795 | 0 | 0 |
| 10-64-12300 | UNIFORMS & CLOTHING | 9,000 | 9.000 | | | 1,834,137 | 1,853,030 |
| 10-64-12500 | RECRUITMENT/EMPLOYMENT TESTING | 9,000 | 220 | 6,750 0 | 4,250 | 6,437 | 7,600 |
| 10-64-12600 | VACCINES | 750 | 0 | 750 | 0 | 0 | 0 |
| 10-64-12700 | CANCER INS POLICY | 2,500 | 900 | | 0 | 0 | 250 |
| 10-64-13100 | BUSINESS TRAVEL | 300 | 0 | 2,500 300 | 900 | 1,800 | 1,900 |
| 10-64-13400 | EDUCATION & TRAINING | 8.600 | 8,901 | | 0 | 0 | 500 |
| 10-64-13500 | SUBSCRIPTIONS & DUES | 400 | 250 | 10,000 | 6,790 | 15,000 | 15,000 |
| 10-64-21000 | ELECTRIC | 11,000 | 9.370 | 250 | 100 | 100 | 500 |
| 10-64-22000 | WATER | 1,200 | 100 | 11,000 | 4,882 | 10,000 | 10,000 |
| 10-64-22550 | SEWER AND GARBAGE SERV. | 2,586 | 1,121 2,474 | 1,200 2,586 | 853 1,031 | 1,700 | 1,700 |
| 10-64-23000 | GAS | 4,000 | 3.212 | 4,000 | 991 | 2,100 2,000 | 2,100 3,000 |
| 10-64-24000 | TELEPHONE & FAX | 4,600 | 5.404 | 4,600 | 3.825 | 7.650 | |
| 10-64-24001 | INTERNET ACCESS FEES | C | 714 | 800 | 357 | 800 | 7,650 800 |
| 10-64-31000 | PROFESSIONAL FEES | 38,908 | 39,454 | 39,624 | 11,125 | 11,125 | 0 |
| 10-64-34000 | CONTRACT SERVICES | 13,455 | 13,442 | 13,455 | 3,670 | 7,300 | 0 |
| 10-64-34010 | AMBULANCE BILLING SERVICES | 20,000 | 19,295 | 20,000 | 7,380 | 20,000 | 25,000 |
| 10-64-41500 | OFFICE SUPPLIES | 2,500 | 2,057 | 2,500 | 247 | 2,500 | 2,500 |
| 10-64-42020 | PRINTING & REPRODUCTION | 0 | 197 | 0 | 0 | 0 | 150 |
| 10-64-42030 | BOOKS & REFERENCE MATERIALS | 500 | 0 | 300 | 0 | 0 | 0 |
| 10-64-42040 | ADVERTISING | 120 | 0 | 0 | 0 | 0 | 0 |
| 10-64-42050 | NON CAP ADMIN EQUIP/FURN | 4,500 | 0 | 4,500 | 1,709 | 4,500 | 21,000 |
| 10-64-43500 | POSTAGE | 100 | 8 | 100 | 1 | 100 | 100 |
| 10-64-45100 | DISPOSABLE EQUIP & TOOLS | 5,000 | 993 | 5,000 | 29 | 5.000 | 5,000 |
| 10-64-45300 | CUSTODIAL SUPPLIES | 2,500 | 2,497 | 2,500 | 963 | 2,500 | 2,500 |
| 10-64-45000 | OPERATIONAL EXPENSES | 5,400 | 3,367 | 5,400 | 2,206 | 5,400 | 5,400 |
| 10-64-46641 | MEDICAL SUPPLIES | 35,000 | 40,762 | 35,000 | 16,243 | 40,000 | 40,000 |
| 10-64-47000 | PERMITS & LICENSES | 1,250 | 1,300 | 1,250 | 1,000 | 2,000 | 2,000 |
| 10-64-50100 | BLDG REPAIR & MAINT | 12,000 | 8,277 | 12,000 | 3,484 | 12,000 | 12,000 |
| 10-64-55000 | EQUIPMENT REPAIR & MAINT | 4,500 | 4,107 | 4,500 | (245) | 4,500 | 4,500 |
| 10-64-55200 | NON CAP EQUIP PURCHASES | 4,000 | 0 | 4,000 | 0 | 4,000 | 4,000 |
| 10-64-61000 | VEHICLE PARTS & LABOR | 25,000 | 47,302 | 25,000 | 29,400 | 59,000 | 35,000 |
| 10-64-62003 | GASOLINE | 11,000 | 7,901 | 10,000 | 3,581 | 7,200 | 9,000 |
| 10-64-62004 | DIESEL | 38,000 | 32,428 | 38,000 | 20,864 | 40,000 | 40.000 |
| 10-64-91000 | CAPITAL EXPENDITURES | 0 | 19,641 | 0 | 20,004 | 40,000 | 40,000 |
| 10-64-99017 | TRANSFER GRANT MATCH | 15,000 | 0 | 15,000 | 0 | 16,460 | 15.000 |
| | Total Fire | 1,954,078 | 1,954,463 | 2,035,670 | 1,065,431 | 2,125,309 | 2,127,180 |
| | | | 7.5 | 1.500 | | -1.74 | -, .2., .00 |

City Magistrate

The City Magistrate's Office was combined with the Justice Court in 2006. This budget provides funds for the Magistrate Judge retained by contract along with administrative services provided by the County.

Fiscal Year 2016-17 Budget Highlights

There are no new expenditures planned for this department.

| Account | | FY 2015 | FY 2015 | FY 2016 | YTD 12/31/15 | FY 2016 | FY 2017 |
|----------------------------------|-------------------------------------|------------------|------------------|------------------|-----------------|------------------|------------------|
| <u>Number</u> City Magistrate | Account Description | Budget | <u>Actual</u> | Budget | Actual | Y/E Estimate | Proposed |
| 10-68-31000 10-68-34000 | PROFESSIONAL FEES CONTRACT SERVICES | 12,000 36,000 | 12,000 34,747 | 12,000 36.000 | 6,000 17,374 | 12,000 34,747 | 12,000 26,000 |
| | Total City Magistrate | 48,000 | 46,747 | 48,000 | 23,374 | 46,747 | 38,000 |

Cemetery

The Cemetery Division was taken over by the Public Works Department of the City many years ago. It is the final resting place of generations of Bisbee residents, including many community pioneers. The Public Works administrative staff processes the sale of burial plots and records information such as the name, date of death, age, and location of those laid to rest for the permanent record, so as to be available for future generations.

The Public Works Department maintains the Cemetery grounds and intern cremains at the cemetery. The Evergreen Cemetery Committee advises the Mayor and Council on the repairs and needs of the cemetery.

Fiscal Year 2016-17 Budget Highlights

| Account | | FY 2015 | FY 2015 | FY 2016 | YTD 12/31/15 | FY 2016 | FY 2017 |
|---------------------------|--------------------------|---------------|---------------|---------|--------------|--------------|----------|
| <u>Number</u> Cemetery | Account Description | <u>Budget</u> | <u>Actual</u> | Budget | Actual | Y/E Estimate | Proposed |
| 10-70-22550 | SEWER AND GARBAGE SERV. | 618 | 592 | 618 | 247 | 500 | 618 |
| 10-70-34000 | CONTRACT SERVICES | 1,000 | 0 | 1,000 | 0 | 0 | 1,000 |
| 10-70-34100 | DOC WORKERS | 500 | 0 | 500 | 0 | 300 | 500 |
| 10-70-42040 | ADVERTISING | 0 | 0 | 0 | 0 | 0 | 0 |
| 10-70-43500 | POSTAGE | 0 | 0 | 0 | 0 | 0 | 0 |
| 10-70-45100 | DISPOSABLE EQUIP & TOOLS | 500 | 595 | 500 | 92 | 200 | 500 |
| 10-70-45200 | SAFETY EQUIP & SUPPLIES | 0 | 163 | 0 | 0 | 0 | 0 |
| 10-70-46000 | OPERATIONAL EXPENSES | 5,400 | 2,598 | 5,400 | 626 | 2,000 | 5,400 |
| 10-70-50100 | BLDG REPAIR & MAINT | 1,300 | 0 | 1,300 | 0 | 1,000 | 1,300 |
| | Total Cemetery | 9,318 | 3,948 | 9,318 | 965 | 4,000 | 9,318 |

Building Maintenance

Building Maintenance is a division of the Public Works Department. Building Maintenance Division is performed by Public Works Staff assisted by DOC inmates. This division oversees general maintenance and janitorial work in City Hall, the Library, Police Station, Fire Station 81 and Fire Station 82, Senior Center, Old Bisbee Post Office, Public Works Administration Building, Pool, Parks Buildings, Pump House, Garage, and the Bisbee Municipal Airport.

The duties of this division consists of janitorial work, general repair and maintenance of City buildings and furnishings.

Fiscal Year 2016-17 Budget Highlights

Funds have been included in next year's budget for outside maintenance services to provide funding for issues outside staff resources and expertise.

| Account | | FY 2015 | FY 2015 | FY 2016 | YTD 12/31/15 | FY 2016 | FY 2017 |
|----------------|-------------------------------|---------------|---------|---------|--------------|--------------|----------|
| <u>Number</u> | Account Description | <u>Budget</u> | Actual | Budget | Actual | Y/E Estimate | Proposed |
| Building Maint | enance | | | | | | |
| 10-74-34000 | CONTRACT SERVICES | 7,500 | 2,284 | 7,500 | 637 | 5,000 | 7,500 |
| 10-74-34100 | DOC WORKERS | 2,500 | 8,429 | 7,200 | 2,869 | 6,000 | 7,200 |
| 10-74-41500 | OFFICE SUPPLIES | 150 | 0 | 150 | 76 | 150 | 150 |
| 10-74-42050 | NON CAP ADMIN EQUIP/FURNITURE | 1,500 | 0 | 500 | 1,531 | 3,000 | 1,500 |
| 10-74-45100 | DISPOSABLE EQUIP & TOOLS | 2,000 | 1,895 | 2,000 | 0 | 1,000 | 2,000 |
| 10-74-45200 | SAFETY EQUIP & SUPPLIES | 300 | 0 | 300 | G | 0 | 300 |
| 10-74-45300 | CUSTODIAL SUPPLIES | 7,500 | 6,894 | 5,000 | 2,860 | 6,000 | 5,000 |
| 10-74-46000 | OPERATIONAL SUPPLIES | 0 | 0 | 0 | 653 | 1,400 | 1,000 |
| 10-74-50100 | BLDG REPAIR & MAINT | 20,000 | 16,035 | 20,000 | 5,918 | 15,000 | 16,000 |
| 10-74-55000 | EQUIPMENT REPAIR & MAINT | 2,000 | 672 | 2,000 | 0 | 0 | 2,000 |
| 10-74-62003 | GASOLINE | 2,000 | 1,074 | 300 | 0 | 0 | 300 |
| | Total Bldg Maint | 45,450 | 37,283 | 44,950 | 14,544 | 37,550 | 42,950 |

Public Works Administration

Public Works Administration employs the central staff of the Public Works Department. which manages 12 divisions and supports all other city departments. The majority of the administrative costs of the Public Works Department are funded here, although a portion of the personnel costs for administration staff are paid from the Sewer Fund, the Streets Fund, and the Sanitation Fund. The administrative staff consists of the Public Works Director and the Administrative Assistants. The administrative paper work for all Public Works Divisions are processed by the Public Works Administration staff.

Fiscal Year 2016-17 Budget Highlights

This budget includes no new programs.

| Account | | FY 2015 | FY 2015 | FY 2016 | YTD 12/31/15 | FY 2016 | FY 2017 |
|---------------|---------------------------------|---------|---------|---------|--------------|--------------|----------|
| <u>Number</u> | Account Description | Budget | Actual | Budget | Actual | Y/E Estimate | Proposed |
| PW Admin | | | | | | | |
| 10-75-11000 | SALARIES - GENERAL | 77,027 | 79,221 | 66,351 | 33,147 | 57,970 | 52,098 |
| 10-75-11001 | OVERTIME - GENERAL | 0 | 536 | 0 | 981 | 981 | 0 |
| 10-75-11100 | F.I.C.A. | 4,871 | 4,828 | 4,114 | 2,067 | 3,655 | 3,230 |
| 10-75-11200 | MEDICARE | 1,139 | 1,129 | 962 | 483 | 855 | 755 |
| 10-75-11300 | A.S.R.S. | 8,935 | 9,245 | 7,510 | 3.803 | 6,762 | 5,981 |
| 10-75-11500 | MEDICAL INSURANCE | 10,846 | 5,138 | 8,042 | 1,473 | 4,505 | 7.442 |
| 10-75-11501 | STANDARD DISABILITY INSURANCE | 808 | 494 | 302 | 294 | 401 | 252 |
| 10-75-11505 | DEFERRED COMP | 1,542 | 1,542 | 1,339 | 659 | 1.247 | 1,177 |
| 10-75-11510 | DENTAL INSURANCE | 985 | 985 | 956 | 469 | 883 | 828 |
| 10-75-11600 | LIFE INSURANCE | 194 | 187 | 168 | 80 | 74 | 148 |
| 10-75-11700 | WORKERS COMPENSATION | 272 | 405 | 177 | 88 | 177 | 123 |
| | PW Admin Personnel Costs | 106,619 | 103,710 | 90,021 | 43,544 | 77,510 | 72,034 |
| 10-75-13100 | BUSINESS TRAVEL | 1,500 | 58 | 500 | 324 | 324 | 500 |
| 10-75-13200 | SUBSCRIPTIONS & DUES | 500 | 450 | 500 | 0 | 0 | 500 |
| 10-75-13400 | EDUCATION & TRAINING | 1,000 | 149 | 500 | 1,318 | 1,318 | 500 |
| 10-75-21000 | ELECTRIC | 2.500 | 1,008 | 1,400 | 205 | 400 | 1,400 |
| 10-75-22000 | WATER | 500 | 266 | 300 | 159 | 320 | 300 |
| 10-75-22550 | SEWER AND GARBAGE SERV. | 1,039 | 993 | 850 | 414 | 850 | 850 |
| 10-75-23000 | GAS | 1,300 | 544 | 600 | 256 | 600 | 600 |
| 10-75-24000 | TELEPHONE & FAX | 1,300 | 1,929 | 2,600 | 647 | 1.300 | 2,600 |
| 10-75-24001 | INTERNET ACCESS FEES | 1,200 | 107 | 14 | 0 | 0 | 14 |
| 10-75-31000 | PROFESSIONAL FEES | 0 | 2,975 | 500 | 0 | 0 | 6.000 |
| 10-75-34000 | CONTRACT SERVICES | 4,000 | 6,490 | 4.500 | 2,503 | 5,000 | 5.000 |
| 10-75-34100 | DOC WORKERS | · 0 | 268 | 0 | 0 | 0 | 0,000 |
| 10-75-36000 | MAINTENANCE & SUPPORT AGREEMNTS | 400 | 0 | 0 | 0 | 0 | 0 |
| 10-75-41500 | OFFICE SUPPLIES | 6,000 | 3,256 | 3,100 | 2.209 | 3,100 | 3,500 |
| 10-75-42000 | ADMIN SPECIAL SUPPLIES | 1,500 | 0 | 500 | 1,593 | 1,600 | 2.000 |
| 10-75-42020 | PRINTING & REPRODUCTION | 2,500 | 1,212 | 360 | 145 | 210 | 1,500 |
| 10-75-42040 | ADVERTISING | 1,000 | 201 | 100 | 0 | 0 | 100 |
| 10-75-42050 | NON CAPITAL ADMIN EQUIP/FURN | 2,500 | 0 | 0 | 128 | 128 | 0 |
| 10-75-43500 | POSTAGE | 200 | 154 | 200 | 112 | 200 | 200 |
| 10-75-45100 | DISPOSABLE EQUIP & TOOLS | 200 | 25 | 0 | 0 | 0 | 0 |
| 10-75-45300 | CUSTODIAL SUPPLIES | 1,000 | 1,526 | 2,000 | 1,041 | 2.000 | 2,000 |
| 10-75-46000 | OPERATIONAL EXPENSES | 750 | 11,688 | 50 | 407 | 450 | 50 |
| 10-75-47000 | PERMITS & LICENSES | 0 | 0 | 0 | 0 | 0 | 0 |
| 10-75-50100 | BLDG REPAIR & MAINT | 750 | 0 | 0 | 0 | 0 | 0 |
| 10-75-55000 | EQUIPMENT REPAIR & MAINT | 500 | 0 | 0 | 0 | 0 | 0 |
| 10-75-62003 | GASOLINE | 2,400 | 4,353 | 4,500 | 625 | 1,250 | 2,500 |
| | Total PW Admin | 141,158 | 141,562 | 113,095 | 55,630 | 96,560 | 102,148 |

Public Works Garage

The City of Bisbee operates a garage for the purpose of maintaining its fleet of motorized vehicles and equipment. The fleet includes automobiles, garbage trucks, sweepers, power vacuum. excavators, mowers, motor graders, police, and fire emergency vehicles used by the various departments of the City.

Fiscal Year 2016-17 Budget Highlights

This budget includes the addition of a heavy fleet mechanic. The City continues to utilize service agreements (IGAs) with Cochise County Fleet and Heavy Fleet Operations, and the City of Sierra Vista for major mechanical work on the vehicle and equipment fleet if needed.

| Account | | FY 2015 | FY 2015 | FY 2016 | YTD 12/31/15 | FY 2016 | FY 2017 |
|-------------|---------------------------------|---------|---------|---------------------------------------|--------------|--------------|----------|
| Number | Account Description | Budget | Actual | Budget | Actual | Y/E Estimate | Proposed |
| PW Garage | | | | · · · · · · · · · · · · · · · · · · · | | | |
| 10-77-11000 | SALARIES - GENERAL | 34,507 | 35,796 | 34,507 | 27,191 | 46,900 | 85,405 |
| 10-77-11001 | OVERTIME - GENERAL | 7,500 | 684 | 7,500 | 4,550 | 7,500 | 7,500 |
| 10-77-11050 | SALARIES - PART TIME | 0 | 1,370 | 0 | 11,158 | 11,158 | 0 |
| 10-77-11100 | F.I.C.A. | 2,655 | 2,384 | 2,604 | 2,628 | 4,065 | 5,760 |
| 10-77-11200 | MEDICARE | 621 | 557 | 609 | 615 | 951 | 1,347 |
| 10-77-11300 | A.S.R.S. | 4,873 | 4,103 | 4,818 | 3,641 | 7,520 | 10,665 |
| 10-77-11500 | MEDICAL INSURANCE | 5,708 | 5,708 | 4,874 | 3,151 | 7,877 | 10,264 |
| 10-77-11501 | STANDARD DISABILITY INSURANCE | 201 | 170 | 185 | 170 | 387 | 433 |
| 10-77-11505 | DEFERRED COMP | 811 | 811 | 611 | 541 | 1,352 | 1,623 |
| 10-77-11510 | DENTAL INSURANCE | 622 | 622 | 641 | 427 | 1,068 | 1,282 |
| 10-77-11600 | LIFE INSURANCE | 102 | 102 | 102 | 68 | 170 | 204 |
| 10-77-11700 | WORKERS COMPENSATION | 1,701 | 1,447 | 1,300 | 1,117 | 2,554 | 2,558 |
| | PW Garage Personnel Costs | 59,301 | 53,754 | 57,951 | 55,257 | 91,502 | 127,041 |
| 10-77-12300 | UNIFORMS & CLOTHING | 200 | 100 | 200 | 82 | 160 | 200 |
| 10-77-13400 | EDUCATION & TRAINING | 2,500 | 0 | 1,000 | 0 | 0 | 1,000 |
| 10-77-21000 | ELECTRIC | 3,250 | 3,056 | 3,250 | 1,510 | 3,250 | 3,250 |
| 10-77-22550 | SEWER AND GARBAGE SERV. | 1,072 | 1,026 | 1,072 | 427 | 1,072 | 1,077 |
| 10-77-23000 | GAS | 400 | 1,452 | 800 | 307 | 800 | 800 |
| 10-77-24000 | TELEPHONE & FAX | 1,800 | 1,820 | 1,700 | 969 | 1,700 | 1,700 |
| 10-77-24001 | INTERNET ACCESS | 840 | 0 | 0 | 0 | 0 | 0 |
| 10-77-34000 | CONTRACT SERVICES | 5,000 | 6.147 | 5,000 | 4,849 | 5,000 | 6,500 |
| 10-77-34100 | DOC WORKERS | 500 | 294 | 500 | 364 | 500 | 800 |
| 10-77-41500 | OFFICE SUPPLIES | 500 | 0 | 100 | 0 | 100 | 100 |
| 10-77-45100 | DISPOSABLE EQUIP & TOOLS | 1,100 | 313 | 500 | 701 | 750 | 4,000 |
| 10-77-45200 | SAFETY EQUIP & SUPPLIES | 600 | 0 | 250 | 0 | 0 | 250 |
| 10-77-45300 | CUSTODIAL SUPPLIES | 350 | 611 | 350 | 265 | 500 | 350 |
| 10-77-46000 | OPERATIONAL EXPENSES | 600 | 896 | 500 | 231 | 500 | 1,000 |
| 10-77-50100 | BLDG REPAIR & MAINT | 5,000 | 3,048 | 5,000 | 304 | 600 | 5,000 |
| 10-77-55000 | EQUIPMENT REPAIR & MAINT | 4,000 | 1,138 | 2,500 | 462 | 900 | 2,500 |
| 10-77-55200 | NON CAPITAL EQUIPMENT PURCHASES | 1,000 | 156 | 1,000 | 0 | 500 | 1,000 |
| 10-77-61000 | VEHICLE PARTS & LABOR | 5,000 | 3,699 | 5,000 | 4,112 | 5,000 | 5,000 |
| 10-77-61010 | CONTRACTED VEHICLE REPAIR | 0 | 0 | 0 | 0 | 0 | 0 |
| 10-77-62003 | GASOLINE | 1,000 | 0 | 1,000 | 36 | 150 | 1,000 |
| 10-77-62007 | OTHER FLUIDS & LUBRICANTS | 12,000 | 8,919 | 12,000 | 3.264 | 6,500 | 12,000 |
| | Total PWGarage | 106,013 | 86,429 | 99,673 | 73,141 | 119,484 | 174,568 |

Building Inspector

The Building Inspection and Code Enforcement Officer issues building permits, reviews plans, conducts inspections, and responds to concerns regarding Building, Zoning and City code violations. The Building Inspection and Code Enforcement Officer endeavors to assure compliance with the City's various codes and thereby improve or protect the health and safety of Bisbee residents.

In addition, he is the staff liaison to the Design Review Board and acts as support staff to the Planning and Zoning Commission and the Board of Adjustment.

The Building Inspector is also a member of the site planning committee which reviews site plans for certain developments in the city, performs inspections for business licenses, and assist with the development of the GIS system, Zoning Maps, and Zoning Code Changes.

Fiscal Year 2016-17 Budget Highlights

This budget includes no new programs.

| Account | | FY 2015 | FY 2015 | FY 2016 | YTD 12/31/15 | FY 2016 | FY 2017 |
|----------------|--------------------------------|---------|---------|---------|--------------|--------------|----------|
| Number | Account Description | Budget | Actual | Budget | Actual | Y/E Estimate | Proposed |
| Building Inspe | ctor | | | | | | |
| 10-79-11000 | SALARIES - GENERAL | 36,046 | 38,259 | 39,749 | 19,812 | 40,685 | 41,746 |
| 10-79-11001 | OVERTIME - GENERAL | 1,300 | 317 | 1,300 | 76 | 152 | 1,300 |
| 10-79-11100 | F.I.C.A. | 2,366 | 2,410 | 2,545 | 1,258 | 2,532 | 2 669 |
| 10-79-11200 | MEDICARE | 553 | 564 | 595 | 294 | 592 | 624 |
| 10-79-11300 | A.S.R.S. | 4,332 | 4,467 | 4,708 | 2,281 | 4,684 | 4,942 |
| 10-79-11500 | MEDICAL INSURANCE | 5,708 | 5,708 | 4,874 | 2,363 | 4,726 | 5,132 |
| 10-79-11501 | STANDARD DISABILITY INSURANCE | 210 | 228 | 248 | 145 | 290 | 248 |
| 10-79-11505 | DEFERRED COMP | 811 | 854 | 811 | 406 | 811 | 811 |
| 10-79-11510 | DENTAL INSURANCE | 228 | 247 | 235 | 117 | 235 | 235 |
| 10-79-11600 | LIFE INSURANCE | 102 | 102 | 102 | 51 | 102 | 102 |
| 10-79-11700 | WORKERS COMPENSATION | 963 | 954 | 797 | 335 | 734 | 744 |
| | Bidg Inspector Personnel Costs | 52,619 | 54,110 | 55,964 | 27,138 | 55,543 | 58,553 |
| 10-79-12300 | UNIFORMS & CLOTHING | 300 | 100 | 300 | 69 | 200 | 300 |
| 10-79-13100 | BUSINESS TRAVEL | 400 | 0 | 550 | 11 | 11 | 400 |
| 10-79-13400 | EDUCATION & TRAINING | 1,000 | 406 | 1,000 | 168 | 168 | 1,000 |
| 10-79-13500 | SUBSCRIPTIONS & MEMBERSHIPS | 250 | 0 | 250 | 0 | 0 | 250 |
| 10-79-24000 | TELEPHONE & FAX | 250 | 219 | 250 | 110 | 250 | 250 |
| 10-79-31000 | PROFESSIONAL FEES | 1,000 | 65 | 1,000 | 0 | 1,000 | 1,000 |
| 10-79-41500 | OFFICE SUPPLIES | 300 | 190 | 300 | 28 | 300 | 300 |
| 10-79-41602 | ADMIN SPECIAL SUPPLIES | 0 | 12 | 0 | 0 | 0 | 0 |
| 10-79-42030 | BOOKS & REFERENCE MATERIALS | 1,000 | 210 | 1,000 | 0 | 500 | 1,000 |
| 10-79-42040 | ADVERTISING | 0 | 0 | 0 | 98 | 98 | 0 |
| 10-79-42050 | NON CAP ADMIN EQUIP/FURN | 1,500 | 96 | 1,500 | 0 | 0 | 500 |
| 10-79-43500 | POSTAGE | 300 | 538 | 300 | 120 | 300 | 300 |
| 10-79-45100 | DISPOSABLE EQUIP & TOOLS | 200 | 0 | 200 | 0 | 0 | 200 |
| | Total Bldg Inspector | 59,119 | 55,946 | 62,614 | 27,762 | 58,370 | 64,053 |

Parks Maintenance

The function of Parks includes parks maintenance, special events, and recreation programs. Parks has two employees who maintain City parks and assist with events. There is an established Parks and Recreation Committee to advise and recommend to City Council regarding various park and recreation functions. In addition, community volunteers assist with the maintenance and planting at various parks through the Adopt-A-Park program.

The City provides twelve developed parks that total 5.85 acres for recreational use. Vista Park is the largest at 2.63 acres while the others are significantly smaller. The department, with the assistance of the Parks and Recreation Committee, is currently evaluating every park to update the Master Parks Plan. In addition, the committee and department are evaluating the needs of the pool and recreational programming.

City events play a large role in activities for residents and tourists, which include Fourth of July Coaster Race activities and Festival of Lights. City sponsored events include the Farmer's Market, Earth Day, Copper Classic Car Show, Fourth of July activities, Brewery Gulch Daze, Bisbee Blues Festival, and the Bisbee Bloomers Garden Tour. Approximately 150 Park, Facility, and Right-of-Way Use Permits are processed each year for events and recreational use. These permits are coordinated by administrative staff.

Fiscal Year 2016-17 Budget Highlights

This budget reflects funding to complete the lights project on Main Street.

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| Account | | FY 2015 | FY 2015 | FY 2016 | YTD 12/31/15 | <u>FY 2016</u> | FY 2017 |
|---------------|---------------------------------|---------|---------|---------|--------------|----------------|----------|
| <u>Number</u> | Account Description | Budget | Actual | Budget | Actual | Y/E Estimate | Proposed |
| Parks | | | | | | | |
| 10-80-11000 | SALARIES - GENERAL | 61,922 | 52,625 | 61,069 | 17,002 | 33,496 | 36,485 |
| 10-80-11001 | OVERTIME - GENERAL | 2,400 | 3,037 | 2,400 | 2,628 | 2,800 | 6,000 |
| 10-80-11050 | SALARIES - PART TIME | 0 | 0 | 0 | 4,334 | 9,983 | 11,440 |
| 10-80-11100 | F.I,C,A. | 4,985 | 3,491 | 3,935 | 1,502 | 2,869 | 3,343 |
| 10-80-11200 | MEDIÇARE | 1,166 | 817 | 920 | 351 | 671 | 782 |
| 10-80-11300 | A.S.R.S. | 7,461 | 6,425 | 7,280 | 2,230 | 4,163 | 4,476 |
| 10-80-11500 | MEDICAL INSURANCE | 11,417 | 10,465 | 9,748 | 3,544 | 5,907 | 5,132 |
| 10-80-11501 | STANDARD DISABILITY INSURANCE | 360 | 283 | 339 | 143 | 231 | 175 |
| 10-80-11505 | DEFERRED COMP | 1,623 | 1,555 | 1,623 | 676 | 1,082 | 811 |
| 10-80-11510 | DENTAL INSURANCE | 456 | 573 | 469 | 176 | 293 | 235 |
| 10-80-11600 | LIFE INSURANCE | 204 | 187 | 204 | 77 | 128 | 102 |
| 10-80-11700 | WORKERS COMPENSATION | 360 | 2,426 | 2,182 | 687 | 1,451 | 1,650 |
| 10-80-11600 | STATE UNEMPLOYMENT | 0 | 0 | 0 | . 0 | 0 | 0 |
| | Parks Personnel Costs | 92,354 | 61,884 | 90,169 | 33,350 | 63,074 | 70,631 |
| 10-80-12300 | UNIFORMS & CLOTHING | 200 | ಿಂ | 200 | 100 | 200 | 200 |
| 10-80-21000 | ELECTRIC | 2,800 | 2,088 | 2,800 | 1,320 | 2,800 | 2,800 |
| 10-80-22000 | WATER | 20,000 | 22,845 | 20,000 | 16,100 | 32,200 | 28,000 |
| 10-80-22550 | SEWER AND GARBAGE SERV. | 2,473 | 2,367 | 2,473 | 986 | 2,000 | 2,473 |
| 10-80-24000 | TELEPHONE & FAX | 220 | 384 | 220 | 275 | 550 | 220 |
| 10-80-34000 | CONTRACT SERVICES | 6,000 | 3,910 | 6,000 | 1,850 | 4,000 | 4,500 |
| 10-80-34100 | DOC WORKERS | 3,000 | 8,495 | 9,000 | 3,723 | 8,000 | 9,000 |
| 10-80-45300 | CUSTODIAL SUPPLIES | 2,400 | 1,632 | 2,400 | 1,925 | 4,000 | 2,400 |
| 10-80-46000 | OPERATIONAL EXPENSES | 9,000 | 7,826 | 9,000 | 3,540 | 7,000 | 8,000 |
| 10-80-46801 | REC PROGRAMS/ SPECIAL EVENTS | 7,500 | 7,588 | 7,500 | 1,984 | 4,000 | 6,500 |
| 10-80-46802 | LANDSCAPING MATERIALS | 6,000 | 7,299 | 6,000 | 1,781 | 6,000 | 6,000 |
| 10-80-50100 | BLDG REPAIR & MAINT | 5,000 | 5,504 | 5,000 | 2,691 | 5,000 | 5,000 |
| 10-80-50110 | BLDG REPAIR & MAINT - VANDALISM | 5,000 | 686 | 5,000 | 1,402 | 3,000 | 4,000 |
| 10-80-55000 | EQUIPMENT REPAIR & MAINT | 2,000 | 357 | 2,000 | 96 | 500 | 2,000 |
| 10-80-55100 | REPAIRS & MAINT - OTHER | 500 | 254 | 500 | 183 | 300 | 500 |
| 10-80-55200 | NON CAP EQUIP PURCHASES | 1,000 | 1,004 | 1,000 | 0 | 1,000 | 1,000 |
| 10-80-61000 | REPAIRS & MAINT - VEHICLE | 1,500 | 1,472 | 1,500 | 194 | 500 | 1,500 |
| 10-80-62003 | GASOLINE | 4,000 | 5,744 | 4,000 | 2,300 | 4,600 | 4,000 |
| 10-80-62004 | DIESEL | 0 | 56 | 0 | 0 | 0 | 0 |
| 10-80-62007 | OTHER FLUIDS & LUBRICANTS | 300 | 0 | 300 | 0 | 0 | 300 |
| | Total Parks | 171,247 | 161,396 | 175,062 | 73,800 | 148,724 | 159,024 |

Swimming Pool

The Bisbee Municipal Swimming Pool is a long-standing feature of Bisbee recreation. The City of Bisbee was awarded a grant for \$47,500 from Arizona State Parks in 1967 to build the pool for the youth of Bisbee. Total project cost was \$95,000 and was completed in 1969. It included a large pool with a diving board, a baby pool, and a building for change rooms. Since then, a Ramada with picnic tables was added, the original diving board was removed, and the change rooms have been restructured.

Fiscal Year 2016-17 Budget Highlights

This budget includes funding only for the operation of the pool. Major repairs are needed to the pool for ADA compliance which must be addressed this budget year prior to reopening the pool next year. The repair work is to be funded by the Youth Fund and required Council approval.

| Account | | FY 2015 | FY 2015 | FY 2016 | YTD 12/31/15 | FY 2016 | FY 2017 |
|---------------|--------------------------|---------------|---------------|---------|---------------|--------------|------------|
| <u>Number</u> | Account Description | Budget | <u>Actual</u> | Budget | <u>Actual</u> | Y/E Estimate | Proposed |
| Swimming Poo | ot | | | | | | 7.100,0000 |
| 10-81-21000 | ELECTRIC | 7,200 | 7,158 | 7,200 | 4.204 | 8,400 | 7,200 |
| 10-81-22000 | WATER | 5,600 | 5,396 | 5,600 | 2,322 | 5,600 | 5,600 |
| 10-81-24000 | TELEPHONE & FAX | 500 | 446 | 500 | 232 | 500 | 500 |
| 10-81-34000 | CONTRACT SERVICES | 350 | 50 | 350 | 0 | 0 | 350 |
| 10-81-45100 | DISPOSABLE EQUIP & TOOLS | 450 | 0 | 450 | 0 | 450 | 450 |
| 10-81-45300 | CUSTODIAL SUPPLIES | 0 | 262 | 0 | 74 | 150 | 0 |
| 10-81-46000 | OPERATIONAL EXPENSES | 600 | 7,741 | 600 | 3,825 | 10,000 | 1,000 |
| 10-81-47000 | PERMITS & LICENSES | 0 | 100 | 0 | 0 | 0 | 0 |
| 10-81-50100 | BLDG REPAIR & MAINT | 4,000 | 7,384 | 4,000 | 286 | 2,000 | 4,000 |
| | Tota | l Pool 18,700 | 28,537 | 18,700 | 10,943 | 27,100 | 19,100 |

Copper Queen Library

The Copper Queen Library, Arizona's oldest continuously-operating public library, is owned and operated by the City. It was established in 1882 and has served the residents of Bisbee from its current location at 6 Main Street in the Downtown Historic District since 1907. The mission of the Copper Queen Library is to provide Bisbee residents of all ages with opportunities to:

- 1) achieve self-directed, personal growth and development;
- 2) find, evaluate, and use information in a variety of formats;
- 3) better understand the various cultures represented in Bisbee.

To further its mission, the Library 1) acquires and organizes information in a variety of media, including books, newspapers, magazines, video and sound recordings, software, and the Internet; 2) helps train the public in library usage; 3) borrows and lends materials throughout Cochise County and the United States via the Interlibrary Loan system; 4) offers educational and informational programs free to the public; and 5) provides free meeting facilities for civic groups and other organizations.

The Library elevator makes its services, programs, and collections accessible to all; additionally, both its Interlibrary Loan Service and its partnership with the Cochise County Library District enable the library to provide services to blind and physically handicapped residents.

The Library is staffed by a full-time Library Coordinator and two part-time Library assistants/clerks. The library also received over 2,400 hours of assistance from volunteers last year, along with substantial additional financial and volunteer assistance from the Friends of the Copper Queen Library.

Fiscal Year 2016-17 Budget Highlights

Funding of \$17,000 for building maintenance is included in this budget.

| Account | | FY 2015 | FY 2015 | FY 2016 | YTD 12/31/15 | FY 2016 | FY 2017 |
|---------------|-------------------------------|---------|---------|---------|--------------|--------------|----------|
| <u>Number</u> | Account Description | Budget | Actual | Budget | Actual | Y/E Estimate | Proposed |
| Library | 987% | | | | | | |
| 10-83-11000 | SALARIES - GENERAL | 81,182 | 81,201 | 83,057 | 42,523 | 58,363 | 34,320 |
| 10-83-11001 | OVERTIME - GENERAL | 0 | 0 | 0 | 70 | 70 | 0 |
| 10-83-11050 | SALARIES - PART TIME | 20,675 | 15,750 | 20,673 | 6,192 | 15,645 | 30,753 |
| 10-83-11100 | F.I.C,A. | 6,416 | 6,039 | 6,444 | 3,052 | 4,593 | 4.035 |
| 10-83-11200 | MEDICARE | 1,500 | 1,412 | 1,507 | 714 | 1,074 | 944 |
| 10-83-11300 | A.S,R.S. | 9,417 | 9,438 | 9,527 | 3,736 | 6,694 | 3,940 |
| 10-83-11500 | MEDICAL INSURANCE | 11,417 | 11,417 | 9,748 | 3,544 | 5,513 | 5,132 |
| 10-83-11501 | STANDARD DISABILITY INSURANCE | 400 | 346 | 378 | 157 | 257 | 200 |
| 10-83-11505 | DEFERRED COMP | 1,623 | 1,623 | 1,623 | 702 | 1,040 | 811 |
| 10-83-11510 | DENTAL INSURANCE | 456 | 456 | 469 | 176 | 274 | 235 |
| 10-83-11600 | LIFE INSURANCE | 204 | 204 | 204 | 77 | 120 | 102 |
| 10-83-11700 | WORKERS COMPENSATION | 360 | 683 | 520 | 174 | 220 | 154 |
| 10-83-11800 | STATE UNEMPLOYMENT | 0 | 0 | 0 | 0 | 0 | 0 |
| | Library Personnel Costs | 133,650 | 128,569 | 134,350 | 61,117 | 93,863 | 80,626 |
| 10-83-13100 | BUSINESS TRAVEL | 500 | 398 | 500 | 0 | 500 | 500 |
| 10-83-13400 | EDUCATION & TRAINING | 1,500 | 1,365 | 1,500 | 0 | 1,500 | 1,500 |
| 10-83-13500 | SUBSCRIPTIONS & MEMBERSHIPS | 350 | 280 | 350 | 0 | 350 | 350 |
| 10-83-21000 | ELECTRIC | 11,120 | 9,027 | 11,120 | 3,764 | 8,000 | 11,120 |
| 10-83-22000 | WATER | 1,100 | 767 | 1,100 | 377 | 800 | 1,100 |
| 10-83-22550 | SEWER AND GARBAGE SERV. | 1,293 | 1,237 | 1,293 | 516 | 1,293 | 1,293 |
| 10-83-24000 | TELEPHONE & FAX | 4,500 | 4,904 | 4,900 | 2,257 | 4,900 | 4,900 |
| 10-83-34000 | CONTRACT SERVICES | 4,000 | 3,840 | 4,000 | 793 | 4,000 | 4,480 |
| 10-83-34100 | DOC WORKERS | 1,000 | 788 | 1,000 | 288 | 1,000 | 1,000 |
| 10-83-41500 | OFFICE SUPPLIES | 2,200 | 426 | 2,200 | 0 | 2,200 | 2,200 |
| 10-83-42040 | ADVERTISING | 100 | 0 | 100 | 0 | 100 | 100 |
| 10-83-42050 | NON CAP ADMIN EQUIP/FURN | 1,200 | 0 | 1,200 | 0 | 1,200 | 1,200 |
| 10-83-43500 | POSTAGE | 2,800 | 2,327 | 2,800 | 1,416 | 2,800 | 2,800 |
| 10-83-45300 | CUSTODIAL SUPPLIES | 1,000 | 698 | 1,000 | 407 | 1,000 | 900 |
| 10-83-46000 | OPERATIONAL EXPENSES | 2,550 | 1,497 | 2,550 | 125 | 2,550 | 2,550 |
| 10-83-46831 | BOOKS | 7,000 | 5,600 | 7,500 | 4,793 | 7,500 | 7,500 |
| 10-83-46832 | AUDIO VISUAL MATERIALS | 1,000 | 0 | 1,500 | 0 | 1,500 | 1,500 |
| 10-83-46833 | CHILDRENS MATERIAL | 1,000 | 665 | 1,500 | 0 | 1,500 | 1,200 |
| 10-83-46834 | PERIODICALS | 2,600 | 2,319 | 2,800 | 236 | 2,800 | 2,800 |
| 10-83-46835 | ELECTRONIC MEDIA | 1,300 | 963 | 1,400 | 500 | 1,400 | 1,400 |
| 10-83-50100 | BLDG REPAIR & MAINT | 20,000 | 1,829 | 20,000 | 395 | 500 | 20,000 |
| 10-83-55000 | EQUIPMENT REPAIR & MAINT | 500 | 167 | 500 | 142 | 500 | 500 |
| | Total Library | 202,263 | 167,666 | 205,163 | 77,126 | 141,756 | 151,519 |

Senior Center

The Bisbee Senior Center provides activities and programming for the City's senior population. The Senior Center provides space for Southeastern Arizona Governments Organization (SEAGO) Area Agency on Aging. This building is maintained and operated by Public Works.

Fiscal Year 2016-17 Budget Highlights

No changes are budgeted for this department.

| Account | | FY 2015 | FY 2015 | FY 2016 | YTD 12/31/15 | EY 2016 | FY 2017 |
|-------------|--------------------------|---------|---------|---------|--------------|--|----------|
| Number | Account Description | Budget | Actual | Budget | Actual | Y/E Estimate | Proposed |
| Sr. Center | | | | | | THE STATE OF THE S | Lioposea |
| 10-85-21000 | ELECTRIC | 7,250 | 5,846 | 7,250 | 3,241 | 6,400 | 6,500 |
| 10-85-22000 | WATER | 1,100 | 1,167 | 1,100 | 466 | 1,100 | 1,100 |
| 10-85-22550 | SEWER AND GARBAGE SERV. | 657 | 782 | 657 | 326 | 657 | 657 |
| 10-85-23000 | GAS | 1,700 | 3,658 | 1,700 | 1,581 | 1,700 | 2,500 |
| 10-85-24000 | TELEPHONE & FAX | 800 | 785 | 800 | 397 | 800 | 800 |
| 10-85-24001 | INTERNET ACCESS FEES | 900 | 714 | 900 | 357 | 700 | 900 |
| 10-85-34000 | CONTRACT SERVICES | 1,000 | 749 | 1,000 | 275 | 550 | 1,000 |
| 10-85-34085 | COORDINATOR CONTRIBUTION | 7,400 | 7,400 | 7,400 | 3,700 | 7,400 | 7,400 |
| 10-85-34100 | DOC WORKERS | 0 | 1,311 | 1,000 | 731 | 1,000 | 1,000 |
| 10-85-45300 | CUSTODIAL SUPPLIES | 650 | 692 | 650 | 542 | 650 | 650 |
| 10-85-50100 | BLDG REPAIR & MAINT | 2,800 | 1,361 | 1,000 | 558 | 1,000 | 1,000 |
| | Total Sr. Center | 24,257 | 24,465 | 23,457 | 12,174 | 21,957 | 23,507 |

Contingency

In order to provide for unexpected expenses, emergencies, and opportunities, it is necessary to appropriate funds as a contingency.

Fiscal Year 2016-17 Budget Highlights

This budget reflects a \$100,000 contingency allocation.

| Account | | <u>FY 2015</u> | FY 2015 | FY 2016 | YTD 12/31/15 | FY 2016 | FY 2017 |
|------------------------------|---------------------|----------------|---------------|---------------|--------------|--------------|----------|
| <u>Number</u> Contingency | Account Description | Budget | <u>Actual</u> | <u>Budget</u> | Actual | Y/E Estimate | Proposed |
| 10-99-99100 | UNASSIGNED EXPENSES | 100,000 | 8,805 | 100,000 | - 0 | 0 | 100,000 |
| | Total Contingency | 100,000 | 8,805 | 100,000 | 0 | 0 | 100.000 |

Total Expenses - General Fund \$6,650,402 \$6,417,936 \$7,429,597 \$3,531,476 \$7,001,980 \$7,417,501

Government Grants

This fund accounts for government grants such as CDBG. The Community Development Block Grant (CDBG) funds are federal entitlement dollars that are awarded to cities and towns in every state. Rural communities receive their share in an allocation from the State. Bisbee's CDBG funds are managed by SEAGO. Current CDBG allocations are being used to improve the drainage and streets in the TinTown neighborhood.

Fiscal Year 2016-17 Budget Highlights

Other Government Grants for this budget include:

• CDBG allocation for Phase I improvements to the drainage and streets in the Tintown neighborhood.

| Account | | FY 2015 | FY 2015 | FY 2016 | YTD 12/31/15 | FY 2016 | FY 2017 |
|--------------|--------------------------------|---------------|---------------|---------|--------------|--------------|----------|
| Number | Account Description | <u>Budget</u> | <u>Actual</u> | Budget | Actual | Y/E Estimate | Proposed |
| Government G | rants | | | | | | |
| 11-30-22520 | BAKERVILLE IV | = 0 | 0 | - 0 | 0 | 0 | 0 |
| 11-30-22521 | BAKERVILLE V | 190,571 | 125,495 | 0 | 104,580 | 104,580 | 0 |
| 11-30-22522 | TINTOWN PAVING & IMPR PHASE 1 | 0 | 0 | 203,000 | 0 | 3,000 | 214,600 |
| | Total Revenue for Gov. Grants | 190,571 | 125,495 | 203,000 | 104,580 | 107,580 | 214,600 |
| 11-40-22520 | BAKERVILLE IV | 0 | 0 | 0 | 0 | 0 | 0 |
| 11-40-22521 | BAKERVILLE V | 190,571 | 117,175 | 0 | 54,210 | 104,580 | 0 |
| 11-40-22522 | TINTOWN PAVING & IMPR PHASE 1 | 0 | 0 | 203,000 | 3,000 | 3,000 | 214,600 |
| | Total Expenses for Gov. Grants | 190,571 | 117,175 | 203,000 | 57,210 | 107,580 | 214,600 |

Public Safety - Fire Grants

Each year, FEMA awards grants to eligible communities for the purchase of vehicles and equipment to enhance homeland security. In the past, this funding has enabled the City to purchase a Fire Engine.

Fiscal Year 2016-17 Budget Highlights

The proposed Fiscal Year 2016-17 budget includes a request through FEMA for a new fire truck at a cost of \$300,000, of which there is a 5% match.

| Account Number PS-Fire Grants | Account Description | FY 2015 Budget | FY 2015 Actual | FY 2016 Budget | YTD 12/31/15 Actual | FY 2016 Y/E Estimate | FY 2017 Proposed |
|-------------------------------------|------------------------------|-------------------|-------------------|-------------------|------------------------|-------------------------|---------------------|
| 17-30-22501 | FEMA (FIRE TRUCK) | 285,000 | 0 | 285,000 | 0 | 329,215 | 285,000 |
| 17-30-22503 | OTHER GRANTS | 125,000 | 0 | 125,000 | 0 | 0 | 0 |
| 17-38-99964 | TRANSFER FROM GF-GRANT MATCH | 15,000 | 0 | 15,000 | 0 | 16,460 | 15,000 |
| | Total Revenue-PS Grant | 425,000 | 0 | 425,000 | 0 | 345,675 | 300,000 |
| 17-40-22501 | FEMA (FIRE TRUCK) | 300,000 | 0 | 300,000 | 0 | 345,675 | 300,000 |
| 17-40-22503 | OTHER GRANTS | 125,000 | 0 | 125,000 | 0 | 0 | |
| | Total Expenses-PS Grants | 425,000 | 0 | 425,000 | 0 | 345,675 | 300,000 |

Transportation Grants

Transportation grants include grant funds received from the Arizona Department of Transportation and the Federal Aviation Administration for improvements to highway infrastructure and airport facilities.

Fiscal Year 2016-17 Budget Highlights

This year the budget includes funding for the Airport using funds from the Federal Aviation Administration and Arizona Department of Transportation Aeronautical Division. There is a match requirement of \$12,500.

| Account Number | Account Description | FY 2015 Budget | FY 2015 Actual | FY 2016 Budget | YTD 12/31/15 Actual | FY 2015 Y/E Estimate | FY 2017 Proposed |
|-------------------|---------------------------------|-------------------|-------------------|-------------------|------------------------|-------------------------|---------------------|
| Transportation | Grants | | | | | | |
| 18-30-22519 | FAA - AIRPORT ENTITLEMENT GRANT | 150,000 | 0 | 415,000 | 0 | 0 | 150,000 |
| 18-30-22520 | AIRPORT-PAPI | 0 | 0 | 0 | 0 | 0 | 170,000 |
| 18-38-99950 | TRANSFER FROM AIRPORT | 0 | 0 | 35,000 | . 0 | 0 | 12,500 |
| | Total Revenue-Trans. Grant | 150,000 | 0 | 450,000 | 0 | 0 | 332,500 |
| 18-40-22519 | FAA - AIRPORT ENTITLEMENT GRANT | 150,000 | 0 | 450,000 | 0 | 0 | 150,000 |
| 18-40-22520 | AIRPORT-PAPI | 0 | 0 | 0 | 0 | 0 | 182,500 |
| | Total Expenses-Trans Grant | 150,000 | 0 | 450,000 | 0 | 0 | 332,500 |

Visitor Center

The Bisbee Visitor Center serves as an official Arizona Office of Tourism designated local visitor information center. This center provides information about area attractions, recreational opportunities and hospitality amenities. As required by the Arizona Office of Tourism, the center also provides a variety of brochures, maps and information for the 5 tourist regions of the state. The center also provides relocation and school packets.

As a destination marketing organization, this office is responsible for securing and administering Arizona Office of Tourism Co-operative Marketing grants; City of Bisbee and Queen Mine Tour ad placements; marketing efforts including press releases, website, and Face Book administration; hosting familiarization tours for film producers and travel writers, and serving on the Cochise County Tourism Council. The manager maintains the official travel website, www.discoverbisbee.com as well as the Discover Bisbee Arizona Face Book Page.

Funded primarily through the Transient Room Tax (BED TAX), the Visitor Center budget is supplemented with resources from the Queen Mine Tour Enterprise Fund. In November of 2014, Bisbee citizens approved an additional one percent of Transient Tax (Bed Tax) to promote Bisbee as a "overnight destination". The additional bed tax will expire in four years.

Accomplishments this year include hosting International Media familiarization tours and Travel Writers as well as assisting television producers and providing step-on tours for groups.

Fiscal Year 2016-17 Budget Highlights

Continued partnership with the Arizona Office of Tourism Marking Cooperative resulting in additional advertising dollars that ultimately bring more visitors to Bisbee. Continued membership with the Cochise County Tourism Council, a regional destination marketing organization. The Bisbee Center has been contracted by the CCTC to fulfill requests generated by advertisement placements and the

| <u>Account</u> Number | Account Description | FY 2015 | FY 2015 | FY 2016 | YTD 12/31/15 | FY 2016 | FY 2017 |
|--------------------------|--------------------------------------|---------|---------------|------------------|--------------|----------------|----------|
| Visitor Center | Account Description | Budget | <u>Actual</u> | Budget | Actual | Y/E Estimate | Proposed |
| 20-38-51000 | CASH CARRY-FORWARD | 47,900 | 0 | 12.095 | 0 | | 74 070 |
| 20-38-99010 | TRANSFR FRM GEN FUND - BED TAX | 92,000 | 98.698 | 85.910 | 52,043 | 0 | 71,378 |
| 20-38-99011 | TRES FROM GEN FUND-1% BED TAX | 92,000 | 17,212 | | | 104,086 | 107,145 |
| 20-38-99059 | TRANSFER FROM OM | 16,000 | 16,000 | 35,090 16.000 | 20,816 | 41,632 | 42,855 |
| 20-00-0000 | Total Revenue-Visitor Center | 155,900 | 131,910 | 149,095 | 8,000 | 16,000 | 16,000 |
| | 1971 Marchine-Albiton Center | 155,500 | 131,910 | 149,095 | 80,859 | 161,718 | 237,378 |
| 20-40-11000 | SALARIES - GENERAL | 37.960 | 39,679 | 37,960 | 22.011 | 38,516 | 33.010 |
| 20-40-11001 | OVERTIME - GENERAL | 2,000 | 1,834 | 2,000 | 0 | 0 | 2,000 |
| 20-40-11050 | SALARIES - PART TIME | 14,461 | 8,361 | 9,641 | 199 | 199 | 9,641 |
| 20-40-11100 | F.I.C.A. | 3,424 | 3,345 | 3,075 | 1,399 | 2,400 | 2.768 |
| 20-40-11200 | MEDICARE | 801 | 782 | 719 | 327 | 561 | 647 |
| 20-40-11300 | A.S.R.S. | 6,313 | 4,752 | 4.583 | 2,103 | 4,418 | 4,019 |
| 20-40-11500 | MEDICAL INSURANCE | 5,708 | 5,708 | 4,874 | 2,678 | 5,041 | 5,132 |
| 20-40-11501 | STANDARD DISABILITY INSURANCE | 221 | 167 | 248 | 113 | 4.726 | 195 |
| 20-40-11505 | DEFERRED COMP | 811 | 831 | 811 | 460 | 811 | 811 |
| 20-40-11510 | DENTAL INSURANCE | 228 | 228 | 235 | 160 | 235 | 235 |
| 20-40-11600 | LIFE INSURANCE | 66 | 29 | 102 | 52 | 102 | 102 |
| 20-40-11700 | WORKERS COMPENSATION | 192 | 721 | 132 | 116 | 232 | 106 |
| 20-40-11800 | STATE UNEMPLOYMENT | 0 | 0 | 0 | 0 | 0 | 0 |
| | Visitor Center Personnel Costs | 72,185 | 66,437 | 64,380 | 29,618 | 57,241 | 58,666 |
| 20-40-13100 | BUSINESS TRAVEL | 1,000 | 0 | 1.000 | D | 500 | 3.000 |
| 20-40-13101 | BUSINESS TRAVEL-OVERNIGHT DEST | 0 | o | 0 | 0 | 0 | 7,000 |
| 20-40-13400 | EDUCATION & TRAINING | 2,190 | 867 | 2.190 | 115 | Ö | 1,000 |
| 20-40-13500 | SUBSCRIPTIONS & MEMBERSHIPS | 50 | 0 | 50 | 0 | 25 | 50 |
| 20-40-24000 | TELEPHONE & FAX | 2,800 | 1,615 | 2,800 | 809 | 1,600 | 2,800 |
| 20-40-31000 | PROFESSIONAL FEES | 0 | 0 | 0 | 0 | 0 | 3,500 |
| 20-40-34000 | CONTRACT SERVICES | 13,750 | 50 | 13.750 | 394 | 2.000 | 2.137 |
| 20-40-34001 | CONTRACT SER - OVERNIGHT DEST | 0 | 0 | 0 | 17,127 | 17,127 | 15,000 |
| 20-40-36000 | MAINTENANCE & SUPPORT AGREEMNTS | 200 | 0 | 200 | D | 50 | 700 |
| 20-40-41500 | OFFICE SUPPLIES | 1,500 | 194 | 1,500 | 378 | 700 | 1,000 |
| 20-40-42020 | PRINTING & REPRODUCTION | 6,500 | 5,162 | 6,500 | 619 | 5,000 | 5,000 |
| 20-40-42021 | PRINTING & REPRODUCTION-OVERNIGHT D | 0 | 0 | 0 | 0 | 0 | 5,000 |
| 20-40-42040 | ADVERTISING | 50,000 | 59,458 | 50,000 | 28,161 | 50,000 | 50,000 |
| 20-40-42041 | ADVERTISING-OVERNIGHT DEST | 0 | 0 | 0 | 0 | ⁵ 0 | 25,000 |
| 20-40-42050 | NON CAP ADMIN EQUIP/FURN | 2,700 | 27 | 2,700 | 695 | 695 | 3,000 |
| 20-40-43120 | OTHER FEES | 25 | Q. | 25 | 0 | 0 | 25 |
| 20-40-43500 | POSTAGE | 2,000 | 5,910 | 3,000 | 2,197 | 4,400 | 3,000 |
| 20-40-46000 | OPERATIONAL EXPENSES | 500 | (55) | 500 | 0 | 0 | 500 |
| 20-40-46001 | OPERATIONAL EXPENSES-OVERNIGHT DES | 0 | 0 | 0 | 0 | 300 | 500 |
| 20-40-62003 | GASOLINE | 500 | 0 | 500 | 0 | 0 | 500 |
| 20-40-99099 | TRANS TO CAPITAL PROJECTS-OVERNIGHT_ | . 0 | 0 | 0 | 0 | 0 | 50,000 |
| | Total Expenses-Visitor Center | 155,900 | 139,665 | 149,095 | 80,113 | 139,638 | 237,378 |
| | | | | | | | |

Streets Fund

This fund pays for the operation and maintenance of City streets, rights of way and street lighting throughout the City. The main source of funding for the Streets Fund is the Highway User Revenue Fund (HURF). The Streets Division consists of three full-time permanent employees. The primary function of this department is maintenance of City streets, alleys, sidewalks, trees, stairs, other properties, and rights-of-way. Typical duties consist of patching and repairing streets, maintaining and repairing drainage channels, repainting traffic control markings such as cross walks, repairing, replacing, or installing traffic and pedestrian signage, and controlling vegetation, which may impede vehicular or pedestrian traffic, or the visibility of signs or markers. Other duties include the preparation for all events conducted in the City, not the least of which is the 4th of July, and the clean-up after the events.

There are 42 miles of local streets and 15,447 lineal feet of stairs in the City which are maintained by this fund. Since the City discourages the use of herbicides, the vegetation must be cleared manually on both the roadside and the stairs. There are over a dozen major drainage ways in the City that must be cleared and cleaned after storm activity. The guardrails and handrails on both the stairs and the drainage ways must be maintained and the retaining walls in Bisbee that belong to the City must be preserved.

Fiscal Year 2016-17 Budget Highlights

This budget also includes sales tax revenues which are available for improvement, street drainage and infrastructure projects. We have purchased a used Lee Boy Asphalt lay down machine and the additional equipment necessary to pave streets.

| Account Number | Account Description | FY 2015 Budget | FY 2015 Actual | FY 2016 Budget | YTD 12/31/15 Actual | FY 2016 Y/E Estimate | FY 2017 Proposed |
|----------------------------|---|-------------------|-------------------|-------------------|------------------------|-------------------------|---------------------|
| Streets | | | | | | | 111 |
| 21-31-20000 | H.U.R.F. GAS TAX | 393,027 | 394,196 | 405,145 | 195,403 | 390,806 | 385,188 |
| 21-36-10500 | CEMETERY OPEN/CLOSE FEES | 5,000 | 7,650 | 6,000 | 2,650 | 5,300 | 6,000 |
| 21-36-11060 | STREET PAVEMENT CUT FEES | 5,000 | 8,835 | 15,000 | 7,000 | 14,000 | 10,000 |
| 21-36-21000 | INTEREST INCOME (LGIP) | 0 | 2 | 0 | · O | ⁷⁶ 1 | ි 0 |
| 21-38-51000 | CASH CARRY-FORWARD | 0 | 0 | 53,240 | 0 | 0 | 0 |
| 21-38-99010 | TRANSFERS FROM GEN FUND | 0 | 0 | 0 | 11,341 | 11,341 | 0 |
| 21-38-99011 | SALES TAX INCR - 1% | 380,000 | 230,650 | 703,560 | 337,190 | 674,380 | 703,000 |
| 21-38-99909 | TRFS FROM CIP TO STREETS | 0 | 7,126 | 0 | 0 | 0 | 0 |
| | Total Revenue-Streets | 783,027 | 648,459 | 1,182,945 | 553 584 | 1,095,828 | 1,104,188 |
| 21-40-11000 | SALARIES - GENERAL | 71,595 | 72,475 | 71,991 | 41,568 | 92,201 | 104,491 |
| 21-40-11001 | OVERTIME - GENERAL | 4,000 | 3,736 | 4,000 | 3,367 | 8,000 | 4,000 |
| 21-40-11100 | F.I.C.A. | 4,793 | 4,770 | 4,711 | 2,818 | 6,212 | 500 |
| 21-40-11200 | MEDICARE | 1,121 | 1,116 | 1,102 | 659 | 1,453 | 6,726 |
| 21-40-11300 | A.S.R.S. | 8,769 | 8.828 | 8,716 | 5,126 | 11,493 | 1,573 |
| 21-40-11500 | MEDICAL INSURANCE | 11,987 | 11,987 | 10,236 | 5,734 | 12,941 | 12,455 |
| 21-40-11501 | STANDARD DISABILITY INSURANCE | 382 | 394 | 450 | 251 | | 15,910 |
| 21-40-11505 | DEFERRED COMP | 1,704 | 1,704 | 1,704 | 985 | 546 | 603 |
| 21-40-11510 | DENTAL INSURANCE | 1,306 | 1,462 | 1,346 | 905 574 | 2,222 | 2,515 |
| 21-40-11600 | LIFE INSURANCE | 214 | 213 | 214 | | 1,551 | 1,986 |
| 21-40-11700 | WORKERS COMPENSATION | 9.665 | 9.223 | 6.885 | 123 | 279 | 316 |
| 21-40-11800 | STATE UNEMPLOYMENT | 2,003 | 5,223 | 0,005 | 3,670 0 | 8,760 | 9,070 |
| | Streets Personnel Costs | 115,536 | 115,908 | 111,355 | 64,875 | 145,658 | 159,645 |
| 21-40-12300 | UNIFORMS & CLOTHING | 0 | 200 | 0 | 04,075 | 145,656 | |
| 21-40-12500 | RECRUITMENT/EMPLOYEE TESTING | 400 | 0 | 200 | 0 | 0 | 200 200 |
| 21-40-13100 | BUSINESS TRAVEL | 400 | 48 | 200 | 0 | 0 | 200 |
| 21-40-13400 | EDUCATION & TRAINING | 1,200 | 251 | 1,200 | 269 | 269 | 1,200 |
| 21-40-21000 | ELECTRIC | 95,100 | 85,209 | 102,260 | 36.888 | 90,000 | 104,000 |
| 21-40-23000 | GAS | 750 | 726 | 520 | 153 | 300 | 520 |
| 21-40-24000 | TELEPHONE & FAX | 650 | 440 | 450 | 221 | 450 | 450 |
| 21-40-34000 | CONTRACT SERVICES | 6,000 | 975 | 1,000 | 588 | 1,200 | 1.000 |
| 21-40-34100 | DOC WORKERS | 8,000 | 1,932 | 2,500 | 671 | 1,400 | 2,500 |
| 21-40-37000 | PROPERTY, CASUALTY, LIABILITY | 40,000 | 38,429 | 40,000 | 27,434 | 40,000 | 40,000 |
| 21-40-37100 | INSURANCE CLAIMS & DEDUCTIBLES | 2,500 | 200 | 1,000 | 1,404 | 2,000 | 2,000 |
| 21-40-41500 | OFFICE SUPPLIES | 350 | 0 | 0 | 0 | 0 | 350 |
| 21-40-45100 | DISPOSABLE EQUIP & TOOLS | 4,000 | 3,817 | 6,000 | 1,206 | 2,000 | 4,500 |
| 21-40-45101 | DISPOS EQUIP & TOOL-SALES TAX | 0 | 2,270 | 0 | 0 | 0 | 0 |
| 21-40-45200 21-40-46000 | SAFETY EQUIP & SUPPLIES | 900 | 800 | 1,200 | 604 | 1,200 | 1,500 |
| 21-40-46210 | OPERATIONAL EXPENSES STREET REPAIR MAT - SALES TAX | 19,000 | 17,868 | 19,000 | 4,720 | 10,000 | 19,000 |
| 21-40-46211 | STREET REPAIR MATERIAL | 0 | 10,305 | 0 | 238,465 | 250,000 | 360,380 |
| 21-40-46212 | CONTRACTED STREET REPAIR | 37,241 0 | 35,426 | 353,560 | 36,897 | 100,000 | 121,543 |
| 21-40-50100 | BLDG REPAIR & MAINT | E 96 5 | 0 | 350,000 | 0 | 350,000 | 250,000 |
| 21-40-55000 | EQUIPMENT REPAIR & MAINT | 1,500 10,000 | 0 | 1,500 | 0 | 0 | 0 |
| 21-40-55010 | EQUIPMENT RENTAL | 1,500 | 4,807 1,152 | 5,000 | 208 | 3,000 | 5,000 |
| 21-40-55100 | REPAIR & MAINT - OTHER | 10,000 | 1,158 | 1,500 1,500 | 0 | 1,500 | 1,500 |
| 21-40-51000 | VEHICLE PARTS & LABOR | 10,000 | 19,051 | 1,500 | 302 5 770 | 1,000 | 0 |
| 21-40-62002 | TIRES | 5,000 | 5.863 | 4,500 | 5,778 3,309 | 10,000 | 11,000 |
| 21-40-62003 | GASOLINE | 20,000 | 8.833 | 6,000 | 1,634 | 4,500 | 4,500 |
| 21-40-62004 | DIESEL | 12,000 | 10.319 | 12,000 | 2.459 | 3,400 5,000 | 5,000 8,000 |
| 21-40-62007 | OTHER FLUIDS & LUBRICANTS | 1,000 | 0 | 500 | 2,439 | 9,000 | 8,000 |
| 21-40-99099 | TRANSFER TO CAPITAL PROJECTS | 380,000 | 103,000 | 145,000 | 0 | 0 | 0 |
| | Total Expenses-Streets | 783,027 | 468,997 | 1,182,945 | 428.085 | 1.022.877 | 1,104,188 |
| | · | | 2.3 | 75 72 | | -iiai | .,, .,, ,,, |

RICO Fund

RICO Funds are authorized by the Federal Government under the Racketeer Influenced and Corrupt Organization Act. Revenues come from the seizure of assets used in the commission of crimes when the Bisbee Police Department is involved in the investigations.

These funds are maintained by the Cochise County Attorney's Office and are transferred to the City of Bisbee after the proper paper work is submitted to the County Attorney for approval of the expenditures. Funds are used during the year for variety of items which enhances and or aid us in our duties and obligations. Items such as training cost, tires, computers, emergency equipment, donations to youth activities etc.

Fiscal Year 2016-17 Budget Highlights

The Police Department purchased 2 new fully equipped vehicles through state contract. A five year lease purchase program has been established and the lease payments began in January 2013.

| Account Number R.I.C.O. | Account Description | FY 2015 Budget | FY 2015 Actual | FY 2016 Budget | YTD 12/31/16 Actual | FY 2016 Y/E Estimate | FY 2017 Proposed |
|-------------------------------|--------------------------------|-------------------|-------------------|-------------------|------------------------|-------------------------|---------------------|
| 39-33-13597 | RICO AUCTION FUNDS (COUNTY) | 100,000 | 0 | 100,000 | 0 | 100,000 | 250,000 |
| 39-33-22506 | COUNTY REIMBURSEMENTS - RICO | 0 | 47,678 | 0 | 21,083 | 21,083 | 0 |
| 39-34-10862 | VEHICLE IMPOUND FEES | 1,000 | 95 | 1,000 | 0 | · | 1,000 |
| | Total Revenue-RICO | 101,000 | 47,773 | 101,000 | 21,083 | 121,083 | 251,000 |
| 39-40-50002 | EQUIPMENT | 1,000 | 0 | 1,000 | 0 | | 1,000 |
| 39-40-50006 | RICO - AUTHORIZED EXPENDITURES | 83,439 | 31,203 | 100,000 | 4,500 | 4,500 | 233,439 |
| 39-40-99085 | TRANSFERS TO DEBT SERVICE | 16,561 | 16,561 | 0 | . 0 | 16,561 | 16,561 |
| | Total Expenses-RICO | 101,000 | 47,764 | 101,000 | 4,500 | 21,061 | 251,000 |

Bisbee Arts Commission

The Bisbee Arts Commission activities are overseen by the Community Development Director and is authorized by the City Council to promote the arts and artists in Bisbee – both within and outside the community.

The Commission was re-established per City Ordinance in October, 2010

Fiscal Year 2016-17 Budget Highlights

This budget represents funds available for the recommendations of the Bisbee Arts Commission.

| <u>Account</u> Number | Account Description | FY 2015 Budget | FY 2015 Actual | FY 2016 Budget | YTD 12/31/15 Actual | FY 2016 Y/E Estimate | FY 2017 |
|--------------------------|-----------------------------|-------------------|-------------------|-------------------|------------------------|-------------------------|----------|
| Bisbee Arts | Account Description | Dunder | Actual | Buoger | Actual | TIE ESUMALE | Proposed |
| 42-38-40010 | DONATIONS/FILM FESTIVAL | 0 | 3,219 | 0 | 0 | 0 | |
| 42-38-51000 | CASH CARRY-FORWARD | 39,000 | 0 | 20,000 | 0 | 0_ | 21,000 |
| | Total Revenue-Bisbee Arts | 39,000 | 3,219 | 20,000 | 0 | 0 | 21,000 |
| 42-40-42040 | ADVERTISING | 0 | 110 | 200 | 0 | 0 | 0 |
| 42-40-43500 | POSTAGE | 0 | 52 | 50 | 8 | 8 | 0 |
| 42-40-46000 | OPERATIONAL EXP (DONATIONS) | 39,000 | 12,998 | 19,750 | O. | 0 | 21,000 |
| | Total Expenses-Bisbee Arts | 39,000 | 13,160 | 20,000 | 8 | 8 | 21,000 |

Donations

This fund was established in 2008 to manage and account for the receipt and disbursement of donations and contributions made to the City for specific purposes. All revenues in this fund will be segregated by "purpose". This funding will assist the City in demonstrating that the disbursement and expenditure of any such dedicated funds have been restricted to the intended purposes of these funds.

Fiscal Year 2016-17 Budget Highlights

The current budget reflects revenue and expenditure funds from potential donations throughout the year.

| Account Number Donations | Account Description | FY 2015 Budget | FY 2015 Actual | FY 2016 Budget | YTD 12/31/15 Actual | FY 2016 Y/E Estimate | FY 2017 Proposed |
|--------------------------------|------------------------------------|-------------------|-------------------|-------------------|------------------------|-------------------------|---------------------|
| 48-38-22500 | MISC DONATIONS | 1,000,000 | 2.825 | 1,000,000 | 2,130 | 2,130 | 1,000,000 |
| 48-38-22504 | RYAN MIELE ENDOW/ANIMAL WELFARE | 5,000 | 10,000 | 5.000 | 15,000 | 15,000 | 15,000 |
| 48-38-22506 | FIREWORKS | 5,000 | 0 | 5,000 | 0 | 5,000 | 5,000 |
| 48-38-22507 | PARKS AND REC MISC DONATIONS | 0 | 0 | 0 | 1,907 | 1,907 | 0 |
| 48-38-22510 | FIRE DEPT DONATIONS/ENGINE 81 | 2,000 | 0 | 2,000 | 520 | 520 | 2,000 |
| 48-38-22512 | FILM FESTIVAL DONATIONS | 5,000 | 1,000 | 5,000 | 0 | 0 | 0 |
| 48-38-22513 | AZ COMM FOUNDATION-SHELTER MEDICAL | 0 | 5,000 | 10,000 | 0 | 0 | 10,000 |
| 48-38-22514 | AZ COMM FOUNDATION-CAT CAGES | 0 | 5,000 | 0 | 0 | 0 | , |
| 48-38-22515 | LIBRARY DONATIONS SPEC BEQUEST | 0 | 0 | 0 | 650 | 20.650 | 0 |
| 48-38-22516 | MOVIE IN THE PARK/EQUIPMENT | 0 | 0 | 0 | 2,000 | 2,000 | 2.000 |
| 48-38-22517 | HOLIDAY LIGHTS | 0 | 0 | 0 | 4,414 | 4.414 | 0 |
| 48-38-22518 | FIRE DEPARTMENT DONATIONS | 0 | . 0 | 0 | 0 | 2,500 | 2.500 |
| | Total Revenue-Donations | 1,017,000 | 23,825 | 1,027,000 | 26,621 | 54,121 | 1,036,500 |
| | | | | | | | |
| 48-40-22500 | MISC DONATION EXP | 1,000,000 | 2,775 | 1,000,000 | 2,739 | 2,130 | 1,000,000 |
| 48-40-22503 | RYAN MIELE ENDOW/DOG KENNELS | 0 | 1,621 | 0 | 0 | 0 | 0 |
| 48-40-22504 | RAYAN MIELE ENDOW/ANIMAL WELFARE | 5,000 | 13,544 | 5,000 | 10,202 | 15,000 | 15,000 |
| 48-40-22506 | FIREWORKS EXP | 5,000 | 744 | 5,000 | 0 | 5,000 | 5,000 |
| 48-40-22507 | PARKS AND REC MISC DONATIONS | 0 | 0 | 0 | 0 | 1,907 | 0 |
| 48-40-22510 | FIRE DEPT DONATIONS/ENGINE 81 | 2,000 | 0 | 2,000 | 0 | 520 | 2,000 |
| 48-40-22512 | FILM FESTIVAL DONATION EXP | 5,000 | 15,100 | 5,000 | 0 | 0 | 0 |
| 48-40-22513 | AZ COMM FOUNDATION-SHELTER MEDICAL | 0 | 5,000 | 10,000 | 0 | 0 | 10,000 |
| 48-40-22514 | AZ COMM FOUNDATION-CAT CAGES | 0 | 4,300 | 0 | 0 | G | 0 |
| 48-40-22515 | LIBRARY DONATIONS SPEC BEQUEST | 0 | 0 | 0 | 0 | 20,650 | 0 |
| 48-40-22516 | MOVIE IN THE PARK/EQUIPMENT | 0 | 0 | 0 | 0 | 2,000 | 2,000 |
| 48-40-22517 | HOLIDAY LIGHTS | 0 | 0 | 0 | 1,864 | 4,414 | 0 |
| 48-40-22518 | FIRE DEPARMENT DONATIONS | 0 | 0 | 0 | | 2,500 | 2,500 |
| | Total Expenses-Donations | 1,017,000 | 43,084 | 1,027,000 | 14,805 | 54,121 | 1,036,500 |
| | | | | | | | |

Airport Fund

The City of Bisbee owns and operates the Bisbee Municipal Airport. There is an Airport Advisory Committee that meets on a regular basis as an advisory group for the operation and planning of the airport.

Fiscal Year 2016-17 Budget Highlights

This year the budget includes funding for the Airport using funds from the Federal Aviation Administration and Arizona Department of Transportation Aeronautical Division. There is a match requirement of \$12,500.

| Account Number Airport | Account Description | FY 2015 Budget | FY 2015 Actual | FY 2016 Budget | YTD 12/31/15 Actual | FY 2016 Y/E Estimate | FY 2017 Proposed |
|------------------------------|-------------------------------|-------------------|-------------------|-------------------|------------------------|-------------------------|---------------------|
| 50-34-12500 | GAS REVENUE | 25,000 | 21,344 | 25,000 | 5,943 | 12,000 | 25.000 |
| 50-36-13500 | RENTS | 13,860 | 10,684 | 13,860 | 6,288 | 13,000 | 13,860 |
| 50-36-13501 | BISBEE AIRPARK-ACCESS FEES | 1,600 | 1,488 | 1,600 | 0 | 0 | 1,600 |
| 50-36-13509 | AIRPORT PROPERTY LEASE | 1,200 | 869 | 1,200 | 0 | 0 | 1,200 |
| 50-38-99010 | TRANSFERS FROM GENERAL FUND | 0 | 0 | 35,000 | 0 | 0 | 12,500 |
| | Total Revenue Airport | 41,660 | 34,385 | 76,660 | 12,231 | 25,000 | 54,160 |
| 50-40-21000 | ELECTRIC | 3,180 | 3,320 | 3,180 | 1,597 | 3.200 | 2 400 |
| 50-40-22000 | WATER | 2,500 | 1,935 | 2,500 | 1,349 | 2,700 | 3,180 |
| 50-40-22550 | SEWER AND GARBAGE SERV. | 250 | 232 | 250 | 97 | 2,700 | 2,500 250 |
| 50-40-23000 | GAS | 630 | 933 | 630 | 386 | 630 | 630 |
| 50-40-24000 | TELEPHONE & FAX | 1,200 | 789 | 1.200 | 396 | 800 | 1,200 |
| 50-40-34000 | CONTRACT SERVICES | 500 | 0 | 500 | 0 | 0 | 500 |
| 50-40-37000 | PROPERTY, CASUALTY, LIABILITY | 3,600 | 3.320 | 3,600 | 0 | 3,600 | 3,600 |
| 50-40-41500 | OFFICE SUPPLIES | 0 | 0,020 | 0,000 | 0 | 0.000 | 0.000 |
| 50-40-42000 | ADMIN SPECIAL SUPPLIES | 250 | 460 | 250 | 0 | 0 | 250 |
| 50-40-42040 | ADVERTISING | 100 | 0 | 100 | 0 | 0 | 100 |
| 50-40-43110 | CREDIT CARD FEES | 2,000 | 1,675 | 2,000 | 776 | 1,600 | 2,000 |
| 50-40-43120 | OTHER FEES | 0 | 0 | 0 | 0 | 0 | 0 |
| 50-40-45100 | DISPOSABLE EQUIP & TOOLS | 200 | 90 | 200 | 0 | 0 | 200 |
| 50-40-45200 | SAFETY EQUIP & SUPPLIES | 200 | 0 | 200 | 0 | 200 | 200 |
| 50-40-45300 | CUSTODIAL SUPPLIES | 50 | 141 | 50 | 77 | 140 | 50 |
| 50-40-46000 | OPERATIONAL EXPENSE | 2,500 | 1,716 | 2,500 | 1,094 | 2.500 | 2,500 |
| 50-40-46501 | FUEL FOR RESALE | 21,000 | 18,808 | 21,000 | 13,781 | 21,000 | 21,000 |
| 50-40-50100 | BLDG REPAIR & MAINT | 2,000 | 139 | 2,000 | 926 | 2,000 | 2.000 |
| 50-40-55000 | EQUIPMENT REPAIR & MAINT | 1,000 | 0 | 1,000 | 0 | 500 | 1,000 |
| 50-40-61000 | VEHICLE PARTS & LABOR | 500 | 0 | 500 | 54 | 200 | 500 |
| 50-40-99018 | AIRPORT GRANT MATCH | | 0 | 35,000 | 0 | 0 | 12,500 |
| | Total Expenses-Airport | 41,660 | 33,558 | 76,660 | 20,533 | 39,320 | 54,160 |

Police Special Revenues and Grants

This fund accounts for all grant revenues received and expended for law enforcement activities outside of the General Fund and Racketeer Influenced Corrupt Organization Funds. Included in this fund are revenues and expenditures for Operation Stonegarden (Homeland Security) funds along with funds anticipated for Collaborative Border Region Alliance and Homeland Security.

The fund also receives and expends monies from Federal Asset Forfeitures in which the City is a participant.

Fiscal Year 2016-17 Budget Highlights

Budget highlights for next year include continued grant funding through Homeland Security (Operation Stonegarden)., which will cover \$50,000 for overtime.

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| Account | A AB L-D | FY 2015 | FY 2015 | FY 2016 | YTD 12/31/15 | FY 2016 | FY 2017 |
|----------------|---------------------------------|---------------|---------------|---------------|---------------|--------------|-----------------|
| Number | Account Description | <u>Budget</u> | <u>Actual</u> | <u>Budget</u> | <u>Açtual</u> | Y/E Estimate | <u>Proposed</u> |
| Police Special | Rev & Grants | | | | | | |
| 53-30-30002 | MISC POLICE GRANTS | 0 | 0 | 0 | 0 | 0 | 0 |
| 53-30-30003 | HOMELAND SECURITY GRANTS | 800,000 | 56,566 | 50,000 | 12,581 | 50,000 | 50,000 |
| 53-35-31000 | DEPT OF JUSTICE VESTS | 0 | 0 | 3,800 | 0 | 3,800 | 3,800 |
| 53-35-35000 | FEDERAL ASSET FORFEITURES | 16,561 | 0 | 16,561 | 0 | 16,561 | . 0 |
| 53-36-11050 | SERVICE REIMBURSEMENT-DHL | 0 | 88,872 | 76,000 | 40,149 | 76,000 | 76,000 |
| | Total Revenue-Police Spec. Rev | 816,561 | 145,438 | 146,361 | 52,730 | 146,361 | 129,800 |
| 53-40-11050 | SERVICE REIMBURSEMENT | 800,000 | 50,175 | 61,000 | 21,156 | 76,000 | 76,000 |
| 53-40-11090 | REIMBURSED ERE'S - DHL | 0 | 38,697 | 0 | 18,993 | 15,000 | 0 |
| 53-40-30003 | HOMELAND SECURITY GRANTS | 0 | 27,340 | 50,000 | 12,000 | 50,000 | 50,000 |
| 53-40-31000 | DEPT OF JUSTICE VESTS | 0 | 0 | 3,800 | 0 | 3,800 | 3,800 |
| 53-40-35000 | EXPENDITURES - FED ASSET FORFT | 0 | 742 | 0 | 1,516 | 1,516 | 0 |
| 53-40-99901 | TRANSFERS TO GENERAL FUND | 16,561 | 10,082 | 31,561 | 3,581 | 0 | 0 |
| | Total Expenses-Police Spec. Rev | 816,561 | 127,036 | 146,361 | 57,246 | 146,316 | 129,800 |

Wastewater Fund

The Wastewater Fund provides all collection and treatment of wastewater use in the City. In addition to maintaining the collection system which consists of thousands of feet of sewer mains, Wastewater staff are also responsible for marking the Blue Stake requests as required. Wastewater staff are on-call 24-hours a day, seven days a week.

Last year the Solar Project at the Wastewater Plant was completed resulting in immediate savings in the electricity costs. This budget reflects a savings of \$43,000 and we anticipate saving \$460,000 over a 20-year span.

Fiscal Year 2016-17 Budget Highlights

This budget does not reflects a increase in the sewer rate fees that has previously been based on an analysis of the updated rate study that reflect the most current revenue and expenditure estimates for next year as well as estimates for future years. The rate study will be revised annually to reflect the most current information available to the City.

If in the future, a determination is made to increase the sewer rate fees, action will be required by City Council to increase the sewer rate at the appropriate time.

| 5-49-20500 WFA GRANTSCAMP PROCEEDS 0 0.000 0 0 0 0 0 0 0 | <u>Number</u> Waste Water | Account Description | FY 2015 Budget | FY 2015 Actual | FY 2016 Budget | YTD 12/31/15 Actual | FY 2016 Y/E Estimate | FY 2017 Proposed |
|--|--|--|---|---|--|--|--|--|
| 5-40-30000 N.DE TRANSTION A SQIST, CRANT 0 0 0 0 0 0 0 0 0 | | WIFA GRANTS/LOAN PROCEEDS | 0 | 50.000 | 0 | n | 0 | 0 |
| 54-9-9-100 SIGA WWI MEROVEMENT GRANT 30.000 214-887 00 00 00 00 00 00 00 | 54-30-30000 | | | | | | | |
| 5-40-91000 PROCEEDS FROM WITH SOLAR LOAN 0 24,887 0 0 0 0 15,000 | 54-30-30010 | USDA WW IMPROVEMENT GRANT | 350,000 | | = | | | |
| 1-9-9-0100 INTERESTPRENATIES EARNED 13,000 13,000 23,010 | 54-30-91000 | PROCEEDS FROM WIFA SOLAR LOAN | = | • | , | | | |
| 54-39-5000 MISCELLAREOUS REVENUE 23,000 23,001 23,001 23,000 23,000 23,000 23,000 24,000 | 54-36-21000 | | 130,000 | | | _ | 745 | = |
| | 54-36-50000 | MISCELLANEOUS RÉVENUE | | · · | 100 | - | | |
| 54-71-05551 SERVICE CHARGEFRENALTY 2,5000 2,5703 25,000 12,405 2,000 2 | 54-37-10550 | USER FEES | | | | | | |
| | 54-37-10551 | SERVICE CHARGE/PENALTY | 25,000 | | 320 | | | |
| 4-34-98100 CASH CARRY-FORWARD 251,886 0 0 0 0 0 0 0 0 0 | 54-37-10552 | HOOK-UP FEES | 6,000 | 0 | 2,000 | | | |
| TRES PROM GF, SALES TAX 400,000 317,428 315,730 158,595 338,000 331,428 | 54-38-51000 | CASH CARRY-FORWARD | 251,884 | 0 | | | | |
| Masta Water Association | 54-38-99010 | TRFS FROM GF, SALES TAX | 400,000 | 347,408 | 351,780 | 168,595 | 338,000 | • |
| SALAFIES CEMERAL 338,63 325,424 308,062 132,38 22,86 10 500 544-01-100 544-01-100 51,06 544-01-100 51,06 544-01-100 51,06 544-01-100 51,06 544-01-100 51,06 544-01-100 51,06 544-01-100 51,06 51,06 50 50 50 50 50 544-01-100 544-01-100 52,88 52,89 | | Total Revenue-Waste Water | 3,357,390 | 4,721,533 | 3,025,620 | 1,328,099 | 2,657,000 | |
| SAI-011001 OVERTINEGENERAL 51.425 37.706 61.425 20.726 40.000 52.000 53.40-11120 51.40-11200 MEDICARE 5.898 5.187 5.398 2.285 4.075 4.075 4.075 5.440-11300 51.40-11300 | Waste Water | | | | | | | |
| S440-11001 OVERTIME - GENERAL 58.49 37.706 61.425 20.726 40.000 53.000 54.40-11000 MEDICARE 5.889 5.187 5.359 2.285 4.075 4.075 4.40-11300 54.40-11302 54.40-113 | 54-40-11000 | SALARIES - GENERAL | 338,163 | 325,424 | 308.062 | 138.238 | 236 818 | 270 426 |
| S4-40-1100 | 54-40-11001 | OVERTIME - GENERAL | 61,425 | | | | | , – |
| S440-11300 MEDICARE 5.898 5.187 5.388 2.285 4.075 3.7,014 S440-11302 A.S.R.S. PENSION EXPENSE 0 (6.168) 3.081 18.092 31.443 37,014 S440-11501 STANDARD DISABILITY INSURANCE 1.500 1.364 1.642 842 1.429 1.429 S440-11501 DEFFREED COMPAN 1.500 1.364 1.642 842 1.429 1.429 1.429 S440-11501 DEFFREED COMPAN 1.500 1.364 1.642 842 1.429 1.429 1.429 S440-11501 DEFFREED COMPAN 1.500 1.364 1.642 842 1.429 1.429 1.429 S440-11501 DEFFREED COMPENSATION 1.7839 18.799 11.759 4.883 1.672 801 S440-11501 WORKERS COMPENSATION 1.7839 11.759 11.759 11.759 4.883 1.672 801 S440-11501 WORKERS COMPENSATION 1.7839 11.759 11.759 11.759 4.883 1.672 801 S440-11501 UINFORMS S. CLOTHINIS 800 2.0 800 800 804 80 | 54-40-11100 | F.I.C.A. | | , | | | • | • |
| S4-01-1300 | 54-40-11200 | MEDICARE | 5,898 | 5,187 | 5,358 | | · | |
| A-S R.S. PENSION EXPENSE 0 (6,106) 0 0 0 0 0 0 0 0 0 | 54-40-11300 | A.S.R.S. | 46,352 | 42,111 | | 0.70% | | 1.6 |
| STANDARD DISABILITY INSURANCE 1,800 | 54-40-11302 | A.S.R.S. PENSION EXPENSE | 0 | (6,106) | 0 | . 0 | 7 | 265 |
| STANDARD DISABILITY INSURANCE 1,600 1,344 1,642 642 1,421 1,499 6,377 6340-11510 DEPERRED COMP 7,181 6,530 6,373 3,107 5,399 6,377 6340-11510 DENTAL INSURANCE 5,132 4,790 4,764 2,199 3,806 4,624 640-1170 WORKERS COMPENSATION 17,839 16,799 11,769 4,883 8,341 9,685 6,373 6,40-1170 WORKERS COMPENSATION 17,839 16,799 11,769 4,883 8,341 9,685 6,373 6,40-1170 WORKERS COMPENSATION 17,839 16,799 11,769 4,883 8,341 9,685 6,373 6,40-1170 MORKERS COMPENSATION 8,000 4,744 8,000 1,707 1,500 6,000 4,400 | 54-40-11500 | MEDICAL INSURANCE | 51,375 | 47,569 | 39,481 | 18,092 | 31,443 | 40,287 |
| S4-H0-11510 | 54-40-11501 | STANDARD DISABILITY INSURANCE | 1,600 | 1,364 | 1,642 | 842 | 0.1 | |
| S4-H0-11500 CHENTAL INSURANCE 5.132 4.790 4.784 2.199 3.806 4.624 5.44-0.11700 WORKERS COMPENSATION 17.839 15.799 11.769 4.883 8.341 9.685 1.765 1 | 54-40-11505 | DEFERRED COMP | 7,181 | 6,830 | 6,573 | 3,107 | 5,399 | 6,370 |
| Marte Water Personnel Costs 551,085 504,691 505,205 218,511 322,700 447,371 | 54-40-11510 | DENTAL INSURANCE | 5,132 | 4,790 | 4,784 | 2,199 | 3,806 | |
| Wasta Water Personnel Costs \$61,088 \$06,691 \$505,208 \$218,511 \$32,780 \$447,371 \$447 | 54-40-11600 | LIFE INSURANCE | 903 | 837 | 826 | 384 | 672 | 801 |
| Account Account Description Budget Actual Budget Actual Budget Actual YIE Estimate Proposed Actual Subsect Actual YIE Estimate Proposed Actual YIE Estimate | 54-40-11700 | - | 17,839 | 16,799 | 11,769 | 4,683 | 9,341 | 9,685 |
| Number | | Waste Water Personnel Costs | | | , | | 382,780 | 447,371 |
| S4-40-1300 BUSINESS TRAVEL B00 20 B00 1,707 2,000 B00 S4-40-13100 BUSINESS TRAVEL B00 20 B00 1,707 2,000 B00 S4-40-1300 BUSINESS TRAVEL B00 20 B00 1,707 2,000 B00 S4-40-1300 BUSINESS TRAVEL B00 2,000 4,000 5,00 | | Assessed Paradistics | | 9 | | | | |
| S440-13100 BUSINESS TRAVEL 000 778 4,000 2,035 4,000 500 5440-13400 EDUCATION & TRAINING 4,000 778 4,000 2,035 4,000 500 500 504 4,001 5440-13500 EUECTRIC 107,000 83,849 64,000 19,468 40,000 45,000 5440-22000 WATER 3,850 1,070 3,850 745 1,600 3,850 5440-22400 TELEPHONE & FAX 4,500 3,816 4,500 19,388 800 950 5440-24000 TELEPHONE & FAX 4,500 3,816 4,500 1,938 800 950 5440-24000 TELEPHONE & FAX 4,500 3,816 4,500 1,938 800 950 5440-24000 TELEPHONE & FAX 4,500 3,816 4,500 1,938 800 950 5440-24000 PROFESSIONAL FEES 95 714 950 398 800 950 5440-24000 PROFESSIONAL FEES 95 714 950 398 800 950 5440-24000 PROFESSIONAL FEES 95 714 950 398 800 950 5440-34000 PROFESSIONAL FEES 95 714 950 398 800 950 5440-34000 PROFESSIONAL FEES 95 714 950 398 800 950 5440-34000 PROFESSIONAL FEES 95 714 950 398 800 950 5440-34000 PROFESSIONAL FEES 95 714 950 398 800 950 5440-34000 PROFESSIONAL FEES 95 900 | | | | | | | | |
| S440-1300 EDUCATION & TRAINING 4,000 778 4,000 2,835 4,000 4,000 5440-1300 SUBSCRIPTIONS & DUES 500 400 500 0 500 500 500 5440-2200 WATER 3,850 1,070 3,850 745 1,600 3,850 5440-24001 INTERNET ACCESS FEE 950 714 950 398 800 950 5440-24001 INTERNET ACCESS FEE 950 714 950 398 800 950 5440-34000 CONTRACT SERVICES 10,000 9,478 10,000 8,883 16,000 10,000 5440-34000 DUC WORKERS 1,600 1,736 1,600 717 1,400 1,600 5440-34100 DUC WORKERS 1,600 1,736 1,600 717 1,400 1,600 5440-34100 DUC WORKERS 1,600 1,736 1,600 717 1,400 1,600 5440-3400 DUC WORKERS 1,600 1,736 1,600 717 1,400 1,600 5440-37100 SINURANCE CLAIMS & DEDUCTIBLES 5,000 900 5,000 0 0 0 5,000 5440-40220 PRINTING & REPRODUCTION 500 2,532 500 985 985 500 5440-40220 PRINTING & REPRODUCTION 500 2,532 500 985 985 500 5440-40220 PRINTING & REPRODUCTION 500 4,940 0 811 351 500 5440-43120 OTHER FEES 0 490 0 811 351 500 5440-43120 OTHER FEES 0 490 0 81 351 500 5440-43120 OTHER FEES 0 490 0 81 351 500 5440-43120 OTHER FEES 0 490 0 81 351 500 5440-43120 OTHER FEES 0 490 0 81 351 500 5440-43120 OTHER FEES 0 490 0 81 351 500 5440-43120 OTHER FEES 0 490 0 81 351 500 5440-43120 OTHER FEES 0 490 0 81 351 500 5440-43120 OTHER FEES 0 490 0 81 351 500 5440-43120 OTHER FEES 0 490 0 81 351 500 5440-43120 OTHER FEES 0 490 0 81 351 500 5440-43120 OTHER FEES 0 490 0 81 351 500 5440-43120 OTHER FEES 0 490 0 81 351 500 5440-43120 OTHER FEES 0 490 0 81 351 500 5440-43120 OTHER FEES 0 490 0 81 351 500 5440-43120 OTHER FEES 0 490 0 81 351 500 5440-43120 OTHER FEES 0 490 0 81 350 0 500 5440-43120 | | | | | | | | |
| SHBSCRIPTIONS & DUES 5-4-0-21000 5-4-0-21000 5-4-0-21000 CHECTRIC 107,000 83,649 64,000 19,468 64,000 19,478 10,000 10,00 | | | | _ | | | | |
| 54-40-21000 ELECTRIC 107,000 83,649 64,000 19,468 40,000 45,000 54-40-22000 WATER 3,850 1,070 3,850 745 1,600 3,850 54-40-24001 ELEPHONE & FAX 4,500 3,816 4,500 1,938 4,000 4,500 54-40-24001 INTERNET ACCESS FEE 950 714 950 398 800 950 950 970 4,100 4,100 0 6,400 970 970 970 970 970 970 970 970 970 9 | | | | | - | 1.7 | | |
| 54-40-22000 WATER 3,550 1,670 3,850 775 1,600 3,850 54-40-24000 TELEPHONE & FAX 4,500 3,816 4,500 1,938 4,000 4,500 4,500 1,938 4,000 4,500 1,938 4,000 4,500 1,938 4,000 4,500 1,938 4,000 4,500 1,938 8,00 950 54-40-24001 NTERNET ACCESS FEE 950 714 950 398 800 950 54-40-31000 PROFESSIONAL FEES 0 0 0 0 0 4,100 4,100 0 0 54-40-3400 DC CONTRACT SERVICES 10,000 9,478 10,000 8,883 16,000 10,000 54-40-34100 DC WORKERS 1,500 1,736 1,500 717 1,400 1,500 74-03-3410 DC WORKERS 1,500 9,000 55,934 76,500 717 1,400 1,500 74-40-3700 PROPERTY, CASUALTY, LIABILITY 76,500 55,834 76,500 41,162 76,500 76,500 10 0 0 0 5,000 10 0 0 0 5,000 10 0 0 0 5,000 10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | | | | | | |
| \$4-40-24000 TELEPHONE & FAX | | | | , | | | | 5.70 |
| 54-40-24001 NITERNET ACCESS FEE 950 714 950 398 800 950 54-40-31000 PROFESSIONAL FEES 0 0 0 0 4,100 4,100 0 0 4,400 10,00 | | | | | | | | |
| \$4-40-31000 PROFESSIONAL FEES 0 0 0 0 4,100 4,100 0 5 \$4-40-34000 CONTRACT SERVICES 10,000 9,478 10,000 8,883 16,000 10,000 5 \$4-40-34100 DCC WORKERS 1,600 1,736 1,600 777 1,400 1,600 5 \$4-40-37000 PROPERTY, CASUALTY, LIABILITY 76,500 55,834 76,500 41,162 76,500 76,500 76,500 10,00 | 54-40-24000 | TELEPHONE & FAX | 4.500 | | | | | |
| \$4-40-34000 CONTRACT SERVICES 10,000 9,478 10,000 8,883 16,000 10,000 \$4-40-34100 DOC WORKERS 1,600 1,736 1,600 717 1,400 1,600 \$4-40-34100 DOC WORKERS 1,600 1,736 1,600 717 1,400 1,600 \$4-40-3700 PROPERTY, CASUALTY, LIABILITY 76,500 55,834 76,500 41,162 76,500 76,500 \$4-40-37100 INSURANCE CLAIMS & DEDUCTIBLES 600 696 600 497 600 600 \$4-40-40200 PRINTING & REPRODUCTION 500 2,532 500 995 995 500 \$4-40-40200 PRINTING & REPRODUCTION 500 2,532 500 995 995 500 \$4-40-40200 PRINTING & REPRODUCTION 1,000 115 700 763 763 763 700 \$4-40-40200 PRINTING & REPRODUCTION 1,000 0 1,000 54-4 1,000 1,000 54-40-40200 OTHER FEES 0 0 490 0 81 351 500 \$4-40-40200 POSTAGE 100 179 100 15 100 100 54-40-43100 DISPOSABLE EQUIPMENT & TOOLS 5,000 4,855 6,000 4,940 6,000 6,000 \$4-40-45100 DISPOSABLE EQUIPMENT & TOOLS 5,000 4,855 6,000 4,940 6,000 6,000 \$4-40-45200 SAFETY EQUIP & SUPPLIES 8,000 7,326 8,000 6,101 8,000 8,000 \$4-40-45200 CUSTODIAL SUPPLIES 8,000 7,326 8,000 6,101 8,000 8,000 \$4-40-45200 CUSTODIAL SUPPLIES 1,400 1,657 1,400 1,542 3,000 1,400 \$4-40-45300 CUSTODIAL SUPPLIES 8,000 4,588 15,000 7,451 15,000 15,000 54-40-46540 OPERATIONAL EXPENSES 4,000 4,588 15,000 7,451 15,000 15,000 54-40-46540 CHEMICALS 8,000 8,041 8,000 3,491 8,000 8,000 54-40-46540 CHEMICALS 8,000 14,311 18,000 9,570 18,000 18,000 54-40-46540 MANHOLE, PIPE & FITTINGS 18,000 14,311 18,000 9,570 18,000 18,000 54-40-46540 MANHOLE, PIPE & FITTINGS 18,000 14,311 18,000 7,051 14,000 14,000 54-40-46540 MANHOLE, PIPE & FITTINGS 18,000 14,311 18,000 7,001 14,000 14,000 54-40-46540 BDET 7,000 70,000 54,40-45500 EQUIPMENT REPAIR & MAINT 70,000 54,123 70,000 17,022 40,000 70,000 54-40-45500 BDET 70,000 76,360 70,700 70,700 70,700 54-40-5500 BDET 70,700 70,7 | | | | | | | * . | 100 |
| \$4-40-34100 DOC WORKERS \$4-03-7000 PROPERTY, CASUALTY, LIABILITY 76,500 \$5,834 76,500 41,162 76,500 76,500 \$4-03-7000 INSURANCE CLAIMS & DEDUCTIBLES \$000 900 \$5,000 0 0 0 0 5,000 \$4-40-41500 OFFICE SUPPLIES 600 696 600 497 600 600 \$4-40-42020 PRINTING & REPERDUCTION 500 2,532 500 985 985 500 \$4-40-42020 PRINTING & REPERSING MATERIALS 700 1115 700 763 763 763 7700 \$4-40-42030 BOOKS & REFERENCE MATERIALS 700 1115 700 763 763 763 7700 \$4-40-42050 NON CAP ADMIN EQUIP/FURN 1,000 0 1,000 544 1,000 1,000 \$4-40-43120 OTHER FEES 0 490 15 100 15 100 100 \$4-40-43120 OTHER FEES 0 490 0 81 351 500 \$4-40-43120 DISPOSABLE EQUIPMENT & TOOLS 5,000 4,855 6,000 4,940 6,000 6,000 \$4-40-45300 SAPETY EQUIP & SUPPLIES 8,000 4,855 6,000 4,940 6,000 6,000 \$4-40-45300 USPOSABLE EQUIPMENT & TOOLS 5,000 4,855 6,000 4,940 6,000 6,000 \$4-40-45300 CUSTODIAL SUPPLIES 1,400 1,657 1,400 1,542 3,,000 1,400 \$4-40-45300 CUSTODIAL SUPPLIES 1,400 1,657 1,400 1,542 3,,000 1,400 \$4-40-46500 OPERATIONAL EXPENSES 4,000 4,588 15,000 7,451 15,000 15,000 \$4-40-46500 OPERATIONAL EXPENSES 4,000 4,588 15,000 7,451 15,000 15,000 \$4-40-46540 LAB SUPPLIES 8 TESTING 34,000 29,563 20,000 10,843 20,000 20,000 \$4-40-46540 SUDDEC REMOVAL 36,400 29,101 14,000 7,081 14,000 14,000 \$4-40-46540 SUDDEC REMOVAL 36,400 29,101 14,000 7,081 14,000 14,000 \$4-40-46540 SUDDEC REMOVAL 36,400 29,101 14,000 7,081 14,000 14,000 \$4-40-45500 BAD DEBT 70,000 54,123 70,000 17,002 40,000 70,000 \$4-40-45500 BAD DEBT 70,000 54,123 70,000 17,002 40,000 70,000 \$4-40-55100 BLDG REPAIR & MAINT 3,800 2,042 3,800 518 3,800 3,800 54-40-55100 BLDG REPAIR & MAINT 3,800 4,500 500 977 977 600 54-40-55100 REPAIR & MAINT 70,000 54,123 70,000 17,002 40,000 70,000 54-40-65200 FREMITE & BAD | 54-40-24001 | INTERNET ACCESS FEE | 950 | 714 | 950 | 398 | 800 | 950 |
| 54-40-37000 PROPERTY, CASUALTY, LIABILITY 76,500 55,834 76,500 41,162 76,500 76,500 54-40-37100 INSURANCE CLAIMS & DEDUCTIBLES 5,000 900 5,000 0 0 5,000 54-40-4100 OFFICE SUPPLIES 600 698 600 497 600 600 54-40-42020 PRINTING & REPRODUCTION 500 2,532 500 985 985 500 54-40-42030 BOOKS & REFERENCE MATERIALS 700 115 700 763 763 700 54-40-42050 NON CAP ADMIN EQUIP/FURN 1,000 0 1,000 544 1,000 1,000 544 1,000 1,000 544 1,000 1,000 544 1,000 1,000 1,000 1,000 1,000 544 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 | 54-40-24001 54-40-31000 | INTERNET ACCESS FEE PROFESSIONAL FEES | 950 0 | 714 0 | 950 0 | 398 4,100 | 800 4,100 | 950 0 |
| 54-40-37100 INSURANCE CLAIMS & DEDUCTIBLES 5,000 900 5,000 0 0 5,000 54-40-41500 OFFICE SUPPLIES 600 696 696 600 497 600 600 54-40-42020 PRINTING & REPRODUCTION 500 2,532 500 985 985 500 54-40-42030 BOOKS & REFERENCE MATERIALS 700 115 700 763 763 700 54-40-42050 NON CAP ADMIN EQUIP/FURN 1,000 0 1,000 544 1,000 1,000 54-40-43120 OTHER FEES 0 490 0 81 351 550 54-40-43500 POSTAGE 100 179 100 15 100 100 54-40-45100 DISPOSABLE EQUIPMENT & TOOLS 5,000 4,855 6,000 4,940 6,000 6,000 54-40-45200 SAFETY EQUIP & SUPPLIES 8,000 1,657 1,400 1,542 3,000 1,400 54-40-45200 CUSTODIAL SUPPLIES | 54-40-24001 54-40-31000 54-40-34000 | INTERNET ACCESS FEE PROFESSIONAL FEES CONTRACT SERVICES | 950 0 10,000 | 714 0 9,478 | 950 0 10,000 | 398 4,100 8,883 | 800 4,100 16,000 | 950 0 10,000 |
| 54-40-41500 OFFICE SUPPLIES 600 696 600 497 600 600 54-40-42020 PRINTING & REPRODUCTION 500 2,532 500 985 985 500 54-40-42030 BOOKS & REFERENCE MATERIALS 700 115 700 763 763 700 54-40-42050 NON CAP ADMIN EQUIP/FURN 1,000 0 1,000 544 1,000 1,000 54-40-43120 OTHER FEES 0 490 0 81 351 500 54-40-43500 POSTAGE 100 179 100 15 100 100 54-40-45200 SAFETY EQUIP & SUPPLIES 8,000 7,326 8,000 6,101 8,000 8,000 54-40-45200 SAFETY EQUIP & SUPPLIES 1,400 1,657 1,400 1,542 3,000 1,400 54-40-45300 CUSTODIAL SUPPLIES 1,400 1,657 1,400 1,542 3,000 1,400 54-40-46500 CPERATIONAL EXPENSES 4,000 < | 54-40-24001 54-40-31000 54-40-34000 54-40-34100 | INTERNET ACCESS FEE PROFESSIONAL FEES CONTRACT SERVICES DOC WORKERS | 950 0 10,000 1,600 | 714 0 9,478 1,736 | 950 0 10,000 1,600 | 398 4,100 8,883 717 | 4,100 16,000 1,400 | 950 0 10,000 1,600 |
| 54-40-42020 PRINTING & REPRODUCTION \$00 2,532 \$500 985 985 \$00 54-40-42030 BOOKS & REFERENCE MATERIALS 700 115 700 763 763 700 54-40-42050 NON CAP ADMIN EQUIP/FURN 1,000 0 1,000 544 1,000 1,000 54-40-4310 OTHER FEES 0 490 0 81 351 500 54-40-43500 POSTAGE 100 179 100 15 100 100 54-40-45100 DISPOSABLE EQUIPMENT & TOOLS 5,000 4,855 6,000 6,101 8,000 8,000 54-40-45200 SAFETY EQUIP & SUPPLIES 8,000 7,326 8,000 6,101 8,000 8,000 54-40-45300 CUSTODIAL EXPENSES 1,400 1,657 1,400 1,542 3,000 1,400 54-40-46541 CHEMICALS 8,000 8,041 8,000 7,451 15,000 15,000 54-40-46542 LAB SUPPLIES & TESTING 34,00 | 54-40-24001 54-40-31000 54-40-34000 54-40-34100 54-40-37000 | INTERNET ACCESS FEE PROFESSIONAL FEES CONTRACT SERVICES DOC WORKERS PROPERTY, CASUALTY, LIABILITY | 950 0 10,000 1,600 76,500 | 714 0 9,478 1,736 55,834 | 950 0 10,000 1,600 76,500 | 398 4,100 8,883 717 41,162 | 800 4,100 16,000 1,400 76,500 | 950 0 10,000 1,600 76,500 |
| 54-40-42030 BOOKS & REFERENCE MATERIALS 700 115 700 763 763 703 54-40-42050 NON CAP ADMIN EQUIP/FURN 1,000 0 1,000 544 1,000 1,000 54-40-43120 OTHER FEES 0 490 0 81 351 500 54-40-43500 POSTAGE 100 179 100 15 100 100 54-40-45100 DISPOSABLE EQUIPMENT & TOOLS 5,000 4,855 6,000 4,940 6,000 6,000 54-40-45200 SAFETY EQUIP & SUPPLIES 8,000 7,326 8,000 6,101 8,000 8,000 54-40-45300 CUSTODIAL SUPPLIES 1,400 1,857 1,400 1,542 3,000 1,400 54-40-46000 OPERATIONAL EXPENSES 4,000 4,588 15,000 7,451 15,000 15,000 54-40-46541 CHEMICALS 8,000 8,041 8,000 3,491 8,000 8,000 54-40-45543 MANHOLE, PIPE, & FITTINGS | 54-40-24001 54-40-31000 54-40-34000 54-40-34100 54-40-37000 54-40-37100 | INTERNET ACCESS FEE PROFESSIONAL FEES CONTRACT SERVICES DOC WORKERS PROPERTY, CASUALTY, LIABILITY INSURANCE CLAIMS & DEDUCTIBLES | 950 0 10,000 1,600 76,500 5,000 | 714 0 9,478 1,736 55,834 900 | 950 0 10,000 1,600 76,500 5,000 | 398 4,100 8,883 717 41,162 | 800 4,100 16,000 1,400 76,500 | 950 0 10,000 1,600 76,500 5,000 |
| 54-40-42050 NON CAP ADMIN EQUIP/FURN 1,000 0 1,000 544 1,000 1,000 54-40-43120 OTHER FEES 0 490 0 81 351 500 54-40-43100 DISPOSABLE EQUIPMENT & TOOLS 5,000 4,855 6,000 4,940 6,000 6,000 54-40-45200 SAFETY EQUIP & SUPPLIES 8,000 7,326 8,000 6,101 8,000 1,400 54-40-45300 CUSTODIAL SUPPLIES 1,400 1,857 1,400 1,542 3,000 1,400 54-40-45000 OPERATIONAL EXPENSES 4,000 4,588 15,000 7,451 15,000 15,000 54-40-46501 CHEMICALS 8,000 8,041 8,000 3,491 8,000 8,000 54-40-48541 CHEMICALS 8,000 8,041 8,000 3,491 8,000 8,000 54-40-48542 LAB SUPPLIES & TESTING 34,000 29,563 20,000 10,843 20,000 20,000 54-40-45543 MANHOLE, | 54-40-24001 54-40-31000 54-40-34000 54-40-34100 54-40-37000 54-40-37100 54-40-41500 | INTERNET ACCESS FEE PROFESSIONAL FEES CONTRACT SERVICES DOC WORKERS PROPERTY, CASUALTY, LIABILITY INSURANCE CLAIMS & DEDUCTIBLES OFFICE SUPPLIES | 950 0 10,000 1,600 76,500 5,000 | 714 0 9,478 1,736 55,834 900 696 | 950 0 10,000 1,600 76,500 5,000 | 398 4,100 8,883 717 41,162 0 497 | 800 4,100 16,000 1,400 76,500 0 | 950 0 10,000 1,600 76,500 5,000 |
| 54-40-43120 OTHER FEES 0 490 0 81 351 500 54-40-43500 POSTAGE 100 179 100 15 100 100 54-40-45100 DISPOSABLE EQUIPMENT & TOOLS 5,000 4,855 6,000 4,940 6,000 8,000 54-40-45200 SAFETY EQUIP & SUPPLIES 8,000 7,326 8,000 6,101 8,000 8,000 54-40-45300 CUSTODIAL SUPPLIES 1,400 1,657 1,400 1,542 3,000 1,400 54-40-45300 OPERATIONAL EXPENSES 4,000 4,588 15,000 7,451 15,000 15,000 54-40-46501 CHEMICALS 8,000 8,041 8,000 3,491 8,000 8,000 54-40-48541 CHEMICALS 8,000 14,311 18,000 3,491 8,000 8,000 54-40-48542 LAB SUPPLIES & TESTING 34,000 29,563 20,000 10,843 20,000 16,000 54-40-45543 MANHOLE, PIPE, & FITTINGS | 54-40-24001 54-40-31000 54-40-34000 54-40-34100 54-40-37000 54-40-37100 54-40-41500 54-40-42020 | INTERNET ACCESS FEE PROFESSIONAL FEES CONTRACT SERVICES DOC WORKERS PROPERTY, CASUALTY, LIABILITY INSURANCE CLAIMS & DEDUCTIBLES OFFICE SUPPLIES PRINTING & REPRODUCTION | 950 0 10,000 1,600 76,500 5,000 600 500 | 714 0 9,478 1,736 55,834 900 696 2,532 | 950 0 10,000 1,600 76,500 5,000 600 500 | 398 4,100 8,883 717 41,162 0 497 985 | 800 4,100 16,000 1,400 76,500 0 600 985 | 950 0 10,000 1,600 76,500 5,000 600 500 |
| 54-40-43500 POSTAGE 100 179 100 15 100 100 54-40-45100 DISPOSABLE EQUIPMENT & TOOLS 5,000 4,855 6,000 4,940 6,000 6,000 54-40-45200 SAFETY EQUIP & SUPPLIES 8,000 7,326 8,000 6,101 8,000 1,400 54-40-45300 CUSTODIAL SUPPLIES 1,400 1,657 1,400 1,542 3,000 1,400 54-40-46000 OPERATIONAL EXPENSES 4,000 4,588 15,000 7,451 15,000 15,000 54-40-46541 CHEMICALS 8,000 8,041 8,000 3,491 8,000 8,000 54-40-46542 LAB SUPPLIES & TESTING 34,000 29,563 20,000 10,843 20,000 20,000 54-40-46543 MANHOLE, PIPE, & FITTINGS 18,000 14,311 18,000 9,570 18,000 18,000 54-40-47000 PERMITS & LICENSES 14,000 29,101 45,000 10,969 24,000 45,000 54-40-4750 | 54-40-24001 54-40-31000 54-40-34000 54-40-34100 54-40-37100 54-40-37100 54-40-41500 54-40-42020 54-40-42030 | INTERNET ACCESS FEE PROFESSIONAL FEES CONTRACT SERVICES DOC WORKERS PROPERTY, CASUALTY, LIABILITY INSURANCE CLAIMS & DEDUCTIBLES OFFICE SUPPLIES PRINTING & REPRODUCTION BOOKS & REFERENCE MATERIALS | 950 0 10,000 1,600 76,500 5,000 600 500 700 | 714 0 9,478 1,736 55,834 900 696 2,532 115 | 950 0 10,000 1,600 76,500 5,000 600 500 700 | 398 4,100 8,883 717 41,162 0 497 985 763 | 800 4,100 16,000 1,400 76,500 0 600 985 763 | 950 0 10,000 1,600 76,500 5,000 600 500 700 |
| 54-40-45100 DISPOSABLE EQUIPMENT & TOOLS 5,000 4,855 6,000 4,940 6,000 6,000 54-40-45200 SAFETY EQUIP & SUPPLIES 8,000 7,326 8,000 6,101 8,000 8,000 54-40-45300 CUSTODIAL SUPPLIES 1,400 1,567 1,400 1,542 3,000 1,400 54-40-46000 OPERATIONAL EXPENSES 4,000 4,588 15,000 7,451 15,000 15,000 54-40-46541 CHEMICALS 8,000 8,041 8,000 3,491 8,000 8,000 54-40-46542 LAB SUPPLIES & TESTING 34,000 29,563 20,000 10,843 20,000 20,000 54-40-46543 MANHOLE, PIPE, & FITTINGS 18,000 14,311 18,000 9,570 18,000 18,000 54-40-45544 SUDGE REMOVAL 36,400 29,101 45,000 10,969 24,000 45,000 54-40-47500 BAD DEBT 70,700 76,360 70,700 7,070 70,700 7,000 17,022 | 54-40-24001 54-40-31000 54-40-34000 54-40-34100 54-40-37100 54-40-37100 54-40-41500 54-40-42020 54-40-42030 54-40-42050 | INTERNET ACCESS FEE PROFESSIONAL FEES CONTRACT SERVICES DOC WORKERS PROPERTY, CASUALTY, LIABILITY INSURANCE CLAIMS & DEDUCTIBLES OFFICE SUPPLIES PRINTING & REPRODUCTION BOOKS & REFERENCE MATERIALS NON CAP ADMIN EQUIP/FURN | 950 0 10,000 1,600 76,500 5,000 600 500 700 | 714 0 9,478 1,736 55,834 900 696 2,532 115 | 950 0 10,000 1,600 76,500 5,000 600 500 700 1,000 | 398 4,100 8,883 717 41,162 0 497 985 763 544 | 800 4,100 16,000 1,400 76,500 0 600 985 763 1,000 | 950 0 10,000 1,600 76,500 5,000 600 500 700 1,000 |
| 54-40-45200 SAFETY EQUIP & SUPPLIES 8,000 7,326 8,000 6,101 8,000 8,000 54-40-45300 CUSTODIAL SUPPLIES 1,400 1,657 1,400 1,542 3,000 1,400 54-40-46000 OPERATIONAL EXPENSES 4,000 4,588 15,000 7,451 15,000 15,000 54-40-46541 CHEMICALS 8,000 8,041 8,000 3,491 8,000 8,000 54-40-46542 LAB SUPPLIES & TESTING 34,000 29,563 20,000 10,843 20,000 20,000 54-40-46543 MANHOLE, PIPE, & FITTINGS 18,000 14,311 18,000 9,570 18,000 18,000 54-40-45644 SLUDGE REMOVAL 36,400 29,101 45,000 10,969 24,000 45,000 54-40-47500 PERMITS & LICENSES 14,000 24,931 14,000 7,081 14,000 14,000 54-40-47500 BAD DEBT 70,700 70,700 70,700 70,700 70,700 70,700 70,700 | 54-40-24001 54-40-31000 54-40-34100 54-40-37100 54-40-37100 54-40-41500 54-40-42020 54-40-42030 54-40-42050 54-40-43120 | INTERNET ACCESS FEE PROFESSIONAL FEES CONTRACT SERVICES DOC WORKERS PROPERTY, CASUALTY, LIABILITY INSURANCE CLAIMS & DEDUCTIBLES OFFICE SUPPLIES PRINTING & REPRODUCTION BOOKS & REFERENCE MATERIALS NON CAP ADMIN EQUIP/FURN OTHER FEES | 950 0 10,000 1,600 76,500 5,000 600 500 700 1,000 | 714 0 9,478 1,736 55,834 900 696 2,532 115 0 490 | 950 0 10,000 1,600 76,500 5,000 600 500 700 1,000 | 398 4,100 8,883 717 41,162 0 497 985 763 544 81 | 800 4,100 16,000 1,400 76,500 0 600 985 763 1,000 351 | 950 0 10,000 1,600 76,500 5,000 600 500 700 1,000 500 |
| 54-40-45300 CUSTODIAL SUPPLIES 1,400 1,657 1,400 1,542 3,000 1,400 54-40-46000 OPERATIONAL EXPENSES 4,000 4,588 15,000 7,451 15,000 15,000 54-40-46541 CHEMICALS 8,000 8,041 8,000 3,491 8,000 8,000 54-40-46542 LAB SUPPLIES & TESTING 34,000 29,563 20,000 10,843 20,000 20,000 54-40-46543 MANHOLE, PIPE, & FITTINGS 18,000 14,311 18,000 9,570 18,000 18,000 54-40-46544 SLUDGE REMOVAL 36,400 29,101 45,000 10,969 24,000 45,000 54-40-47000 PERMITS & LICENSES 14,000 24,931 14,000 7,081 14,000 14,000 54-40-47500 BAD DEBT 70,700 76,360 70,700 0 70,700 70,700 54-40-55100 BLDG REPAIR & MAINT 70,000 54,123 70,000 17,022 40,000 70,000 54 | 54-40-24001 54-40-31000 54-40-34000 54-40-37000 54-40-37100 54-40-41500 54-40-42020 54-40-42030 54-40-42050 54-40-42050 54-40-43120 54-40-43500 | INTERNET ACCESS FEE PROFESSIONAL FEES CONTRACT SERVICES DOC WORKERS PROPERTY, CASUALTY, LIABILITY INSURANCE CLAIMS & DEDUCTIBLES OFFICE SUPPLIES PRINTING & REPRODUCTION BOOKS & REFERENCE MATERIALS NON CAP ADMIN EQUIP/FURN OTHER FEES POSTAGE | 950 0 10,000 1,600 76,500 5,000 600 500 700 1,000 0 | 714 0 9,478 1,736 55,834 900 696 2,532 115 0 490 | 950 0 10,000 1,600 76,500 5,000 600 500 700 1,000 0 | 398 4,100 8,883 717 41,162 0 497 985 763 544 81 | 800 4,100 16,000 1,400 76,500 0 600 985 763 1,000 351 | 950 0 10,000 1,600 76,500 5,000 600 500 700 1,000 500 |
| 54-40-46000 OPERATIONAL EXPENSES 4,000 4,588 15,000 7,451 15,000 15,000 54-40-46541 CHEMICALS 8,000 8,041 8,000 3,491 8,000 8,000 54-40-46542 LAB SUPPLIES & TESTING 34,000 29,563 20,000 10,843 20,000 20,000 54-40-46543 MANHOLE, PIPE, & FITTINGS 18,000 14,311 18,000 9,570 18,000 18,000 54-40-46544 SLUDGE REMOVAL 36,400 29,101 45,000 10,969 24,000 45,000 54-40-47000 PERMITS & LICENSES 14,000 24,931 14,000 7,081 14,000 14,000 54-40-47500 BAD DEBT 70,700 76,360 70,700 0 70,700 70,700 54-40-50100 BLDG REPAIR & MAINT 3,800 2,042 3,800 518 3,800 3,800 54-40-55100 EQUIPMENT REPAIR & MAINT 70,000 54,123 70,000 17,022 40,000 70,000 <t< td=""><td>54-40-24001 54-40-31000 54-40-34100 54-40-37100 54-40-37100 54-40-41500 54-40-42030 54-40-42030 54-40-42050 54-40-43120 54-40-43500 54-40-45100</td><td>INTERNET ACCESS FEE PROFESSIONAL FEES CONTRACT SERVICES DOC WORKERS PROPERTY, CASUALTY, LIABILITY INSURANCE CLAIMS & DEDUCTIBLES OFFICE SUPPLIES PRINTING & REPRODUCTION BOOKS & REFERENCE MATERIALS NON CAP ADMIN EQUIP/FURN OTHER FEES POSTAGE DISPOSABLE EQUIPMENT & TOOLS</td><td>950 0 10,000 1,600 76,500 5,000 600 500 700 1,000 0 100 5,000</td><td>714 0 9,478 1,736 55,834 900 696 2,532 115 0 490 179</td><td>950 0 10,000 1,600 76,500 5,000 600 500 700 1,000 0 100 6,000</td><td>398 4,100 8,883 717 41,162 0 497 985 763 544 81 15 4,940</td><td>800 4,100 16,000 1,400 76,500 0 600 985 763 1,000 351 100 6,000</td><td>950 0 10,000 1,600 76,500 5,000 600 700 1,000 500 100 6,000</td></t<> | 54-40-24001 54-40-31000 54-40-34100 54-40-37100 54-40-37100 54-40-41500 54-40-42030 54-40-42030 54-40-42050 54-40-43120 54-40-43500 54-40-45100 | INTERNET ACCESS FEE PROFESSIONAL FEES CONTRACT SERVICES DOC WORKERS PROPERTY, CASUALTY, LIABILITY INSURANCE CLAIMS & DEDUCTIBLES OFFICE SUPPLIES PRINTING & REPRODUCTION BOOKS & REFERENCE MATERIALS NON CAP ADMIN EQUIP/FURN OTHER FEES POSTAGE DISPOSABLE EQUIPMENT & TOOLS | 950 0 10,000 1,600 76,500 5,000 600 500 700 1,000 0 100 5,000 | 714 0 9,478 1,736 55,834 900 696 2,532 115 0 490 179 | 950 0 10,000 1,600 76,500 5,000 600 500 700 1,000 0 100 6,000 | 398 4,100 8,883 717 41,162 0 497 985 763 544 81 15 4,940 | 800 4,100 16,000 1,400 76,500 0 600 985 763 1,000 351 100 6,000 | 950 0 10,000 1,600 76,500 5,000 600 700 1,000 500 100 6,000 |
| 54-40-46541 CHEMICALS 8,000 8,041 8,000 3,491 8,000 8,000 54-40-46542 LAB SUPPLIES & TESTING 34,000 29,563 20,000 10,843 20,000 20,000 54-40-46543 MANHOLE, PIPE, & FITTINGS 18,000 14,311 18,000 9,570 18,000 18,000 54-40-45544 SLUDGE REMOVAL 36,400 29,101 45,000 10,969 24,000 45,000 54-40-47000 PERMITS & LICENSES 14,000 24,931 14,000 7,081 14,000 14,000 54-40-47500 BAD DEBT 70,700 76,360 70,700 0 70,700 70,700 54-40-50100 BLDG REPAIR & MAINT 3,800 2,042 3,800 518 3,800 3,800 54-40-55010 EQUIPMENT REPAIR & MAINT 70,000 54,123 70,000 17,022 40,000 70,000 54-40-55100 REPAIR & MAINT - OTHER 600 450 600 977 977 600 54-40-55200 | 54-40-24001 54-40-31000 54-40-34100 54-40-37100 54-40-37100 54-40-41500 54-40-42020 54-40-42030 54-40-42050 54-40-43120 54-40-43500 54-40-45100 54-40-45200 | INTERNET ACCESS FEE PROFESSIONAL FEES CONTRACT SERVICES DOC WORKERS PROPERTY, CASUALTY, LIABILITY INSURANCE CLAIMS & DEDUCTIBLES OFFICE SUPPLIES PRINTING & REPRODUCTION BOOKS & REFERENCE MATERIALS NON CAP ADMIN EQUIP/FURN OTHER FEES POSTAGE DISPOSABLE EQUIPMENT & TOOLS SAFETY EQUIP & SUPPLIES | 950 0 10,000 1,600 76,500 5,000 600 500 700 1,000 0 100 5,000 8,000 | 714 0 9,478 1,736 55,834 900 696 2,532 115 0 490 179 4,855 7,326 | 950 0 10,000 1,600 76,500 5,000 600 500 700 1,000 0 100 6,000 8,000 | 398 4,100 8,883 717 41,162 0 497 985 763 544 81 15 4,940 6,101 | 800 4,100 16,000 1,400 76,500 0 600 985 763 1,000 351 100 6,000 8,000 | 950 0 10,000 1,600 76,500 5,000 600 500 700 1,000 500 100 6,000 8,000 |
| 54-40-46543 MANHOLE, PIPE, & FITTINGS 18,000 14,311 18,000 9,570 18,000 18,000 54-40-46544 SLUDGE REMOVAL 36,400 29,101 45,000 10,969 24,000 45,000 54-40-47000 PERMITS & LICENSES 14,000 24,931 14,000 7,081 14,000 14,000 54-40-47500 BAD DEBT 70,700 76,360 70,700 0 70,700 70,700 54-40-50100 BLDG REPAIR & MAINT 3,800 2,042 3,800 518 3,800 3,800 54-40-55000 EQUIPMENT REPAIR & MAINT 70,000 54,123 70,000 17,022 40,000 70,000 54-40-55010 EQUIPMENT RENTAL 0 2,784 0 2,784 2,784 0 54-40-55100 REPAIR & MAINT - OTHER 600 450 600 977 977 600 54-40-65200 NON CAP EQUIPMENT PURCHASES 2,000 1,584 2,000 0 2,000 2,000 54-40-62002 | 54-40-24001 54-40-31000 54-40-34100 54-40-37100 54-40-37100 54-40-41500 54-40-42020 54-40-42030 54-40-42050 54-40-43120 54-40-43500 54-40-45100 54-40-45300 54-40-45300 | INTERNET ACCESS FEE PROFESSIONAL FEES CONTRACT SERVICES DOC WORKERS PROPERTY, CASUALTY, LIABILITY INSURANCE CLAIMS & DEDUCTIBLES OFFICE SUPPLIES PRINTING & REPRODUCTION BOOKS & REFERENCE MATERIALS NON CAP ADMIN EQUIP/FURN OTHER FEES POSTAGE DISPOSABLE EQUIPMENT & TOOLS SAFETY EQUIP & SUPPLIES CUSTODIAL SUPPLIES | 950 0 10,000 1,600 76,500 5,000 600 500 700 1,000 0 100 5,000 8,000 | 714 0 9,478 1,736 55,834 900 696 2,532 115 0 490 179 4,855 7,326 1,657 | 950 0 10,000 1,600 76,500 5,000 600 700 1,000 0 100 6,000 8,000 | 398 4,100 8,883 717 41,162 0 497 985 763 544 81 15 4,940 6,101 | 800 4,100 16,000 1,400 76,500 0 600 985 763 1,000 351 100 6,000 8,000 3,000 | 950 0 10,000 1,600 76,500 5,000 600 500 700 1,000 500 100 6,000 8,000 |
| 54-40-46544 SLUDGE REMOVAL 36,400 29,101 45,000 10,969 24,000 45,000 54-40-47000 PERMITS & LICENSES 14,000 24,931 14,000 7,081 14,000 14,000 54-40-47500 BAD DEBT 70,700 76,360 70,700 0 70,700 70,700 54-40-50100 BLDG REPAIR & MAINT 3,800 2,042 3,800 518 3,800 3,800 54-40-55000 EQUIPMENT REPAIR & MAINT 70,000 54,123 70,000 17,022 40,000 70,000 54-40-55010 EQUIPMENT RENTAL 0 2,784 0 2,784 2 2,784 0 54-40-55100 REPAIR & MAINT - OTHER 600 450 600 977 977 600 54-40-55200 NON CAP EQUIPMENT PURCHASES 2,000 1,584 2,000 0 2,000 2,000 54-40-62002 TIRES 1,600 4,315 5,000 500 1,000 5,000 54-40-62003 | 54-40-24001 54-40-31000 54-40-34100 54-40-37100 54-40-37100 54-40-41500 54-40-42020 54-40-42030 54-40-42050 54-40-43120 54-40-43500 54-40-45100 54-40-45200 54-40-45300 54-40-45300 54-40-46000 | INTERNET ACCESS FEE PROFESSIONAL FEES CONTRACT SERVICES DOC WORKERS PROPERTY, CASUALTY, LIABILITY INSURANCE CLAIMS & DEDUCTIBLES OFFICE SUPPLIES PRINTING & REPRODUCTION BOOKS & REFERENCE MATERIALS NON CAP ADMIN EQUIP/FURN OTHER FEES POSTAGE DISPOSABLE EQUIPMENT & TOOLS SAFETY EQUIP & SUPPLIES CUSTODIAL SUPPLIES OPERATIONAL EXPENSES | 950 0 10,000 1,600 76,500 5,000 600 500 700 1,000 0 100 5,000 8,000 1,400 4,000 | 714 0 9,478 1,736 55,834 900 696 2,532 115 0 490 179 4,855 7,326 1,657 4,588 | 950 0 10,000 1,600 76,500 5,000 600 700 1,000 0 100 6,000 8,000 1,400 15,000 | 398 4,100 8,883 717 41,162 0 497 985 763 544 81 15 4,940 6,101 1,542 7,451 | 800 4,100 16,000 1,400 76,500 0 600 985 763 1,000 351 100 6,000 8,000 3,000 | 950 0 10,000 1,600 76,500 5,000 600 500 700 1,000 500 100 6,000 8,000 1,400 |
| 54-40-47000 PERMITS & LICENSES 14,000 24,931 14,000 7,081 14,000 14,000 54-40-47500 BAD DEBT 70,700 76,360 70,700 0 70,700 70,700 54-40-50100 BLDG REPAIR & MAINT 3,800 2,042 3,800 518 3,800 3,800 54-40-55000 EQUIPMENT REPAIR & MAINT 70,000 54,123 70,000 17,022 40,000 70,000 54-40-55010 EQUIPMENT RENTAL 0 2,784 0 2,784 2,784 0 54-40-55100 REPAIR & MAINT - OTHER 600 450 600 977 977 600 54-40-55200 NON CAP EQUIPMENT PURCHASES 2,000 1,584 2,000 0 2,000 2,000 54-40-61000 VEHICLE PARTS & LABOR 11,500 7,863 8,000 4,256 8,400 8,000 54-40-62002 TIRES 1,600 4,315 5,000 500 1,000 5,000 54-40-62003 GASOLINE | 54-40-24001 54-40-31000 54-40-34100 54-40-37000 54-40-37100 54-40-41500 54-40-42020 54-40-42030 54-40-42030 54-40-43120 54-40-43500 54-40-45100 54-40-45300 54-40-45300 54-40-46000 54-40-46541 | INTERNET ACCESS FEE PROFESSIONAL FEES CONTRACT SERVICES DOC WORKERS PROPERTY, CASUALTY, LIABILITY INSURANCE CLAIMS & DEDUCTIBLES OFFICE SUPPLIES PRINTING & REPRODUCTION BOOKS & REFERENCE MATERIALS NON CAP ADMIN EQUIP/FURN OTHER FEES POSTAGE DISPOSABLE EQUIPMENT & TOOLS SAFETY EQUIP & SUPPLIES CUSTODIAL SUPPLIES OPERATIONAL EXPENSES CHEMICALS | 950 0 10,000 1,600 76,500 5,000 600 500 700 1,000 0 100 5,000 8,000 1,400 4,000 8,000 | 714 0 9,478 1,736 55,834 900 696 2,532 115 0 490 179 4,855 7,326 1,657 4,588 8,041 | 950 0 10,000 1,600 76,500 5,000 600 700 1,000 0 100 6,000 8,000 1,400 15,000 8,000 | 398 4,100 8,883 717 41,162 0 497 985 763 544 81 15 4,940 6,101 1,542 7,451 3,491 | 800 4,100 16,000 1,400 76,500 0 600 985 763 1,000 351 100 6,000 8,000 3,000 | 950 0 10,000 1,600 76,500 5,000 600 500 700 1,000 500 100 6,000 8,000 1,400 15,000 8,000 |
| 54-40-47500 BAD DEBT 70,700 76,360 70,700 0 70,700 70,700 54-40-50100 BLDG REPAIR & MAINT 3,800 2,042 3,800 518 3,800 3,800 54-40-55000 EQUIPMENT REPAIR & MAINT 70,000 54,123 70,000 17,022 40,000 70,000 54-40-55010 EQUIPMENT RENTAL 0 2,784 0 2,784 2,784 0 54-40-55100 REPAIR & MAINT - OTHER 600 450 600 977 977 600 54-40-55200 NON CAP EQUIPMENT PURCHASES 2,000 1,584 2,000 0 2,000 2,000 54-40-61000 VEHICLE PARTS & LABOR 11,500 7,863 8,000 4,256 8,400 8,000 54-40-62002 TIRES 1,600 4,315 5,000 500 1,000 5,000 54-40-62003 GASOLINE 25,000 15,144 25,000 4,127 8,400 25,000 54-40-62007 OTHER FLUIDS & LUBRICANTS <td>54-40-24001 54-40-31000 54-40-34100 54-40-37000 54-40-37100 54-40-41500 54-40-42020 54-40-42030 54-40-42050 54-40-43120 54-40-43500 54-40-45100 54-40-45200 54-40-45300 54-40-46000 54-40-46541 54-40-46542</td> <td>INTERNET ACCESS FEE PROFESSIONAL FEES CONTRACT SERVICES DOC WORKERS PROPERTY, CASUALTY, LIABILITY INSURANCE CLAIMS & DEDUCTIBLES OFFICE SUPPLIES PRINTING & REPRODUCTION BOOKS & REFERENCE MATERIALS NON CAP ADMIN EQUIP/FURN OTHER FEES POSTAGE DISPOSABLE EQUIPMENT & TOOLS SAFETY EQUIP & SUPPLIES CUSTODIAL SUPPLIES OPERATIONAL EXPENSES CHEMICALS LAB SUPPLIES & TESTING</td> <td>950 0 10,000 1,600 76,500 5,000 600 500 700 1,000 0 100 5,000 8,000 1,400 4,000 8,000 34,000</td> <td>714 0 9,478 1,736 55,834 900 696 2,532 115 0 490 179 4,855 7,326 1,657 4,588 8,041 29,563</td> <td>950 0 10,000 1,600 76,500 5,000 600 700 1,000 0 100 6,000 8,000 1,400 15,000 8,000 20,000</td> <td>398 4,100 8,883 717 41,162 0 497 985 763 544 81 15 4,940 6,101 1,542 7,451 3,491 10,843</td> <td>800 4,100 16,000 1,400 76,500 0 600 985 763 1,000 351 100 6,000 8,000 3,000 15,000 8,000 20,000</td> <td>950 0 10,000 1,600 76,500 5,000 600 500 700 1,000 500 100 6,000 8,000 1,400 15,000 8,000 20,000</td> | 54-40-24001 54-40-31000 54-40-34100 54-40-37000 54-40-37100 54-40-41500 54-40-42020 54-40-42030 54-40-42050 54-40-43120 54-40-43500 54-40-45100 54-40-45200 54-40-45300 54-40-46000 54-40-46541 54-40-46542 | INTERNET ACCESS FEE PROFESSIONAL FEES CONTRACT SERVICES DOC WORKERS PROPERTY, CASUALTY, LIABILITY INSURANCE CLAIMS & DEDUCTIBLES OFFICE SUPPLIES PRINTING & REPRODUCTION BOOKS & REFERENCE MATERIALS NON CAP ADMIN EQUIP/FURN OTHER FEES POSTAGE DISPOSABLE EQUIPMENT & TOOLS SAFETY EQUIP & SUPPLIES CUSTODIAL SUPPLIES OPERATIONAL EXPENSES CHEMICALS LAB SUPPLIES & TESTING | 950 0 10,000 1,600 76,500 5,000 600 500 700 1,000 0 100 5,000 8,000 1,400 4,000 8,000 34,000 | 714 0 9,478 1,736 55,834 900 696 2,532 115 0 490 179 4,855 7,326 1,657 4,588 8,041 29,563 | 950 0 10,000 1,600 76,500 5,000 600 700 1,000 0 100 6,000 8,000 1,400 15,000 8,000 20,000 | 398 4,100 8,883 717 41,162 0 497 985 763 544 81 15 4,940 6,101 1,542 7,451 3,491 10,843 | 800 4,100 16,000 1,400 76,500 0 600 985 763 1,000 351 100 6,000 8,000 3,000 15,000 8,000 20,000 | 950 0 10,000 1,600 76,500 5,000 600 500 700 1,000 500 100 6,000 8,000 1,400 15,000 8,000 20,000 |
| 54-40-50100 BLDG REPAIR & MAINT 3,800 2,042 3,800 518 3,800 3,800 54-40-55000 EQUIPMENT REPAIR & MAINT 70,000 54,123 70,000 17,022 40,000 70,000 54-40-55010 EQUIPMENT RENTAL 0 2,784 0 2,784 2,784 0 54-40-55100 REPAIR & MAINT - OTHER 600 450 600 977 977 600 54-40-55200 NON CAP EQUIPMENT PURCHASES 2,000 1,584 2,000 0 2,000 2,000 54-40-61000 VEHICLE PARTS & LABOR 11,500 7,863 8,000 4,256 8,400 8,000 54-40-62002 TIRES 1,600 4,315 5,000 500 1,000 5,000 54-40-62003 GASOLINE 25,000 15,144 25,000 4,127 8,400 25,000 54-40-62007 OTHER FLUIDS & LUBRICANTS 1,000 0 1,000 61 200 1,000 | 54-40-24001 54-40-31000 54-40-34000 54-40-37000 54-40-37100 54-40-41500 54-40-42020 54-40-42030 54-40-42050 54-40-43120 54-40-43120 54-40-45100 54-40-45200 54-40-45200 54-40-45200 54-40-46541 54-40-46541 54-40-46543 54-40-46544 | INTERNET ACCESS FEE PROFESSIONAL FEES CONTRACT SERVICES DOC WORKERS PROPERTY, CASUALTY, LIABILITY INSURANCE CLAIMS & DEDUCTIBLES OFFICE SUPPLIES PRINTING & REPRODUCTION BOOKS & REFERENCE MATERIALS NON CAP ADMIN EQUIP/FURN OTHER FEES POSTAGE DISPOSABLE EQUIPMENT & TOOLS SAFETY EQUIP & SUPPLIES CUSTODIAL SUPPLIES OPERATIONAL EXPENSES CHEMICALS LAB SUPPLIES & TESTING MANHOLE, PIPE, & FITTINGS SLUDGE REMOVAL | 950 0 10,000 1,500 76,500 5,000 600 500 700 1,000 0 100 5,000 8,000 1,400 4,000 8,000 34,000 | 714 0 9,478 1,736 55,834 900 696 2,532 115 0 490 179 4,855 7,326 1,657 4,588 8,041 29,563 14,311 | 950 0 10,000 1,600 76,500 5,000 600 700 1,000 6,000 8,000 1,400 15,000 8,000 20,000 18,000 | 398 4,100 8,883 717 41,162 0 497 985 763 544 81 15 4,940 6,101 1,542 7,451 3,491 10,843 9,570 | 800 4,100 16,000 1,400 76,500 0 600 985 763 1,000 351 100 6,000 8,000 3,000 15,000 8,000 20,000 18,000 | 950 0 10,000 1,600 76,500 5,000 600 500 700 1,000 500 100 6,000 8,000 1,400 15,000 8,000 20,000 |
| 54-40-55000 EQUIPMENT REPAIR & MAINT 70,000 54,123 70,000 17,022 40,000 70,000 54-40-55010 EQUIPMENT RENTAL 0 2,784 0 2,784 2,784 0 54-40-55100 REPAIR & MAINT - OTHER 600 450 600 977 977 600 54-40-55200 NON CAP EQUIPMENT PURCHASES 2,000 1,584 2,000 0 2,000 2,000 54-40-61000 VEHICLE PARTS & LABOR 11,500 7,863 8,000 4,256 8,400 8,000 54-40-62002 TIRES 1,600 4,315 5,000 500 1,000 5,000 54-40-62003 GASOLINE 25,000 15,144 25,000 4,127 8,400 25,000 54-40-62007 OTHER FLUIDS & LUBRICANTS 1,000 0 1,000 61 200 1,000 54-40-62007 OTHER FLUIDS & LUBRICANTS 1,000 0 1,000 61 200 1,000 | 54-40-24001 54-40-31000 54-40-34000 54-40-37000 54-40-37100 54-40-41500 54-40-42020 54-40-42030 54-40-42050 54-40-43120 54-40-43500 54-40-45100 54-40-45300 54-40-46541 54-40-46541 54-40-46542 54-40-46543 54-40-46544 54-40-46544 | INTERNET ACCESS FEE PROFESSIONAL FEES CONTRACT SERVICES DOC WORKERS PROPERTY, CASUALTY, LIABILITY INSURANCE CLAIMS & DEDUCTIBLES OFFICE SUPPLIES PRINTING & REPRODUCTION BOOKS & REFERENCE MATERIALS NON CAP ADMIN EQUIP/FURN OTHER FEES POSTAGE DISPOSABLE EQUIPMENT & TOOLS SAFETY EQUIP & SUPPLIES CUSTODIAL SUPPLIES OPERATIONAL EXPENSES CHEMICALS LAB SUPPLIES & TESTING MANHOLE, PIPE, & FITTINGS SLUDGE REMOVAL PERMITS & LICENSES | 950 0 10,000 1,600 76,500 5,000 600 500 700 1,000 0 100 5,000 8,000 1,400 4,000 8,000 34,000 18,000 36,400 | 714 0 9,478 1,736 55,834 900 696 2,532 115 0 490 179 4,855 7,326 1,657 4,588 8,041 29,563 14,311 29,101 | 950 0 10,000 1,600 76,500 5,000 600 500 700 1,000 6,000 8,000 1,400 15,000 8,000 20,000 18,000 45,000 | 398 4,100 8,883 717 41,162 0 497 985 763 544 81 15 4,940 6,101 1,542 7,451 3,491 10,843 9,570 10,969 | 800 4,100 16,000 1,400 76,500 0 600 985 763 1,000 351 100 6,000 8,000 3,000 15,000 8,000 20,000 18,000 24,000 | 950 0 10,000 1,600 76,500 5,000 600 500 700 1,000 500 100 6,000 8,000 1,400 15,000 8,000 20,000 18,000 |
| 54-40-55010 EQUIPMENT RENTAL 0 2,784 0 2,784 2,784 0 54-40-55100 REPAIR & MAINT - OTHER 600 450 600 977 977 600 54-40-55200 NON CAP EQUIPMENT PURCHASES 2,000 1,584 2,000 0 2,000 2,000 54-40-61000 VEHICLE PARTS & LABOR 11,500 7,863 8,000 4,256 8,400 8,000 54-40-62002 TIRES 1,600 4,315 5,000 500 1,000 5,000 54-40-62003 GASOLINE 25,000 15,144 25,000 4,127 8,400 25,000 54-40-62007 DIESEL 7,000 10,137 7,000 1,403 3,000 7,000 54-40-62007 OTHER FLUIDS & LUBRICANTS 1,000 0 1,000 61 200 1,000 | 54-40-24001 54-40-31000 54-40-34100 54-40-37000 54-40-37100 54-40-41500 54-40-42020 54-40-42030 54-40-42050 54-40-43120 54-40-43500 54-40-45100 54-40-45300 54-40-46541 54-40-46541 54-40-46542 54-40-46543 54-40-46544 54-40-45544 54-40-47500 | INTERNET ACCESS FEE PROFESSIONAL FEES CONTRACT SERVICES DOC WORKERS PROPERTY, CASUALTY, LIABILITY INSURANCE CLAIMS & DEDUCTIBLES OFFICE SUPPLIES PRINTING & REPRODUCTION BOOKS & REFERENCE MATERIALS NON CAP ADMIN EQUIP/FURN OTHER FEES POSTAGE DISPOSABLE EQUIPMENT & TOOLS SAFETY EQUIP & SUPPLIES CUSTODIAL SUPPLIES OPERATIONAL EXPENSES CHEMICALS LAB SUPPLIES & TESTING MANHOLE, PIPE, & FITTINGS SLUDGE REMOVAL PERMITS & LICENSES BAD DEBT | 950 0 10,000 1,600 76,500 5,000 600 500 700 1,000 0 100 5,000 8,000 1,400 4,000 8,000 34,000 18,000 36,400 14,000 | 714 0 9,478 1,736 55,834 900 696 2,532 115 0 490 179 4,855 7,326 1,657 4,588 8,041 29,563 14,311 29,101 24,931 | 950 0 10,000 1,600 76,500 5,000 600 500 700 1,000 6,000 8,000 1,400 15,000 20,000 18,000 45,000 14,000 | 398 4,100 8,883 717 41,162 0 497 985 763 544 81 15 4,940 6,101 1,542 7,451 3,491 10,843 9,570 10,969 7,081 | 800 4,100 16,000 1,400 76,500 0 600 985 763 1,000 351 100 6,000 8,000 3,000 15,000 8,000 20,000 18,000 24,000 14,000 | 950 0 10,000 1,600 76,500 5,000 600 700 1,000 500 100 6,000 8,000 1,400 15,000 20,000 18,000 45,000 |
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| 54 to BOOM DEDUCATION EVERTICE | 54-40-24001 54-40-31000 54-40-34100 54-40-37000 54-40-37100 54-40-47000 54-40-42020 54-40-42030 54-40-42030 54-40-43500 54-40-45100 54-40-45200 54-40-45300 54-40-46541 54-40-46542 54-40-46543 54-40-46543 54-40-46544 54-40-55100 54-40-55100 54-40-55100 54-40-55200 54-40-55200 54-40-61000 54-40-62002 54-40-62002 | INTERNET ACCESS FEE PROFESSIONAL FEES CONTRACT SERVICES DOC WORKERS PROPERTY, CASUALTY, LIABILITY INSURANCE CLAIMS & DEDUCTIBLES OFFICE SUPPLIES PRINTING & REPRODUCTION BOOKS & REFERENCE MATERIALS NON CAP ADMIN EQUIP/FURN OTHER FEES POSTAGE DISPOSABLE EQUIPMENT & TOOLS SAFETY EQUIP & SUPPLIES CUSTODIAL SUPPLIES OPERATIONAL EXPENSES CHEMICALS LAB SUPPLIES & TESTING MANHOLE, PIPE, & FITTINGS SLUDGE REMOVAL PERMITS & LICENSES BAD DEBT BLOG REPAIR & MAINT EQUIPMENT REPAIR & MAINT EQUIPMENT RENTAL REPAIR & MAINT - OTHER NON CAP EQUIPMENT PURCHASES VEHICLE PARTS & LABOR TIRES GASOLINE | 950 0 10,000 1,600 76,500 5,000 600 500 700 1,000 0 1,000 8,000 1,400 4,000 8,000 34,000 14,000 36,400 14,000 70,700 3,800 70,000 600 2,000 11,500 1,600 25,000 | 714 0 9,478 1,736 55,834 900 696 2,532 115 0 490 179 4,855 7,326 1,657 4,588 8,041 29,563 14,311 29,101 24,931 76,360 2,042 54,123 2,784 450 1,584 7,863 4,315 15,144 | 950 0 10,000 1,600 76,500 5,000 600 500 700 1,000 6,000 8,000 1,400 15,000 20,000 14,000 70,700 3,800 70,000 0 600 2,000 8,000 2,000 1,000 | 398 4,100 8,883 717 41,162 0 497 985 763 544 81 15 4,940 6,101 1,542 7,451 3,491 10,843 9,570 10,969 7,081 0 518 17,022 2,784 977 0 4,256 500 4,127 | 800 4,100 16,000 1,400 76,500 0 600 985 763 1,000 351 100 6,000 8,000 3,000 15,000 8,000 20,000 18,000 24,000 14,000 70,700 3,800 40,000 2,784 977 2,000 8,400 1,000 | 950 0 10,000 1,600 76,500 5,000 600 1,000 6,000 8,000 1,400 15,000 8,000 20,000 14,000 70,700 3,800 70,000 0 600 2,000 8,000 2,000 2,000 8,000 2,000 2,000 2,000 8,000 2, |
| 94-40-89000 DEPRECIATION EXPENSE Page 70 of 88.321 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 54-40-24001 54-40-31000 54-40-34000 54-40-37000 54-40-37100 54-40-42020 54-40-42020 54-40-42030 54-40-42050 54-40-42050 54-40-43500 54-40-45100 54-40-45200 54-40-45300 54-40-46541 54-40-46542 54-40-46543 54-40-46544 54-40-47500 54-40-55010 54-40-55100 54-40-55100 54-40-55200 54-40-62002 54-40-62003 54-40-62004 | INTERNET ACCESS FEE PROFESSIONAL FEES CONTRACT SERVICES DOC WORKERS PROPERTY, CASUALTY, LIABILITY INSURANCE CLAIMS & DEDUCTIBLES OFFICE SUPPLIES PRINTING & REPRODUCTION BOOKS & REFERENCE MATERIALS NON CAP ADMIN EQUIP/FURN OTHER FEES POSTAGE DISPOSABLE EQUIPMENT & TOOLS SAFETY EQUIP & SUPPLIES CUSTODIAL SUPPLIES OPERATIONAL EXPENSES CHEMICALS LAB SUPPLIES & TESTING MANHOLE, PIPE, & FITTINGS SLUDGE REMOVAL PERMITS & LICENSES BAD DEBT BLDG REPAIR & MAINT EQUIPMENT RENTAL REPAIR & MAINT - OTHER NON CAP EQUIPMENT PURCHASES VEHICLE PARTS & LABOR TIRES GASOLINE DIESEL | 950 0 10,000 1,600 76,500 5,000 600 500 700 1,000 8,000 1,400 4,000 8,000 34,000 18,000 36,400 14,000 70,700 3,800 70,000 0 600 2,000 11,500 16,600 25,000 7,000 | 714 0 9,478 1,736 55,834 900 696 2,532 115 0 490 179 4,855 7,326 1,657 4,588 8,041 29,563 14,311 29,101 24,931 76,360 2,042 54,123 2,784 450 1,584 7,863 4,315 15,144 10,137 | 950 0 10,000 1,600 76,500 5,000 600 500 700 1,000 6,000 8,000 1,400 15,000 18,000 20,000 14,000 70,700 3,800 70,700 3,800 70,000 600 2,000 8,000 2,000 1,000 600 600 7,000 7,000 7,000 7,000 | 398 4,100 8,883 717 41,162 0 497 985 763 544 81 15 4,940 6,101 1,542 7,451 3,491 10,843 9,570 10,969 7,081 0 518 17,022 2,784 977 0 4,256 500 4,127 1,403 | 800 4,100 16,000 1,400 76,500 0 600 985 763 1,000 351 100 6,000 8,000 3,000 15,000 8,000 20,000 18,000 24,000 14,000 70,700 3,800 40,000 2,784 977 2,000 8,400 1,000 8,400 1,000 8,400 3,000 | 950 0 10,000 1,600 76,500 5,000 600 1,000 500 1,000 8,000 1,400 15,000 18,000 45,000 14,000 70,700 3,800 70,000 600 2,000 8,000 5,000 600 2,000 5,000 5,000 5,000 6 |
| | 54-40-24001 54-40-31000 54-40-34000 54-40-37000 54-40-37000 54-40-47000 54-40-42020 54-40-42020 54-40-42030 54-40-42030 54-40-45100 54-40-45100 54-40-45200 54-40-45200 54-40-45200 54-40-45000 54-40-45540 54-40-46541 54-40-46542 54-40-46540 54-40-55100 54-40-55100 54-40-55100 54-40-55100 54-40-55100 54-40-55200 54-40-62002 54-40-62002 54-40-62003 54-40-62004 54-40-62007 | INTERNET ACCESS FEE PROFESSIONAL FEES CONTRACT SERVICES DOC WORKERS PROPERTY, CASUALTY, LIABILITY INSURANCE CLAIMS & DEDUCTIBLES OFFICE SUPPLIES PRINTING & REPRODUCTION BOOKS & REFERENCE MATERIALS NON CAP ADMIN EQUIP/FURN OTHER FEES POSTAGE DISPOSABLE EQUIPMENT & TOOLS SAFETY EQUIP & SUPPLIES CUSTODIAL SUPPLIES OPERATIONAL EXPENSES CHEMICALS LAB SUPPLIES & TESTING MANHOLE, PIPE, & FITTINGS SLUDGE REMOVAL PERMITS & LICENSES BAD DEBT BLDG REPAIR & MAINT EQUIPMENT REPAIR & MAINT EQUIPMENT RENTAL REPAIR & MAINT - OTHER NON CAP EQUIPMENT PURCHASES VEHICLE PARTS & LABOR TIRES GASOLINE DIESEL OTHER FLUIDS & LUBRICANTS | 950 0 10,000 1,600 76,500 5,000 600 500 700 1,000 8,000 1,400 4,000 8,000 34,000 18,000 36,400 14,000 70,700 3,800 70,000 0 600 2,000 11,500 1,600 25,000 7,000 | 714 0 9,478 1,736 55,834 900 696 2,532 115 0 490 179 4,855 7,326 1,657 4,588 8,041 29,563 14,311 29,563 14,311 29,101 24,931 76,360 2,042 54,123 2,784 450 1,584 7,863 4,315 15,144 10,137 0 | 950 0 10,000 1,600 76,500 5,000 600 700 1,000 8,000 1,400 15,000 14,000 20,000 14,000 70,700 3,800 70,000 0 600 2,000 8,000 2,000 1,0 | 398 4,100 8,883 717 41,162 0 497 985 763 544 81 15 4,940 6,101 1,542 7,451 3,491 10,843 9,570 10,969 7,081 0 518 17,022 2,784 977 0 4,256 500 4,127 1,403 61 | 800 4,100 16,000 1,400 76,500 0 600 985 763 1,000 351 100 6,000 8,000 3,000 15,000 8,000 20,000 18,000 24,000 14,000 70,700 3,800 40,000 2,784 977 2,000 8,400 1,000 8,400 1,000 8,400 3,000 | 950 0 10,000 1,600 76,500 5,000 600 1,000 500 1,000 8,000 1,400 15,000 18,000 45,000 14,000 70,700 3,800 70,000 0 600 2,000 8,000 2,000 1,000 |

| 54-40-91000 | CAPITAL EXPENDITURES | 7,500 | 49,845 | 7,500 | 165,584 | 165,584 | 200,000 |
|-------------|-------------------------------|-----------|-----------|-----------|-----------|-----------|-----------------------------|
| 54-40-95000 | RESERVE ACCUMULATION | 0 | 0 | 559,728 | 0 | 0 | 0 |
| 54-40-98000 | PRINCIPAL PAYMENT - OFFSET | 0 | (789,572) | 0 | 0 | 0 | 0 |
| 54-40-99010 | TRANSFER TO ADMINISTRATION | 9,565 | 9,565 | 4.089 | 2.045 | 4,089 | 2,414 |
| 54-40-99051 | TRANSFERS TO CITY MANAGER | 17,355 | 17,355 | 17,455 | 8,727 | 17.455 | 17,577 |
| 54-40-99052 | TRANSFERS TO FINANCE | 110,577 | 110,577 | 105,678 | 52,839 | 105.678 | 138.388 |
| 54-40-99057 | TRANSFERS TO LEGAL SVCS | 10,235 | 10,235 | 12.245 | 6,123 | 12,245 | 12,000 |
| 54-40-99075 | TRANSFERS TO PUBLIC WORKS | 15,942 | 15,942 | 16.307 | 8,154 | 16,307 | 21,610 |
| 54-40-99077 | TRANSFERS TO GARAGE | 10,015 | 10.015 | 12.197 | 6.099 | 12,197 | 17,126 |
| 54-40-99086 | TRANSFERS TO DEBT SERVICE WWP | 1.097.942 | 1,145,544 | 1,180,193 | 590.097 | 1,180,193 | 1.181.594 |
| 54-40-99090 | TRFS TO RESERVES - DSR | 116,771 | 116.771 | 101,120 | 50,560 | 101,120 | 106,518 |
| 54-40-99157 | TRANSFER TO PW GRANTS | 860,000 | 56 | 0 | 00,000 | 0 | |
| | Total Expenses-Waste Water | 3,357,390 | 2,771,351 | 3,025,620 | 1,287,410 | 2,410,008 | <u>583,000</u> 3,212,998 |

Sanitation Fund

The Sanitation Fund is responsible for collecting all solid waste in the City and for collecting, processing, and selling recyclable materials. The Sanitation Division consists of a supervisor, two container truck drivers, a three-man crew that does the hand pick-up in Old Bisbee, and two recycling attendants in conjunction with supervised inmate labor.

Recycling facilities are located at the Cochise County Transfer Station. The community interest in recycling has increased significantly over the last few years. This increase has also provided larger than expected loads at the drop off locations. The recycling center experiences more requests from the business community than can be currently served. The City of Bisbee is the leader in Cochise County for recycling and will continue to find ways to streamline and increase the recycling effort.

Fiscal Year 2016-17 Budget Highlights

This budget reflects no rate increase for recycling services for the next year.

Funds are budgeted to replace equipment within the division using the vehicle replacement program implemented several years ago. We purchased a used garbage truck in FY2013-14 and two new trucks in FY2014-15.

| Account | | FY 2015 | FY 2015 | FY 2016 | YTD 12/31/15 | FY 2016 | FY 2017 |
|----------------------------|--|-------------------|-----------------|-------------------|------------------|--------------|----------------|
| Number Sanitation | Account Description | Budget | Actual | Budget | Actual | Y/E Estimate | Proposed |
| 56-36-11400 | RECYCLING REVENUE | 05.000 | 47.004 | | | | |
| 56-37-10550 | USER FEES | 35,000 814,997 | 17,801 | 35,000 | 6,234 | 13,000 | 15,000 |
| 56-37-10551 | USER FEES - RECYCLING | 27,450 | 822 935 | 821,515 | 407,673 | 815,000 | 821,615 |
| 56-37-10553 | SPECIAL PICK-UP FEES | 700 | 24,525 544 | 25,000 | 12,227 | 24,600 | 25,000 |
| 56-38-51000 | CASH CARRY-FORWARD | 84.889 | 344 N | 1,500 | 190 0 | 400 | 1,500 |
| | Total Revenue-Sanitation | 963,036 | 865,805 | 63,371 946,486 | 426,324 | 854,000 | 59,865 |
| | | , | 000,000 | 340,400 | 420,324 | 634,000 | 922,980 |
| 56-40-11000 | SALARIES - GENERAL | 274,912 | 275,562 | 277,085 | 132,756 | 255,426 | 267,101 |
| 56-40-11001 | OVERTIME - GENERAL | 3,500 | 5,074 | 3,500 | 4,353 | 8,800 | 3,500 |
| 56-40-11050 | SALARIES - PART TIME | 0 | 0 | 0 | 0 | D | 0,000 |
| 56-40-11100 | F.I.C.A. | 17,572 | 17,036 | 17,396 | 8,497 | 16,382 | 16,777 |
| 56-40-11200 | MEDICARE | 4,133 | 3,984 | 4,068 | 1,987 | 3,831 | 3.924 |
| 56-40-11300 | A.S.R.S. | 32,296 | 31,939 | 32,183 | 15,560 | 30,307 | 31,065 |
| 56-40-11302 | A.S.R.S. PENSION EXPENSE | 0 | (4,630) | 0 | 0 | 0 | 0 |
| 56-40-11500 | MEDICAL INSURANCE | 46,522 | 45,191 | 39,724 | 18,494 | 37,043 | 44,137 |
| 56-40-11501 | STANDARD DISABILITY INSURANCE | 1,233 | 1,107 | 1,319 | 703 | 1,314 | 1,421 |
| 56-40-11505 | DEFERRED COMP | 6,613 | 6,417 | 5,613 | 3,175 | 6,360 | 6,978 |
| 56-40-11510 | DENTAL INSURANCE | 4,084 | 3,939 | 4,207 | 1,652 | 3,467 | 4,191 |
| 56-40-11600 56-40-11700 | LIFE INSURANCE | 831 | 805 | 831 | 394 | 794 | 877 |
| 20-10-11/00 | WORKERS COMPENSATION | 24,811 | 23,507 | 17,027 | 7,852 | 16,220 | 16,143 |
| 56-40-12300 | Sanitation Personnel Costs UNIFORMS & CLOTHING | 416,607 | 409,931 | 403,953 | 195,433 | 379,944 | 396,114 |
| 56-40-12500 | RECRUITMENT/EMPLOYMEE TESTING | 400 | 723 | 400 | 311 | 650 | 1,000 |
| 56-40-13100 | BUSINESS TRAVEL | 1,000 600 | 0 | 1,000 | 0 | 0 | O |
| 56-40-13400 | EDUCATION & TRAINING | 3.000 | 375 0 | 600 | 0 | 200 | 1,000 |
| 56-40-21000 | ELECTRIC | 1,700 | 1.635 | 3,000 | 270 | 270 | 2,000 |
| 56-40-22000 | WATER | 400 | 1,635 | 1,700 400 | 755 0 | 1,500 | 1,700 |
| 56-40-23000 | GAS | 300 | 726 | 300 | 153 | 0 300 | 400 |
| 56-40-24000 | TELEPHONE & FAX | 500 | 1.478 | 500 | 1,236 | 2,472 | 300 3,000 |
| 56-40-34000 | CONTRACT SERVICES | 3.500 | 3,577 | 3,500 | 1,618 | 3.236 | 3,500 3,500 |
| 56-40-34100 | DOC WORKERS | 6,200 | 5,561 | 6,200 | 2,418 | 4.836 | 5,500 6,200 |
| 56-40-37000 | PROPERTY, CASUALTY, LIABILITY | 32,150 | 23,465 | 32,150 | 16,984 | 32,150 | 32,150 |
| 56-40-37100 | INSURANCE CLAIMS & DEDUCTIBLES | 5,000 | 910 | 5,000 | 0 | 0 | 5.000 |
| 55-40-45100 | DISPOSABLE EQUIP & TOOLS | 400 | 113 | 400 | ō | 400 | 400 |
| 56-40-45200 | SAFETY EQUIP & SUPPLIES | 1,000 | 532 | 1,000 | 551 | 1,000 | 2,000 |
| 56-40-45300 | CUSTODIAL SUPPLIES | 2,500 | 1,124 | 2.500 | 706 | 1,400 | 2,500 |
| 56-40-46000 | OPERATIONAL EXPENSES | 2,000 | 6,733 | 2,000 | 2.009 | 2,500 | 2,500 |
| 56-40-46561 | COUNTY TIPPING FEES | 176,000 | 204,655 | 176,000 | 86,569 | 174,000 | 180,000 |
| 56-40-46562 | RECYCLING PROGRAM | 10,000 | 12,611 | 10,000 | 3,937 | 8,000 | 5,000 |
| 56-40-47500 | BAD DEBT | 20,000 | 940 | 20,000 | 0 | 20,000 | 20,000 |
| 56-40-55000 | EQUIPMENT REPAIR & MAINT | 15,000 | 1,677 | 15,000 | 1,366 | 3,000 | 10,000 |
| 56-40-55200 | NON CAP EQUIPMENT PURCHASES | 22,000 | 10,255 | 22,000 | 3,058 | 6,000 | 22,000 |
| 55-40-61000 | VEHICLE PARTS & LABOR | 60,000 | 40,553 | 60,000 | 14,666 | 30,000 | 40,000 |
| 56-40-62002 | TIRES | 18,000 | 12,784 | 18,000 | 3,196 | 6,000 | 10,000 |
| 56-40-62003 | GASOLINE | 12,500 | 6,054 | 12,500 | 2,403 | 5,000 | 12,500 |
| 56-40-62004 56-40-62007 | DIESEL | 20,000 | 22,125 | 20,000 | 7,317 | 15,000 | 15,000 |
| 56-40-82007 56-40-89000 | OTHER FLUIDS & LUBRICANTS | 1,000 | 0 | 1,000 | 0 | 0 | 1,000 |
| 56-40-95000 | DEPRECIATION EXPENSE | 0 | 54,841 | 0 | 0 | 0 | 0 |
| 55-40-99010 | RESERVE ACCUMULATION TRANSFERS TO ADMIN & GEN | 25,200 | 0 | 25,200 | 0 | 25,200 | 0 |
| 56-40-99051 | TRANSFERS TO CITY MANAGER | 16,507 | 16,507 | 4,089 | 2,045 | 4,089 | 2,414 |
| 56-40-99052 | TRANSFERS TO CITY MANAGER TRANSFERS TO FINANCE | 0 46 747 | 46.747 | 6,982 | 3,491 | 6,982 | 7,031 |
| 56-40-99057 | TRANSFERS TO LEGAL SVCS | 46,747 | 46,747 | 45,320 | 22,660 | 45,320 | 74,901 |
| 56-40-99077 | TRANSFERS TO GARAGE | 3,071 10,015 | 3,071 10,015 | 3,674 | 1,837 | 3,674 | 3,600 |
| 56-40-99085 | TRANSFER TO DEBT SERVICE | 21,768 | 10,015 | 12,196 | 6,098 | 12,196 | 29,358 |
| 56-40-99975 | TRANSFERS TO PW ADMIN | 7,971 | 7,971 | 21,768 | 10,884 | 21,768 | 21,768 |
| 3 | Total Expenses-Sanitation | 963.036 | 907,689 | 8,154 946,486 | 4,077 396,048 | 8,154 | 8,644 |
| | The angular desired by | 555,555 | CDU, 100 | 540,400 | 390,040 | 825,241 | 922,980 |

Bisbee Public Works Grants

The Public Works Grants initiate projects outside the normal Public Works operations.

Fiscal Year 2017-18 Budget Highlights

Funds have been set aside for a BECC grant for the sewer expansion/upgrades in Tintown, along with funding for the Old Bisbee Laterals.

| Account Number | Account Description | FY 2015 Budget | FY 2015 Actual | FY 2016 Budget | YTD 12/31/15 Actual | FY 2015 Y/E Estimate | FY 2017 Proposed |
|-------------------|-----------------------------|-------------------|--|-------------------|------------------------|-------------------------|---------------------|
| PW Grants | MITA ODANITIODOS OTIVIDO | | | | | | |
| 57-30-22502 | WIFA GRANT/CDBG SEWER | 50,000 | 0 | 0 | 17,000 | 17,000 | 0 |
| 57-30-22506 | WWTP SOLAR GENERATOR SYSTEM | 1,600,000 | 0 | 0 | 0 | 0 | 0 |
| 57-30-22508 | USDA/RD TINTOWN | 1,741,722 | 0 | 0 | 277,448 | 0 | 32,000 |
| 57-30-22510 | MISC PUBLIC WORKS GRANTS | 2,500,000 | STATE OF THE PARTY | 2.500.000 | 0 | 0 | 2,500,000 |
| 57-30-22554 | WWTP UPGRADES - USDA | 0 | 0 | 222,222 | 0 | 0 | 580,000 |
| 57-30-22555 | TINTOWN DRAINAGE STUDY | 0 | 0 | | 0 | 0 | 31,960 |
| 57-30-22556 | OB LATERALS/PHASE 1 CONSTR | 0 | 0 | 0 | 0 | 0 | 560,000 |
| 57-38-99054 | TRANSFER FROM SEWER | 860,000 | 56 | 0 | 0 | 0 | 583,000 |
| | Total Revenue | 6,751,722 | 56 | 2,722,222 | 294,443 | 17,000 | 4,286,960 |
| 57-40-22502 | WIFA GRANT/CDBG-SEWER | 110,000 | 0 | 0 | 50 | 0 | 0 |
| 57-40-22506 | WWTP SOLAR GENERATOR SYSTEM | 1,600,000 | 0 | 0 | 0 | 0 | 0 |
| 57-40-22508 | USDA/RD TINTOWN | 1,741,722 | 0 | 0 | 278,602 | 0 | 32,000 |
| 57-40-22510 | MISC PUBLIC WORKS GRANTS | 2,500,000 | 0 | 2.500.000 | 0 | . 0 | 2 500 000 |
| 57-40-22554 | WWTP UPGRADES - USDA | 800,000 | 0 | 222,222 | 8,976 | 0 | 1,163,000 |
| 57-40-22555 | TINTOWN DRAINAGE STUDY | 0 | 0 | 0 | 0 | 0 | 31,960 |
| 57-30-22556 | OB LATERALS/PHASE 1 CONSTR | 0 | 0 | 0 | 0 | 0 | 560,000 |
| | Total Expenses | 6,751,722 | 0 | 2,722,222 | 285,628 | 0 | 4,286,960 |

Queen Mine Fund

The Mine Tour is an enterprise program for the City of Bisbee which means it operates with its own budget and funds generated from the tour to maintain, improve, and expand the tour as well as support the Visitors Center.

Funded by the sale of tour tickets and gift shop items, the Queen Mine Tour sees over 50,000 visitors a year from all 50 states and around the world. While the City owns the building once know as the Change House, Freeport-McMoRan leases the underground used for tours.

Recent Accomplishments of the Queen Mine Tour include:

- Safety upgrades included raising the ceiling height 2-4 ft along the escape way. This project required a large
 amount of blasting and removal of tons of rock. Installed a GOB fence in a section of escape way. Filled in an
 area with muck and extended the stair case. Freeport McMoran personnel have also recently completed
 additional safety upgrades.
- Installed bulkheads in raises that connected to the escape way. These bulkheads are located from 20 ft to 80 ft
 off the ground. This also required installation of two man-ways used to access the tops of the raises.
- Continue to upgrade safety improvements for tours including: fluorescent lights, displays, head frames, and working toward mine improvements required for the lease and MSHA standards.
- Facility improvement projects, restroom remodel, and landscaping. Our new plans call for remodeling Visitor Center's office.
- A continued, aggressive social media campaign on Facebook in English and Spanish has increased exposure to the tour and facilities.
- Created new position for train attendants, hired and trained individuals for continued safety standards.
- Investigation and preliminary planning for a new geology based tour.

Fiscal Year 2016-17 Budget Highlights

Ongoing efforts to improve safety will remain the top priority. These will include infrastructure repairs and the rebuilding of locomotives along with continued cleaning of the mine shafts, shoring up and replacing timbers. Expanded routine maintenance schedules will help alleviate any threats to tourists and tour guides.

Capital Improvements to the Mine include purchasing locomotives, mine car wheels, battery charger and rail switch, track replacement and parking lot improvements.

| <u>Account</u> <u>Number</u> | Account Description | FY 2015 Budget | FY 2015 Actual | FY 2016 Budget | YTD 12/31/15 Actual | FY 2016 Y/E Estimate | FY 2017 Proposed |
|--|--|--|---|---|--|--|---|
| Queen Mine | | | | | | | |
| 59-31-25000 | TAX CREDITS TAKEN | 400 | 375 | 0 | 153 | 320 | 0 |
| 59-34-15001 | MERCHANDISE SALES | 215,000 | 287,619 | 265,000 | 108,182 | 265,000 | 280,000 |
| 59-34-15010 | MAIL ORDER SALES | 200 | 1,610 | 200 | 1,208 | 2,400 | 1,400 |
| 59-34-17500 | MINE TOURS | 441,000 | 375,904 | 441,000 | 163,267 | 441,000 | 441,000 |
| 59-36-11600 | OVER/SHORT | 0 | (211) | 13 | (7) | 0 | 0 |
| 59-36-15003 | VENDING MACHINE SALES | 3,000 | 2,315 | 1,300 | 1,118 | 2,240 | 1,200 |
| 59-36-35000 | OTHER REVENUE | 0 | 10 | 0 | 0 | 0 | 0 |
| 59-38-99235 | CASH CARRY-FORWARD | 244,256 | 0 | 255,207 | 0 | . 0 | 316,401 |
| | Total Revenue-QM | 903,856 | 667,622 | 962,720 | 273,921 | 710,960 | 1,040,001 |
| Account | | FY 2015 | FY 2015 | FY 2016 | YTD 12/31/15 | FY 2016 | FY 2017 |
| Number | Account Description | Budget | Actual | Budget | Actual | Y/E Estimate | Proposed |
| 59-40-11000 | SALARIES - GENERAL | 163,925 | 163,207 | 149,926 | 84,356 | 167,535 | 166,360 |
| 59-40-11001 | OVERTIME - GENERAL | 2,000 | 1,173 | 2,000 | 396 | 800 | 2,000 |
| 59-40-11050 | SALARIES - PART TIME | 121,711 | 82,726 | 159,921 | 40,721 | 107,125 | 165,672 |
| 59-40-11100 | F.I.C.A. | 18,085 | 15,122 | 19,335 | 7,660 | 17,079 | 20,710 |
| 59-40-11200 | MEDICARE | 4,230 | 3,537 | 4,522 | 1,791 | 3,994 | 4,843 |
| 59-40-11300 | A.S.R.S. | 16,178 | 17,282 | 18,719 | 7,862 | 15,724 | 15,175 |
| 59-40-11301 | ALTERNATE CONTRIBUTIONS, A.S.R.S. | 6,475 | 2,749 | 4,498 | 1,599 | 3,200 | 3,484 |
| 59-40-11302 | A.S.R.S. PENSION EXPENSE | 0 | (2,505) | 0 | 0 | 0 | 0 |
| 59-40-11402 | ALTERNATE CONTRIBUTIONS, P.S.P.R.S. | 0 | 0 | 0 | 0 | 0 | 0 |
| 59-40-11500 | MEDICAL INSURANCE | 28,541 | 27,590 | 24,371 | 11,815 | 24,371 | 25,661 |
| 59-40-11501 | STANDARD DISABILITY INSURANCE | 892 | 740 | 822 | 481 | 962 | 825 |
| 59-40-11505 | DEFERRED COMP | 4,057 | 3,922 | 4,057 | 2,029 | 4,057 | 4,057 |
| 59-40-11510 | DENTAL INSURANCE | 2,716 | 2,514 | 2,392 | 1,196 | 2,392 | 2,392 |
| 59-40-11600 | LIFE INSURANCE | 459 | 442 | 510 | 230 | 460 | 510 |
| 59-40-11700 | WORKERS COMPENSATION | 10,065 | 8,016 | 9,070 | 2,662 | 5,324 | 8,870 |
| | Queen Mine Personnel Costs | 379,334 | 326,515 | 400,143 | 162,798 | 353,024 | 421,559 |
| Account | | FY 2015 | FY 2015 | FY 2016 | YTD 12/31/15 | FY 2016 | FY 2017 |
| Number | Account Description | Budget | Actual | Budget | Actual | Y/E Estimate | Proposed |
| 59-40-12300 | UNIFORMS & CLOTHING | 1,600 | 1,083 | 1,600 | 1,121 | 1,200 | 1,300 |
| 59-40-13400 | EDUCATION & TRAINING | 2,000 | 0 | 1,000 | 0 | 1,000 | 1,000 |
| 59-40-21000 | ELECTRIC | 12,000 | 15,762 | 23,000 | 7,167 | 18,000 | 20,000 |
| 59-40-22000 | WATER | 1,500 | 1,670 | 1,500 | 1,223 | 1,700 | 1,700 |
| | | | | | | | |
| 59-40-22550 | SEWER AND GARBAGE SERV. | 4,757 | 4,552 | 4,757 | 1,897 | 4,757 | 4,757 |
| 59-40-22550 59-40-23000 | SEWER AND GARBAGE SERV. GAS/WOOD | | - | | | | 10.00 |
| 59-40-22550 59-40-23000 59-40-24000 | GAS/WOOD TELEPHONE & FAX | 4,757 | 4,552 | 4,757 | 1,897 | 4,757 | 4,757 |
| 59-40-22550 59-40-23000 59-40-24000 59-40-24001 | GAS/WOOD TELEPHONE & FAX INTERNET ACCESS FEE | 4,757 2,000 | 4,552 0 | 4,757 2,000 | 1,897 1,450 | 4,757 2,000 | 4,757 2,000 |
| 59-40-22550 59-40-23000 59-40-24000 59-40-24001 59-40-24110 | GAS/WOOD TELEPHONE & FAX INTERNET ACCESS FEE RENT/LEASE | 4,757 2,000 2,000 | 4,552 0 1,855 | 4,757 2,000 1,900 | 1,897 1,450 929 | 4,757 2,000 1,900 | 4,757 2,000 1,900 |
| 59-40-22550 59-40-23000 59-40-24000 59-40-24001 59-40-24110 59-40-31000 | GAS/WOOD TELEPHONE & FAX INTERNET ACCESS FEE RENT/LEASE PROFESSIOAL FEES | 4,757 2,000 2,000 900 1,200 | 4,552 0 1,855 779 10 | 4,757 2,000 1,900 925 | 1,897 1,450 929 448 | 4,757 2,000 1,900 925 | 4,757 2,000 1,900 925 |
| 59-40-22550 59-40-23000 59-40-24000 59-40-24001 59-40-24110 59-40-31000 59-40-34000 | GAS/WOOD TELEPHONE & FAX INTERNET ACCESS FEE RENT/LEASE PROFESSIOAL FEES CONTRACT SERVICES | 4,757 2,000 2,000 900 1,200 0 800 | 4,552 0 1,855 779 10 0 1,748 | 4,757 2,000 1,900 925 1,200 | 1,897 1,450 929 448 | 4,757 2,000 1,900 925 1,200 | 4,757 2,000 1,900 925 1,200 |
| 59-40-22550 59-40-23000 59-40-24000 59-40-24001 59-40-24110 59-40-31000 59-40-34100 | GAS/WOOD TELEPHONE & FAX INTERNET ACCESS FEE RENT/LEASE PROFESSIOAL FEES CONTRACT SERVICES DOC WORKERS | 4,757 2,000 2,000 900 1,200 0 800 1,900 | 4,552 0 1,855 779 10 0 1,748 1,359 | 4,757 2,000 1,900 925 1,200 0 800 1,900 | 1,897 1,450 929 448 0 0 766 588 | 4,757 2,000 1,900 925 1,200 0 766 1,500 | 4,757 2,000 1,900 925 1,200 40,000 |
| 59-40-22550 59-40-23000 59-40-24000 59-40-24001 59-40-24110 59-40-31000 59-40-34100 59-40-36000 | GAS/WOOD TELEPHONE & FAX INTERNET ACCESS FEE RENT/LEASE PROFESSIOAL FEES CONTRACT SERVICES DOC WORKERS MAINTENANCE & SUPPORT AGREEMNTS | 4,757 2,000 2,000 900 1,200 0 800 1,900 800 | 4,552 0 1,855 779 10 0 1,748 1,359 | 4,757 2,000 1,900 925 1,200 0 800 1,900 | 1,897 1,450 929 448 0 0 766 588 275 | 4,757 2,000 1,900 925 1,200 0 766 1,500 500 | 4,757 2,000 1,900 925 1,200 40,000 800 1,900 800 |
| 59-40-22550 59-40-23000 59-40-24000 59-40-24001 59-40-24110 59-40-31000 59-40-34000 59-40-36000 59-40-37000 | GAS/WOOD TELEPHONE & FAX INTERNET ACCESS FEE RENT/LEASE PROFESSIOAL FEES CONTRACT SERVICES DOC WORKERS MAINTENANCE & SUPPORT AGREEMNTS PROPERTY, CASUALTY, LIABILITY | 4,757 2,000 2,000 900 1,200 0 800 1,900 800 40,000 | 4,552 0 1,855 779 10 0 1,748 1,359 0 30,506 | 4,757 2,000 1,900 925 1,200 0 800 1,900 800 40,000 | 1,897 1,450 929 448 0 0 766 588 275 | 4,757 2,000 1,900 925 1,200 0 766 1,500 500 32,000 | 4,757 2,000 1,900 925 1,200 40,000 800 1,900 800 40,000 |
| 59-40-22550 59-40-23000 59-40-24000 59-40-24001 59-40-24110 59-40-31000 59-40-34100 59-40-36000 59-40-37000 59-40-37100 | GAS/WOOD TELEPHONE & FAX INTERNET ACCESS FEE RENT/LEASE PROFESSIOAL FEES CONTRACT SERVICES DOC WORKERS MAINTENANCE & SUPPORT AGREEMNTS PROPERTY, CASUALTY, LIABILITY INSURANCE CLAIMS & DEDUCTIBLES | 4,757 2,000 2,000 900 1,200 0 800 1,900 800 40,000 500 | 4,552 0 1,855 779 10 0 1,748 1,359 0 30,506 | 4,757 2,000 1,900 925 1,200 0 800 1,900 800 40,000 500 | 1,897 1,450 929 448 0 0 766 588 275 0 | 4,757 2,000 1,900 925 1,200 0 766 1,500 500 32,000 | 4,757 2,000 1,900 925 1,200 40,000 800 1,900 800 40,000 500 |
| 59-40-22550 59-40-23000 59-40-24000 59-40-24001 59-40-24110 59-40-31000 59-40-34100 59-40-35000 59-40-37100 59-40-37100 59-40-41500 | GAS/WOOD TELEPHONE & FAX INTERNET ACCESS FEE RENT/LEASE PROFESSIOAL FEES CONTRACT SERVICES DOC WORKERS MAINTENANCE & SUPPORT AGREEMNTS PROPERTY, CASUALTY, LIABILITY INSURANCE CLAIMS & DEDUCTIBLES OFFICE SUPPLIES | 4,757 2,000 2,000 900 1,200 0 800 1,900 800 40,000 500 3,500 | 4,552 0 1,855 779 10 0 1,748 1,359 0 30,506 0 4,245 | 4,757 2,000 1,900 925 1,200 0 800 1,900 800 40,000 500 3,500 | 1,897 1,450 929 448 0 0 766 588 275 0 0 | 4,757 2,000 1,900 925 1,200 0 766 1,500 500 32,000 0 3,500 | 4,757 2,000 1,900 925 1,200 40,000 800 1,900 800 40,000 500 3,500 |
| 59-40-22550 59-40-23000 59-40-24000 59-40-24001 59-40-24110 59-40-31000 59-40-34100 59-40-36000 59-40-37100 59-40-37100 59-40-41500 59-40-42020 | GAS/WOOD TELEPHONE & FAX INTERNET ACCESS FEE RENT/LEASE PROFESSIOAL FEES CONTRACT SERVICES DOC WORKERS MAINTENANCE & SUPPORT AGREEMNTS PROPERTY, CASUALTY, LIABILITY INSURANCE CLAIMS & DEDUCTIBLES OFFICE SUPPLIES PRINTING & REPRODUCTION | 4,757 2,000 2,000 900 1,200 0 800 1,900 800 40,000 500 3,500 0 | 4,552 0 1,855 779 10 0 1,748 1,359 0 30,506 0 4,245 180 | 4,757 2,000 1,900 925 1,200 0 800 1,900 800 40,000 500 3,500 0 | 1,897 1,450 929 448 0 766 588 275 0 0 899 | 4,757 2,000 1,900 925 1,200 0 766 1,500 500 32,000 0 3,500 | 4,757 2,000 1,900 925 1,200 40,000 800 1,900 800 40,000 500 3,500 |
| 59-40-22550 59-40-23000 59-40-24000 59-40-24001 59-40-24110 59-40-31000 59-40-34000 59-40-36000 59-40-37100 59-40-37100 59-40-41500 59-40-42020 59-40-42040 | GAS/WOOD TELEPHONE & FAX INTERNET ACCESS FEE RENT/LEASE PROFESSIOAL FEES CONTRACT SERVICES DOC WORKERS MAINTENANCE & SUPPORT AGREEMNTS PROPERTY, CASUALTY, LIABILITY INSURANCE CLAIMS & DEDUCTIBLES OFFICE SUPPLIES PRINTING & REPRODUCTION ADVERTISING | 4,757 2,000 2,000 900 1,200 0 800 1,900 800 40,000 500 3,500 0 22,000 | 4,552 0 1,855 779 10 0 1,748 1,359 0 30,506 0 4,245 180 28,785 | 4,757 2,000 1,900 925 1,200 0 800 1,900 800 40,000 500 3,500 0 32,000 | 1,897 1,450 929 448 0 0 766 588 275 0 0 899 0 | 4,757 2,000 1,900 925 1,200 0 766 1,500 500 32,000 0 3,500 0 32,000 | 4,757 2,000 1,900 925 1,200 40,000 800 1,900 800 40,000 500 3,500 0 |
| 59-40-22550 59-40-23000 59-40-24000 59-40-24011 59-40-31000 59-40-34000 59-40-34000 59-40-36000 59-40-37000 59-40-37000 59-40-42020 59-40-42020 59-40-42040 59-40-42050 | GAS/WOOD TELEPHONE & FAX INTERNET ACCESS FEE RENT/LEASE PROFESSIOAL FEES CONTRACT SERVICES DOC WORKERS MAINTENANCE & SUPPORT AGREEMNTS PROPERTY, CASUALTY, LIABILITY INSURANCE CLAIMS & DEDUCTIBLES OFFICE SUPPLIES PRINTING & REPRODUCTION ADVERTISING NON CAP ADMIN EQUIP | 4,757 2,000 2,000 900 1,200 0 800 1,900 800 40,000 500 3,500 0 22,000 | 4,552 0 1,855 779 10 0 1,748 1,359 0 30,506 0 4,245 180 28,785 3,102 | 4,757 2,000 1,900 925 1,200 0 800 1,900 800 40,000 500 3,500 0 32,000 | 1,897 1,450 929 448 0 766 588 275 0 0 899 0 15,151 | 4,757 2,000 1,900 925 1,200 0 766 1,500 500 32,000 0 3,500 0 32,000 | 4,757 2,000 1,900 925 1,200 40,000 800 1,900 800 40,000 500 3,500 0 32,000 2,500 |
| 59-40-22550 59-40-23000 59-40-24000 59-40-24011 59-40-31000 59-40-34000 59-40-34000 59-40-37000 59-40-37000 59-40-41500 59-40-42020 59-40-42040 59-40-42050 59-40-43110 | GAS/WOOD TELEPHONE & FAX INTERNET ACCESS FEE RENT/LEASE PROFESSIOAL FEES CONTRACT SERVICES DOC WORKERS MAINTENANCE & SUPPORT AGREEMNTS PROPERTY, CASUALTY, LIABILITY INSURANCE CLAIMS & DEDUCTIBLES OFFICE SUPPLIES PRINTING & REPRODUCTION ADVERTISING NON CAP ADMIN EQUIP CREDIT CARD FEES | 4,757 2,000 2,000 900 1,200 0 800 1,900 800 40,000 500 3,500 0 22,000 0 16,000 | 4,552 0 1,855 779 10 0 1,748 1,359 0 30,506 0 4,245 180 28,785 3,102 15,592 | 4,757 2,000 1,900 925 1,200 0 800 1,900 800 40,000 500 3,500 0 32,000 0 16,000 | 1,897 1,450 929 448 0 766 588 275 0 0 899 0 15,151 0 6,653 | 4,757 2,000 1,900 925 1,200 0 766 1,500 500 32,000 0 3,500 0 32,000 0 16,000 | 4,757 2,000 1,900 925 1,200 40,000 800 1,900 800 40,000 500 3,500 0 32,000 2,500 16,000 |
| 59-40-22550 59-40-23000 59-40-24000 59-40-24011 59-40-24110 59-40-31000 59-40-34100 59-40-34000 59-40-37000 59-40-37100 59-40-41500 59-40-42020 59-40-42020 59-40-42040 59-40-42050 59-40-43110 59-40-43500 | GAS/WOOD TELEPHONE & FAX INTERNET ACCESS FEE RENT/LEASE PROFESSIOAL FEES CONTRACT SERVICES DOC WORKERS MAINTENANCE & SUPPORT AGREEMNTS PROPERTY, CASUALTY, LIABILITY INSURANCE CLAIMS & DEDUCTIBLES OFFICE SUPPLIES PRINTING & REPRODUCTION ADVERTISING NON CAP ADMIN EQUIP CREDIT CARD FEES POSTAGE | 4,757 2,000 2,000 900 1,200 0 800 1,900 800 40,000 500 3,500 0 22,000 0 16,000 400 | 4,552 0 1,855 779 10 0 1,748 1,359 0 30,506 0 4,245 180 28,785 3,102 15,592 89 | 4,757 2,000 1,900 925 1,200 0 800 1,900 800 40,000 500 3,500 0 32,000 0 16,000 400 | 1,897 1,450 929 448 0 766 588 275 0 899 0 15,151 0 6,653 310 | 4,757 2,000 1,900 925 1,200 0 766 1,500 500 32,000 0 3,500 0 32,000 0 16,000 400 | 4,757 2,000 1,900 925 1,200 40,000 800 1,900 800 40,000 500 3,500 0 32,000 2,500 16,000 400 |
| 59-40-22550 59-40-23000 59-40-24000 59-40-24011 59-40-24110 59-40-31000 59-40-34100 59-40-36000 59-40-37100 59-40-37100 59-40-41500 59-40-42020 59-40-42020 59-40-42050 59-40-43110 59-40-43500 59-40-45100 | GAS/WOOD TELEPHONE & FAX INTERNET ACCESS FEE RENT/LEASE PROFESSIOAL FEES CONTRACT SERVICES DOC WORKERS MAINTENANCE & SUPPORT AGREEMNTS PROPERTY, CASUALTY, LIABILITY INSURANCE CLAIMS & DEDUCTIBLES OFFICE SUPPLIES PRINTING & REPRODUCTION ADVERTISING NON CAP ADMIN EQUIP CREDIT CARD FEES POSTAGE DISPOSABLE EQUIP & TOOLS | 4,757 2,000 2,000 900 1,200 0 800 1,900 800 40,000 500 3,500 0 22,000 0 16,000 400 2,000 | 4,552 0 1,855 779 10 0 1,748 1,359 0 30,506 0 4,245 180 28,785 3,102 15,592 89 0 | 4,757 2,000 1,900 925 1,200 0 800 1,900 800 40,000 500 3,500 0 32,000 0 16,000 400 2,000 | 1,897 1,450 929 448 0 766 588 275 0 899 0 15,151 0 6,653 310 0 | 4,757 2,000 1,900 925 1,200 0 766 1,500 500 32,000 0 3,500 0 32,000 0 16,000 400 2,000 | 4,757 2,000 1,900 925 1,200 40,000 800 1,900 800 40,000 500 3,500 0 32,000 2,500 16,000 400 2,000 |
| 59-40-22550 59-40-23000 59-40-24000 59-40-24011 59-40-24110 59-40-34000 59-40-34100 59-40-36000 59-40-37100 59-40-37100 59-40-41500 59-40-42020 59-40-42040 59-40-42050 59-40-43500 59-40-45500 59-40-4500 | GAS/WOOD TELEPHONE & FAX INTERNET ACCESS FEE RENT/LEASE PROFESSIOAL FEES CONTRACT SERVICES DOC WORKERS MAINTENANCE & SUPPORT AGREEMNTS PROPERTY, CASUALTY, LIABILITY INSURANCE CLAIMS & DEDUCTIBLES OFFICE SUPPLIES PRINTING & REPRODUCTION ADVERTISING NON CAP ADMIN EQUIP CREDIT CARD FEES POSTAGE DISPOSABLE EQUIP & TOOLS SAFETY EQUIP & SUPPLIES | 4,757 2,000 2,000 900 1,200 0 800 1,900 800 40,000 500 0 22,000 0 16,000 400 2,000 10,000 | 4,552 0 1,855 779 10 0 1,748 1,359 0 30,506 0 4,245 180 28,785 3,102 15,592 89 0 1,862 | 4,757 2,000 1,900 925 1,200 0 800 1,900 800 40,000 500 3,500 0 32,000 0 16,000 400 2,000 10,000 | 1,897 1,450 929 448 0 0 766 588 275 0 899 0 15,151 0 6,653 310 0 8,262 | 4,757 2,000 1,900 925 1,200 0 766 1,500 500 32,000 0 3,500 0 32,000 0 16,000 400 2,000 10,000 | 4,757 2,000 1,900 925 1,200 40,000 800 1,900 800 40,000 500 3,500 0 32,000 2,500 16,000 400 2,000 19,000 |
| 59-40-22550 59-40-23000 59-40-24000 59-40-24011 59-40-24110 59-40-31000 59-40-34100 59-40-36000 59-40-37000 59-40-37100 59-40-41500 59-40-42020 59-40-42050 59-40-42050 59-40-43500 59-40-4500 59-40-4500 59-40-4500 59-40-4500 | GAS/WOOD TELEPHONE & FAX INTERNET ACCESS FEE RENT/LEASE PROFESSIOAL FEES CONTRACT SERVICES DOC WORKERS MAINTENANCE & SUPPORT AGREEMNTS PROPERTY, CASUALTY, LIABILITY INSURANCE CLAIMS & DEDUCTIBLES OFFICE SUPPLIES PRINTING & REPRODUCTION ADVERTISING NON CAP ADMIN EQUIP CREDIT CARD FEES POSTAGE DISPOSABLE EQUIP & TOOLS SAFETY EQUIP & SUPPLIES CUSTODIAL SUPPLIES | 4,757 2,000 2,000 900 1,200 0 800 1,900 800 40,000 500 0 22,000 0 16,000 400 2,000 10,000 2,500 | 4,552 0 1,855 779 10 0 1,748 1,359 0 30,506 0 4,245 180 28,785 3,102 15,592 89 0 1,862 2,471 | 4,757 2,000 1,900 925 1,200 0 800 1,900 800 40,000 500 3,500 0 32,000 0 16,000 400 2,000 10,000 3,000 | 1,897 1,450 929 448 0 0 766 588 275 0 899 0 15,151 0 6,653 310 0 8,262 1,454 | 4,757 2,000 1,900 925 1,200 0 766 1,500 500 32,000 0 3,500 0 32,000 0 16,000 400 2,000 10,000 3,000 | 4,757 2,000 1,900 925 1,200 40,000 800 1,900 800 40,000 500 0 3,500 0 32,000 2,500 16,000 400 2,000 10,000 3,000 |
| 59-40-22550 59-40-23000 59-40-24000 59-40-24001 59-40-24110 59-40-31000 59-40-34000 59-40-36000 59-40-37000 59-40-37100 59-40-41500 59-40-42020 59-40-42050 59-40-42050 59-40-43500 59-40-45000 59-40-45000 59-40-45000 59-40-45000 | GAS/WOOD TELEPHONE & FAX INTERNET ACCESS FEE RENT/LEASE PROFESSIOAL FEES CONTRACT SERVICES DOC WORKERS MAINTENANCE & SUPPORT AGREEMNTS PROPERTY, CASUALTY, LIABILITY INSURANCE CLAIMS & DEDUCTIBLES OFFICE SUPPLIES PRINTING & REPRODUCTION ADVERTISING NON CAP ADMIN EQUIP CREDIT CARD FEES POSTAGE DISPOSABLE EQUIP & TOOLS SAFETY EQUIP & SUPPLIES CUSTODIAL SUPPLIES OPERATIONAL EXPENSES | 4,757 2,000 2,000 900 1,200 0 800 1,900 800 40,000 500 0 22,000 16,000 400 2,000 10,000 2,500 7,000 | 4,552 0 1,855 779 10 0 1,748 1,359 0 30,506 0 4,245 180 28,785 3,102 15,592 89 0 1,862 2,471 873 | 4,757 2,000 1,900 925 1,200 0 800 1,900 800 40,000 500 3,500 0 32,000 16,000 400 2,000 10,000 3,000 7,000 | 1,897 1,450 929 448 0 0 766 588 275 0 0 899 0 15,151 0 6,653 310 0 8,262 1,454 650 | 4,757 2,000 1,900 925 1,200 0 766 1,500 500 32,000 0 3,500 0 32,000 0 16,000 400 2,000 10,000 3,000 7,000 | 4,757 2,000 1,900 925 1,200 40,000 800 1,900 800 40,000 500 3,500 0 32,000 2,500 16,000 400 2,000 10,000 3,000 7,000 |
| 59-40-22550 59-40-23000 59-40-24000 59-40-24001 59-40-24110 59-40-31000 59-40-34100 59-40-36000 59-40-37100 59-40-47100 59-40-41500 59-40-42020 59-40-42020 59-40-43110 59-40-43500 59-40-45100 59-40-4500 59-40-4500 59-40-4500 59-40-46000 59-40-46000 | GAS/WOOD TELEPHONE & FAX INTERNET ACCESS FEE RENT/LEASE PROFESSIOAL FEES CONTRACT SERVICES DOC WORKERS MAINTENANCE & SUPPORT AGREEMNTS PROPERTY, CASUALTY, LIABILITY INSURANCE CLAIMS & DEDUCTIBLES OFFICE SUPPLIES PRINTING & REPRODUCTION ADVERTISING NON CAP ADMIN EQUIP CREDIT CARD FEES POSTAGE DISPOSABLE EQUIP & TOOLS SAFETY EQUIP & SUPPLIES CUSTODIAL SUPPLIES OPERATIONAL EXPENSES CONCESSION SUPPLIES | 4,757 2,000 2,000 900 1,200 0 800 1,900 800 40,000 500 3,500 0 22,000 16,000 400 2,000 10,000 2,500 7,000 1,500 | 4,552 0 1,855 779 10 0 1,748 1,359 0 30,506 0 4,245 180 28,785 3,102 15,592 89 0 1,862 2,471 873 623 | 4,757 2,000 1,900 925 1,200 0 800 1,900 800 40,000 500 3,500 0 32,000 16,000 400 2,000 10,000 3,000 7,000 1,000 | 1,897 1,450 929 448 0 766 588 275 0 899 0 15,151 0 6,653 310 0 8,262 1,454 650 284 | 4,757 2,000 1,900 925 1,200 0 766 1,500 500 32,000 0 3,500 0 16,000 400 2,000 10,000 3,000 7,000 800 | 4,757 2,000 1,900 925 1,200 40,000 800 1,900 800 40,000 500 3,500 0 32,000 2,500 16,000 400 2,000 10,000 3,000 7,000 800 |
| 59-40-22550 59-40-23000 59-40-24000 59-40-24001 59-40-24110 59-40-31000 59-40-34000 59-40-36000 59-40-37000 59-40-37100 59-40-41500 59-40-42020 59-40-42050 59-40-42050 59-40-43500 59-40-45000 59-40-45000 59-40-45000 59-40-45000 | GAS/WOOD TELEPHONE & FAX INTERNET ACCESS FEE RENT/LEASE PROFESSIOAL FEES CONTRACT SERVICES DOC WORKERS MAINTENANCE & SUPPORT AGREEMNTS PROPERTY, CASUALTY, LIABILITY INSURANCE CLAIMS & DEDUCTIBLES OFFICE SUPPLIES PRINTING & REPRODUCTION ADVERTISING NON CAP ADMIN EQUIP CREDIT CARD FEES POSTAGE DISPOSABLE EQUIP & TOOLS SAFETY EQUIP & SUPPLIES CUSTODIAL SUPPLIES OPERATIONAL EXPENSES CONCESSION SUPPLIES MERCHANDISE | 4,757 2,000 2,000 900 1,200 0 800 1,900 800 40,000 500 3,500 0 22,000 400 2,000 10,000 2,500 7,000 1,500 100,000 | 4,552 0 1,855 779 10 0 1,748 1,359 0 30,506 0 4,245 180 28,785 3,102 15,592 89 0 1,862 2,471 873 623 111,456 | 4,757 2,000 1,900 925 1,200 0 800 1,900 800 40,000 500 3,500 0 32,000 0 16,000 400 2,000 10,000 3,000 7,000 1,000 120,000 | 1,897 1,450 929 448 0 0 766 588 275 0 0 899 0 15,151 0 6,653 310 0 8,262 1,454 650 284 62,362 | 4,757 2,000 1,900 925 1,200 0 766 1,500 500 32,000 0 3,500 0 16,000 400 2,000 10,000 3,000 7,000 800 120,000 | 4,757 2,000 1,900 925 1,200 40,000 800 1,900 800 40,000 500 3,500 0 32,000 2,500 16,000 400 2,000 10,000 3,000 7,000 800 135,000 |
| 59-40-22550 59-40-23000 59-40-24000 59-40-24001 59-40-24110 59-40-31000 59-40-36000 59-40-37000 59-40-37100 59-40-41500 59-40-42020 59-40-42020 59-40-42050 59-40-45100 59-40-45100 59-40-45500 59-40-45000 59-40-45000 59-40-46000 59-40-46000 59-40-46000 59-40-46000 59-40-46000 | GAS/WOOD TELEPHONE & FAX INTERNET ACCESS FEE RENT/LEASE PROFESSIOAL FEES CONTRACT SERVICES DOC WORKERS MAINTENANCE & SUPPORT AGREEMNTS PROPERTY, CASUALTY, LIABILITY INSURANCE CLAIMS & DEDUCTIBLES OFFICE SUPPLIES PRINTING & REPRODUCTION ADVERTISING NON CAP ADMIN EQUIP CREDIT CARD FEES POSTAGE DISPOSABLE EQUIP & TOOLS SAFETY EQUIP & SUPPLIES CUSTODIAL SUPPLIES OPERATIONAL EXPENSES CONCESSION SUPPLIES | 4,757 2,000 2,000 900 1,200 0 800 1,900 800 40,000 500 3,500 0 22,000 0 16,000 400 2,000 10,000 2,500 7,000 1,500 100,000 17,000 | 4,552 0 1,855 779 10 0 1,748 1,359 0 30,506 0 4,245 180 28,785 3,102 15,592 89 0 1,862 2,471 873 623 111,456 1,890 | 4,757 2,000 1,900 925 1,200 0 800 1,900 800 40,000 500 3,500 0 32,000 40 2,000 10,000 3,000 7,000 1,000 120,000 17,000 | 1,897 1,450 929 448 0 0 766 588 275 0 0 899 0 15,151 0 6,653 310 0 8,262 1,454 650 284 62,362 4,730 | 4,757 2,000 1,900 925 1,200 0 766 1,500 500 32,000 0 3,500 0 16,000 400 2,000 10,000 3,000 7,000 800 120,000 17,000 | 4,757 2,000 1,900 925 1,200 40,000 800 1,900 800 40,000 500 3,500 0 32,000 2,500 16,000 400 2,000 10,000 3,000 7,000 800 135,000 17,000 |
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| 59-40-22550 59-40-23000 59-40-24000 59-40-24001 59-40-24110 59-40-31000 59-40-34000 59-40-35000 59-40-37100 59-40-41500 59-40-41500 59-40-42020 59-40-42020 59-40-42050 59-40-43100 59-40-45100 59-40-45000 59-40-45000 59-40-45000 59-40-45000 59-40-55100 59-40-62003 59-40-62004 59-40-62004 59-40-69000 59-40-69000 59-40-99010 59-40-99010 | GAS/WOOD TELEPHONE & FAX INTERNET ACCESS FEE RENT/LEASE PROFESSIOAL FEES CONTRACT SERVICES DOC WORKERS MAINTENANCE & SUPPORT AGREEMNTS PROPERTY, CASUALTY, LIABILITY INSURANCE CLAIMS & DEDUCTIBLES OFFICE SUPPLIES PRINTING & REPRODUCTION ADVERTISING NON CAP ADMIN EQUIP CREDIT CARD FEES POSTAGE DISPOSABLE EQUIP & TOOLS SAFETY EQUIP & SUPPLIES CUSTODIAL SUPPLIES OPERATIONAL EXPENSES CONCESSION SUPPLIES MERCHANDISE EQUIPMENT REPAIR & MAINT REPAIR & MAINT - OTHER VEHICLE PARTS & LABOR GASOLINE DIESEL DEPRECIATION EXPENSE TRANSFERS TO ADMIN & GEN TRANSFER BED TAX/VC | 4,757 2,000 2,000 900 1,200 0 800 1,900 800 40,000 500 3,500 0 22,000 16,000 2,000 10,000 2,500 7,000 1,500 10,000 17,000 1,500 0 17,794 16,000 | 4,552 0 1,855 779 10 0 1,748 1,359 0 30,506 0 4,245 180 28,785 3,102 15,592 89 0 1,862 2,471 873 623 111,456 1,890 11,046 689 777 11 12,586 17,794 16,000 | 4,757 2,000 1,900 925 1,200 0 800 1,900 800 40,000 500 3,500 0 32,000 16,000 400 2,000 10,000 1,000 17,000 1,000 1,000 0 17,771 16,000 | 1,897 1,450 929 448 0 0 766 588 275 0 899 0 15,151 0 6,653 310 0 8,262 1,454 650 284 62,362 4,730 6,881 303 288 0 0 8,886 | 4,757 2,000 1,900 925 1,200 0 766 1,500 500 32,000 0 3,500 0 32,000 400 2,000 10,000 3,000 7,000 800 120,000 1,000 9,000 1,000 1,000 0 17,771 16,000 22,907 | 4,757 2,000 1,900 925 1,200 40,000 800 1,900 40,000 500 3,500 0 32,000 2,500 16,000 40,000 3,000 7,000 800 135,000 17,000 25,000 1,000 1,000 0 15,338 16,000 25,122 |
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| 59-40-22550 59-40-23000 59-40-24000 59-40-24001 59-40-24110 59-40-31000 59-40-34100 59-40-36000 59-40-37100 59-40-41500 59-40-41500 59-40-42020 59-40-42020 59-40-42050 59-40-45100 59-40-45100 59-40-45100 59-40-45000 59-40-45000 59-40-62000 59-40-62000 59-40-62000 59-40-62004 59-40-89000 59-40-99010 59-40-99052 59-40-99057 | GAS/WOOD TELEPHONE & FAX INTERNET ACCESS FEE RENTALEASE PROFESSIOAL FEES CONTRACT SERVICES DOC WORKERS MAINTENANCE & SUPPORT AGREEMNTS PROPERTY, CASUALTY, LIABILITY INSURANCE CLAIMS & DEDUCTIBLES OFFICE SUPPLIES PRINTING & REPRODUCTION ADVERTISING NON CAP ADMIN EQUIP CREDIT CARD FEES POSTAGE DISPOSABLE EQUIP & TOOLS SAFETY EQUIP & SUPPLIES CUSTODIAL SUPPLIES OPERATIONAL EXPENSES CONCESSION SUPPLIES MERCHANDISE EQUIPMENT REPAIR & MAINT REPAIR & MAINT - OTHER VEHICLE PARTS & LABOR GASOLINE DIESEL DEPRECIATION EXPENSE TRANSFERS TO ADMIN & GEN TRANSFERS TO FINANCE TRANSFERS TO IEGAL SVCS | 4,757 2,000 2,000 900 1,200 0 800 1,900 800 40,000 500 3,500 0 22,000 10,000 2,000 10,000 1,500 10,000 1,500 10,000 1,50 | 4,552 0 1,855 779 10 0 1,748 1,359 0 30,506 0 4,245 180 28,785 3,102 15,592 89 0 1,862 2,471 873 623 111,456 1,890 11,046 689 777 11 12,586 17,794 16,000 24,254 5,117 | 4,757 2,000 1,900 925 1,200 0 800 1,900 800 1,900 3,500 0 32,000 10,000 400 2,000 10,000 17,000 1,000 | 1,897 1,450 929 448 0 0 766 588 275 0 0 899 0 15,151 0 6,653 310 0 8,262 1,454 650 284 62,362 4,730 6,881 303 288 0 0 8,886 8,000 11,454 2,559 | 4,757 2,000 1,900 925 1,200 0 766 1,500 500 32,000 0 3,500 0 32,000 400 2,000 10,000 3,000 7,000 800 120,000 1,000 | 4,757 2,000 1,900 925 1,200 40,000 800 1,900 800 40,000 500 3,500 0 32,000 2,500 16,000 400 2,000 10,000 3,000 7,000 800 135,000 17,000 25,000 1,000 1,000 1,000 1,000 25,122 6,000 |

Miscellaneous Grants

This budget reflects grant funds not accounted for elsewhere in the budget. These include library, parks, and tourism grants as well as transportation grants for buses.

Fiscal Year 2016-17 Budget Highlights

Requests for this budget include an allocation for miscellaneous grants to allow for potential grant opportunities.

| Account Number | Account Description | FY 2015 Budget | FY 2015 Actual | FY 2016 Budget | YTD 12/31/15 Actual | FY 2016 Y/E Estimate | FY 2017 Proposed |
|-------------------|---------------------------------|-------------------|-------------------|-------------------|------------------------|-------------------------|---------------------|
| Misc Grants | | | | | | | |
| 78-30-23112 | LIBRARY PENDING GRANTS | 15,000 | 0 | 15,000 | 0 | 0 | 15,000 |
| 78-30-23202 | ADOT - BISBEE BUS | 112,500 | 0 | 0 | 0 | 0 | 78,660 |
| 78-30-79000 | MISCELLANEOUS GRANTS | 5,000,000 | 0 | 5,000,000 | 0 | 0 | 5,000,000 |
| 78-38-99996 | TRANSFERS FROM BISBEE BUS | 12,500 | 9,315 | 0 | 0 | 0 | 19,665 |
| | Total Revenue | 5,140,000 | 9,315 | 5,015,000 | 0 | 0 | 5,113,325 |
| | | | | 0 | | | |
| 78-40-23112 | LIBRARY PENDING GRANTS | 15,000 | Đ | 15,000 | 0 | 0 | 15,000 |
| 78-40-79000 | MISCELLANEOUS GRANTS | 5,000,000 | 0 | 5,000,000 | 0 | 0 | 5,000,000 |
| 78-40-91000 | CAPITAL EXPENDITURES-BISBEE BUS | 125,000 | . 0 | 0 | 0 | 0 | 98,325 |
| | Total Expenses | 5,140,000 | 0 | 5,015,000 | 0 | 0 | 5,113,325 |

Debt Service

This fund accounts for the accumulation of resources and payment of general long-term debt principle and interest payments. Budgeted funds are transferred into this fund from the various funding sources. These funds are then used to make the appropriate debt payments on one garbage truck and two police cars. Funds have been budgeted for additional vehicle based on Council approval.

Fiscal Year 2016-17 Budget Highlights

This year's budget reflects the principle and interest payments due on general long-term debt of the City.

| Account Number | Account Description | FY 2015 Budget | FY 2015 Actual | FY 2016 Budget | YTD 12/31/15 Actual | FY 2016 Y/E Estimate | FY 2017 Proposed |
|-------------------|--------------------------------|-------------------|-------------------|-------------------|------------------------|-------------------------|---------------------|
| Debt Service | | | | <u> </u> | | THE COUNTRY | TTODOSEG |
| 85-38-99010 | TRANSFER FROM GF ADMIN/GEN | 62,874 | 62,874 | 47,021 | 23,511 | 47,021 | 15,000 |
| 85-38-99039 | TRANSFERS FROM RICO FUND | 0 | 16,561 | 0 | 0 | 0 | 16,561 |
| 85-38-99056 | TRANSFER FROM SANITATION | 21,768 | 0 | 21,768 | 10,884 | 21.768 | 21,768 |
| | Total Debt Service Revenue | 84,642 | 79,435 | 68,789 | 34,395 | 68,789 | 53,329 |
| 85-70-81000 | PRINCIPAL PMTS, LEASE PURCHASE | 75,993 | 43,784 | 63,716 | 39,896 | 49,716 | 51,305 |
| 85-70-81500 | INTEREST PMTS, LEASE PURCHASE | 8.649 | 2,529 | 5,073 | 2,425 | 3,489 | 2.024 |
| | Total Debt Service Expenses | 84,642 | 46,313 | 68,789 | 42,321 | 53,205 | 53,329 |

Debt Service for Wastewater Project

This fund accounts for the accumulation of resources and payment of debt related to the Wastewater Project, and includes the annual debt payments for Water Infrastructure Finance Authority (WIFA) and USDA Rural Development. Funds are also budgeted for debt service reserves, repair and replacement reserves, and operating and maintenance reserves required by WIFA, USDA, and North American Development Bank. Transfers from the Wastewater Fund support these payments.

Fiscal Year 2016-17 Budget Highlights

This budget includes all payments due in Fiscal Year 2016-17.

| Account Number | Account Description | FY 2015 Budget | FY 2015 Actual | FY 2016 Budget | YTD 12/31/15 Actual | FY 2016 Y/E Estimate | FY 2017 Proposed |
|-------------------|-------------------------------|-------------------|-------------------|-------------------|------------------------|-------------------------|---------------------|
| Debt Service fo | or WWTP | | | | , 101001 | tee cottineta | 11000380 |
| 86-36-21000 | INTEREST INCOME | 100 | 217 | 100 | 113 | 200 | 100 |
| 86-38-99000 | TRANSFERS IN - DEBT SERVICE | 1,097,942 | 1,145,544 | 1,180,193 | 590,097 | 1,180,193 | 1,181,594 |
| 86-38-99010 | TRFS IN-DEBT SERVICE RESERVES | 116,771 | 116,771 | 101,120 | 50,560 | 101,120 | 106,518 |
| | Total Revenue | 1,214,813 | 1,262,532 | 1,281,413 | 640,770 | 1,281,513 | 1,288,212 |
| 86-40-98010 | RESERVE ACCUMULATION | 116,871 | 0 | 101,120 | 0 | 101,120 | 106,518 |
| 86-80-81000 | PRINCIPAL PAYMENTS | 747,489 | 789,294 | 836,091 | 808,815 | 808,815 | 829,355 |
| 86-80-81500 | INTEREST PAYMENTS | 350,453 | 369,107 | 344,202 | 371,416 | 371,416 | 352,339 |
| | Total Expenses | 1,214,813 | 1,158,401 | 1,281,413 | 1,180,231 | 1,281,351 | 1,288,212 |

Youth Fund

The Youth Fund was established as a permanent fund with \$103,000 in proceeds from the sale of properties known as the Old Police Station and Old Fire Station. The fund must maintain the principal of \$103,000. Interest income and fund balances from previous years activity in excess of the \$103,000 may be budgeted for programs and expenditures consistent with the purposes of this fund.

Fiscal Year 2016-17 Budget Highlights

Funds are budgeted for potential operating expenditures, capital expenditures, and fund-raising activities pertinent to youth and youth activities. Major repairs are needed to the pool for ADA compliance which must be addressed this budget year prior to reopening the pool next year.

| Account Number Youth Fund | Account Description | FY 2015 Budget | FY 2015 Actual | FY 2016 Budget | YTD 12/31/15 Actual | FY 2016 Y/E Estimate | FY 2017 Proposed |
|---------------------------|------------------------------|-------------------|-------------------|-------------------|------------------------|-------------------------|---------------------|
| 89-36-21000 | INTEREST INCOME | 500 | 469 | 0 | 99 | 200 | 0 |
| 89-36-50010 | FUND RAISING PROCEEDS | 2,000 | 0 | 0 | 0 | 0 | 0 |
| 89-36-99925 | CASH CARRY-FORWARD | 11,500 | 0 | 55,000 | | 0 | 55,000 |
| | Total Revenue | 14,000 | 469 | 55,000 | 99 | 200 | 55,000 |
| 89-40-50000 | AUTHORIZED EXPENDITURES | 4,000 | 500 | 0 | 0 | O | 0 |
| 89-40-50010 | FUND RAISING EXPENSES | 0 | 0 | 0 | 0 | 0 | 0 |
| 89-40-90000 | CAPITAL EXPENDITURES | 10,000 | 0 | 0 | 0 | 0 | 0 |
| 89-40-99099 | TRANSFER TO CAPITAL PROJECTS | 0 | 0 | 55,000 | . 0 | 0 | 55,000 |
| | Total Expenses | 14,000 | 500 | 55,000 | 0 | 0 | 55,000 |

Bisbee Bus Fund

The Bisbee Bus operations are primarily funded through the Arizona Department of Transportation's 5311 program. Additional funds to support the Bisbee Bus are provided from a 5310 ADOT Program, AAA, and SEAGO. General funds are also utilized for matching funds. Bisbee currently owns 3 buses, which are required to be under lien with ADOT for the duration of 5 years or 200,000 miles.

The day to day operations of the Bisbee Bus are contracted through City of Douglas which provides drivers, safety training and oversight of operations, ridership, marketing and administration.

The Bisbee Bus runs a fixed route deviated service Monday thru Friday 6:00 a.m. to 6:20 p.m. and Saturdays from 9:00 a.m. to 3:35 p.m. This service is provided year round with the exception of holidays. The route includes Old Bisbee, Warren, Saginaw, Tin Town, San Jose, and Naco. On weekdays, the bus makes 10 round trips per day and runs an early morning commuter route. Saturdays the bus makes 4 round trips. Cost to ride the bus is \$1.00 for adults, .50 for seniors, and .25 for students. Assistance is available for seniors and disabled riders to obtain reduced fare passes at the Senior Center.

The current contract is with the City of Douglas which was awarded this year. For the first time, ADOT 5311 Budget was required to be submitted as a bi-annual budget.

36,000 riders took the Bisbee bus last year. 64% of those riders were elderly and/or disabled. Fiscal Year 2016-17 Budget Highlights

The 2016-2017 fiscal year budget includes expanding the route through Hereford and Palominas to Sierra Vista. A feasibility study was included in this year's budget.

| Account Number Bisbee Bus | Account Description | FY 2015 Budget | FY 2015 Actual | FY 2016 Budget | YTD 12/31/15 Actual | FY 2016 Y/E Estimate | FY 2017 Proposed |
|---------------------------------|-------------------------------|-------------------|-------------------|-------------------|------------------------|-------------------------|---------------------|
| 96-30-50045 | SEAGO TRANSPORTATION | 18,650 | 18.649 | 18.650 | 5,741 | 60,000 | 18.650 |
| 96-30-50050 | BUS LOCAL SHARE | 10,500 | 10,318 | 10,500 | 6,687 | 11,000 | 11,500 |
| 96-30-50060 | FEDERAL SHARE | 278,000 | 175,716 | 287,500 | 84,130 | 168,000 | 306,150 |
| 96-38-99010 | TRANSFERS FROM GEN FUND | 12,500 | 9,315 | 3,700 | 0 | 3,700 | 19,665 |
| | Total Revenue | 319,650 | 213,998 | 320,350 | 96,558 | 242,700 | 355,965 |
| 96-40-41505 | ADMIN MISC EXPENSES | 3,500 | 3,257 | 3,000 | 105 | 3,000 | 3,500 |
| 96-40-41606 | CONTRACTOR OPERATING EXPENSES | 219,000 | 173,908 | 229,000 | 27,514 | 229,000 | 231,500 |
| 96-40-41607 | CITY OPERATING EXPENSE | 33,550 | 19,991 | 33,550 | 28,846 | 33,550 | 41,000 |
| 96-40-43500 | POSTAGE | 100 | 97 | 100 | 1 | 50 | 300 |
| 96-40-52500 | PROPERTY, CASUALTY, LIABILITY | 12,000 | 5,596 | 10,000 | 4,051 | 10,000 | 10.000 |
| 96-40-62000 | FUEL & LUBRICANTS | 39,000 | 23,325 | 41,000 | 8,969 | 25,000 | 50,000 |
| 96-40-99078 | TRANSFER GRANT MATCH | 12,500 | 9,315 | 3,700 | 0 | 3,700 | 19,665 |
| | Total Expenses | 319,650 | 235,489 | 320,350 | 69,486 | 304,300 | 355,965 |

Capital Improvements Program Fund

The Capital Improvements Fund was established by City Council to receive funds from the sale of City assets, principally land owned by the City and determined to be surplus property. By ordinance, the proceeds from the sale of City assets are required to be placed in the Capital Improvements Fund. The Capital Improvements Fund is used to account for the financial resources to be used for the acquisition or construction of major capital facilities. Sources of funding may include transfers from the General Fund, Special Revenue Funds, Enterprise Funds, or grant funding, along with the use of reserves where appropriate.

Fiscal Year 2016-17 Budget Highlights

This budget reflects very few new programs to be constructed with existing funds. But does include a start of a replacement vehicle program along with a City Admin vehicle. The Queen Mine is scheduled to continue its Capital Improvement Program at the Mine. This includes an interior renovation, for the Visitor Center, a locomotive, battery charger, mine car wheels; switch and track replacement along with some parking lot maintenance.

There is limited current funding available for capital improvement projects. This fund is not expected to grow significantly in future years, other than through tax revenues allocated for this purpose, unless significant surplus properties are sold from the City's inventory.

| Account Number | A | FY 2015 | FY 2015 | FY 2016 | YTD 12/31/15 | FY 2016 | FY 2017 |
|-------------------|-------------------------------------|---------------|---------------|---------------|---------------|--------------|-----------------|
| Capital Improv | Account Description | <u>Budget</u> | <u>Actual</u> | <u>Budget</u> | <u>Actual</u> | Y/E Estimate | <u>Proposed</u> |
| 99-30-50999 | MISC. INCOME | 0 | 12.230 | | | | _ |
| 99-36-55012 | FREEPORT STREET SETTLEMENT | 0 | 12,230 | 0 | 0 | 4,000 | 0 |
| 99-38-51000 | CASH CARRY-FORWARD | 255,000 | 0 | 965,000 | 133,000 | 133,000 | 0 |
| 99-38-99010 | TRANSFERS FROM GENERAL FUND | 0 | 80,322 | 000,000 | 0 | | 550,000 |
| 99-38-99020 | TRANSFERS FROM VISITOR CENTER | ő | 0,322 | 0 | Ü | 0 | 35,000 |
| 99-38-99021 | TRANSFER FROM STREETS | 380,000 | 103,080 | 145,000 | 0 | 0 | 50,000 |
| 99-38-99050 | TRANSFER FROM AIRPORT FUND | 0 | 0 | 0 | 0 | 0 | 0 |
| 99-38-99054 | TRANSFER FROM WASTEWATER | 0 | 0 | Ů | 0 | 0 | 0 |
| 99-38-99056 | TRANSFER FROM SANITATION | 0 | 0 | 0 | o o | 0 | 0 |
| 99-38-99059 | TRANSFER FROM QUEEN MINE | 196,000 | 0 | 196,000 | 0 | 0 | 181,000 |
| 99-38-99089 | TRANSFER FROM YOUTH FUND | 0 | 0 | 55,000 | 0 | | 55,000 |
| | Total Revenue | 831,000 | 195,552 | 1,361,000 | 133,000 | 137,000 | 871,000 |
| 99-40-02001 | VISITOR CENTER/BED TAX INCR | 0 | 0 | 0 | 0 | 0 | 50,000 |
| 99-40-02101 | MULE GULCH CHANNEL BRIDGE EVALS | 100,000 | 0 | 110,000 | 0 | (Research | 0 |
| 99-40-02102 | GLASS SIDEWALKS FIAIR BLDG | 35,000 | 0 | 35,000 | 0 | 0 | 0 |
| 99-40-02103 | CASTLEROCKIEROSION CONTROL | 110,000 | .0 | 0 | 0 | 6 | 0 |
| 99-40-02104 | STREET REPLACEMENT | 135,000 | 0 | 0 | 0 | 0 | 0 |
| 99-40-05402 | CITY HALL HEATING & COOLING SYSTEM | 120,000 | 0 | 400,000 | 0 | 0 | 350,000 |
| 99-40-05403 | FIRE DEPARTMENT ROOFS (2) | 100,000 | 0 | 100,000 | 0 | 0 | 100,000 |
| 99-40-05404 | 14TH TERRACE SUBDIVISON STORM DRAIN | 35,000 | 0 | 35,000 | 0 | 0 | 0 |
| 99-40-05405 | LIBRARY HEATING & COOLING SYSTEM | 0 | 0 | 50,000 | 0 | 0 | 50,000 |
| 99-40-05496 | CITY HALL ELEVATOR | 0 | 0 | 200,000 | 0 | a | 0 |
| 99-40-05407 | FIRE ESCAPES | 0 | 0 | 100,000 | 0 | 0 | 0 |
| 99-40-05408 | FEMA-MULE GULCH CHANNEL DRAINAGE | 0 | 0 | 80,000 | 0 | 0 | 80,000 |
| 29-40-08501 | CITY POOL REFURBISH | 0 | | 55,000 | 0 | | 55,000 |
| 99-40-05900 | QUEEN MINE TRAIN MINE CAR WHEELS | 34,000 | 0 | 34,000 | 0 | 0 | 34,000 |
| 99-40-05901 | INTERIOR RENOVATION - | 15,000 | 0 | 15,000 | 0 | 0 | D |
| 99-40-05903 | QM RAIL SWITCH /TRACK REPLACEMENT | 25,000 | 0 | 25,000 | 0 | 0 | 25,000 |
| 99-40-05904 | QM LOCOMOTIVES | 100,000 | 0 | 100,000 | 0 | 0 | 100,000 |
| 99-40-05905 | QM LOCOMOTIVE BATTERY CHARGER | 12,000 | 0 | 12,000 | 0 | 0 | 12,000 |
| 99-40-05908 | OM PARKING LOT MAINTENANCE | 10,000 | 0 | 10,000 | 0 | 0 | 10,000 |
| 99-40-18000 | PARKS IMPROVEMENTS | 0 | 80,322 | 0 | 0 | | 0 |
| 99-40-80010 | PROJECT COST | 0 | 93,024 | 0 | 0 | 0 | .0 |
| 99-40-90400 | EQUIPMENT/VEHICLE | 0 | 103,000 | 0 | 0 | 0 | 55,000 |
| | Total Expenses | 831,000 | 276,346 | 1,361,000 | 0 | 0 | 871,000 |

Total Expenses - All Funds

\$29,950,230 -

\$26,969,258 -

\$28,298,397



REQUEST FOR MAYOR & COUNCIL ACTION Session of: <u>June 21, 20136</u>

⊠Regular □Special

| REGULAR CONSENT TYPE OF ACTION: RESOLUTION ORDINANCE FORMAL ACTION OTHER SUBJECT: DISCUSSION AND POSSIBLE APPROVAL OF A CONTRACT WITH FIREWORKS PRODUCTIONS OF ARIZONA FOR THE 4 TH OF JULY FIREWORKS FROM: Marc Burneleit, Fire Chief RECOMMENDATION: Approval PROPOSED MOTION: I move to approve the contract with Fireworks Productions of Arizona for the 4 th of July Fireworks. DISCUSSION: The Bisbee Fire Department is requesting the approval of the contract with Fireworks Productions of Arizona for the 4 th of July fireworks. FISCAL IMPACT: \$3500.00 DEPARTMENT LINE ITEM ACCOUNT: 10-50-43000 BALANCE IN LINE ITEM IF APPROVED: \$0.00 Prepared by: Marc Burneleit, Jestin Johpson, | DATE ACTION SUBMITTED: June 1 | 15 2016 |
|--|---|---|
| TYPE OF ACTION: RESOLUTION ORDINANCE FORMAL ACTION OTHER SUBJECT: DISCUSSION AND POSSIBLE APPROVAL OF A CONTRACT WITH FIREWORKS PRODUCTIONS OF ARIZONA FOR THE 4 TH OF JULY FIREWORKS FROM: Marc Burneleit, Fire Chief RECOMMENDATION: Approval PROPOSED MOTION: I move to approve the contract with Fireworks Productions of Arizona for the 4 th of July Fireworks. DISCUSSION: The Bisbee Fire Department is requesting the approval of the contract with Fireworks Productions of Arizona for the 4 th of July fireworks. FISCAL IMPACT: \$3500.00 DEPARTMENT LINE ITEM ACCOUNT: 10-50-43000 BALANCE IN LINE ITEM IF APPROVED: \$0.00 Prepared by: Marc Burneleit, Jestin Johpson, | DATE ACTION SUBMITTED: June 1 | 15, 2010 |
| RESOLUTION ORDINANCE FORMAL ACTION OTHER SUBJECT: DISCUSSION AND POSSIBLE APPROVAL OF A CONTRACT WITH FIREWORKS PRODUCTIONS OF ARIZONA FOR THE 4 TH OF JULY FIREWORKS FROM: Marc Burneleit, Fire Chief RECOMMENDATION: Approval PROPOSED MOTION: I move to approve the contract with Fireworks Productions of Arizona for the 4 th of July Fireworks. DISCUSSION: The Bisbee Fire Department is requesting the approval of the contract with Fireworks Productions of Arizona for the 4 th of July fireworks. FISCAL IMPACT: \$3500.00 DEPARTMENT LINE ITEM ACCOUNT: 10-50-43000 BALANCE IN LINE ITEM IF APPROVED: \$0.00 Prepared by: Marc Burneleit, Jestin Johnson, | REGULAR CONSENT | |
| RESOLUTION ORDINANCE FORMAL ACTION OTHER SUBJECT: DISCUSSION AND POSSIBLE APPROVAL OF A CONTRACT WITH FIREWORKS PRODUCTIONS OF ARIZONA FOR THE 4 TH OF JULY FIREWORKS FROM: Marc Burneleit, Fire Chief RECOMMENDATION: Approval PROPOSED MOTION: I move to approve the contract with Fireworks Productions of Arizona for the 4 th of July Fireworks. DISCUSSION: The Bisbee Fire Department is requesting the approval of the contract with Fireworks Productions of Arizona for the 4 th of July fireworks. FISCAL IMPACT: \$3500.00 DEPARTMENT LINE ITEM ACCOUNT: 10-50-43000 BALANCE IN LINE ITEM IF APPROVED: \$0.00 Prepared by: Marc Burneleit, Jestin Johnson, | TYPE OF ACTION: | |
| FROM: Marc Burneleit, Fire Chief RECOMMENDATION: Approval PROPOSED MOTION: I move to approve the contract with Fireworks Productions of Arizona for the 4 th of July Fireworks. DISCUSSION: The Bisbee Fire Department is requesting the approval of the contract with Fireworks Productions of Arizona for the 4 th of July fireworks. FISCAL IMPACT: \$3500.00 DEPARTMENT LINE ITEM ACCOUNT: 10-50-43000 BALANCE IN LINE ITEM IF APPROVED: \$0.00 Prepared by: Marc Burneleit, Reviewed by: Jestin Jqhpson, | | ☐ FORMAL ACTION ☒ OTHER ☐ |
| PROPOSED MOTION: I move to approve the contract with Fireworks Productions of Arizona for the 4 th of July Fireworks. DISCUSSION: The Bisbee Fire Department is requesting the approval of the contract with Fireworks Productions of Arizona for the 4 th of July fireworks. FISCAL IMPACT: \$3500.00 DEPARTMENT LINE ITEM ACCOUNT: 10-50-43000 BALANCE IN LINE ITEM IF APPROVED: \$0.00 Prepared by: Marc Burneleit, Jestin Johnson, | SUBJECT: DISCUSSION AND POSSI PRODUCTIONS OF ARIZ | BLE APPROVAL OF A CONTRACT WITH FIREWORKS ONA FOR THE 4 TH OF JULY FIREWORKS |
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| for the 4 th of July Fireworks. DISCUSSION: The Bisbee Fire Department is requesting the approval of the contract with Fireworks Productions of Arizona for the 4 th of July fireworks. FISCAL IMPACT: \$3500.00 DEPARTMENT LINE ITEM ACCOUNT: 10-50-43000 BALANCE IN LINE ITEM IF APPROVED: \$0.00 Prepared by: Marc Burneleit, Reviewed by: Jestin Johnson, | RECOMMENDATION: Approval | |
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| The Bisbee Fire Department is requesting the approval of the contract with Fireworks Productions of Arizona for the 4 th of July fireworks. FISCAL IMPACT: \$3500.00 DEPARTMENT LINE ITEM ACCOUNT: 10-50-43000 BALANCE IN LINE ITEM IF APPROVED: \$0.00 Prepared by: Marc Burneleit, Reviewed by: Jestin Johnson, | DISCUSSION. | |
| DEPARTMENT LINE ITEM ACCOUNT: 10-50-43000 BALANCE IN LINE ITEM IF APPROVED: \$0.00 Prepared by: Marc Burneleit, Reviewed by: Jestin Johnson, | The Bisbee Fire Department is requesting the Arizona for the 4 th of July fireworks. | e approval of the contract with Fireworks Productions of |
| DEPARTMENT LINE ITEM ACCOUNT: 10-50-43000 BALANCE IN LINE ITEM IF APPROVED: \$0.00 Prepared by: Marc Burneleit, Reviewed by: Jestin Johnson, | | |
| DEPARTMENT LINE ITEM ACCOUNT: 10-50-43000 BALANCE IN LINE ITEM IF APPROVED: \$0.00 Prepared by: Marc Burneleit, Reviewed by: Jestin Johnson, | | |
| BALANCE IN LINE ITEM IF APPROVED: \$0.00 Prepared by: Marc Burneleit, Reviewed by: Jestin Johnson, | FISCAL IMPACT: \$3500.00 | |
| Prepared by: Marc Burneleit, Reviewed by: Jestin Johnson, | DEPARTMENT LINE ITEM ACCOUNT | : 10-50-43000 |
| Marc Burneleit, Jestin Johnson, | BALANCE IN LINE ITEM IF APPROVE | ED: \$0.00 |
| | Prepared by: Mare Burneleit | 1 - 1 |
| | Fire Chief | Jestin Johnson, City Manager |



Fireworks Productions of Arizona 17034 S. 54th St. Chandler, AZ 85226

P.O. Quote

| DATE | Invoice # |
|---------|-----------|
| 4/15/16 | 7976-1 |

lori@fireworksaz.com Phone # (480) 948-0090 / Fax # (480) 423-5430

CUSTOMER

CITY OF BISBEE 118 Arizona Street Bisbee, AZ 85603

| PURCHASE ORDER # | TERMS | P.O. D | UE DATE | SHOW | DATE (S) | | DETAILS |
|---|------------------|--------|---------|------|----------|---------|---------------------|
| | Date Due is | 6/2 | 22/16 | 7/ | /4/15 | Firewo | orks-Purchase Order |
| DESCR | <u>IPTION</u> | | QUAN | TITY | RATE | | AMOUNT |
| Fireworks Display - 1.3G 4 th of July SALES TAX INCLUDED | - City of Bisbee | | | | \$3 | ,500.00 | \$3,500.00 |
| P.O. in the amount of by Wednesday, June of pick up | | | | | | | |
| | | | | | | | |
| | | | | | | | |

P.O. is required by June 22, 2016
Thank You! We appreciate your business

Total:

\$3,500.00

Fireworks Productions of Arizona 17034 S.54th St. Chandler, AZ 85226 Office 480-948-0090 ~ Fax 480-423-5430

FIREWORKS SHIP SHOW CONTRACT

This fireworks contract is between <u>FPA</u>, <u>Ltd.</u>, an <u>Arizona Corporation DBA Fireworks Productions of Arizona (FPA)</u>, and <u>City of Bisbee</u>.

<u>FPA</u> is in the business of selling fireworks, and <u>City of Bisbee</u> wants <u>FPA</u> to provide a fireworks show for <u>City of Bisbee's</u> benefit. The parties therefore agree as follows:

1. **Fireworks.** <u>FPA</u> will provide fireworks for a display on <u>July 4, 2016</u>. The display will substantially comply with the program set forth in Exhibit A.

2. Contract Price. City of Bisbee will pay <u>FPA</u> the sum of \$3,500.00 as consideration for the fireworks display. The <u>Bisbee Firefighters Local 2146</u> will pay <u>FPA</u> the sum of \$2,500.00. The combined total shall be \$6,000.00 (the 'Contract Price') Payment will be made as follows:

a. The <u>City of Bisbee</u> shall provide a Purchase Order for 100% of the Contract Price upon the signing of this contract due on or before delivery on <u>Wednesday</u>, <u>June 22</u>, <u>2016</u>.

b. The <u>City of Bisbee</u> shall pay 100% of its balance (\$3,500.00) within twenty days after the completion of the Fireworks Display.

c. The <u>Bisbee Firefighters Local 2146</u> shall provide payment 100% in full (\$2,500.00) by <u>Wednesday, June 22, 2016</u> or at the time of delivery.

<u>City of Bisbee</u> agrees to pay interest at the rate of 2% per month on any delinquent balance until the debt is paid in full. In the event that <u>City of Bisbee</u> fails to perform its obligations and responsibilities pursuant to this contract and it becomes necessary for <u>FPA</u> to enforce its rights by hiring an attorney, <u>City of Bisbee</u> will be responsible for, in addition to any other sums for which it is found responsible, all attorney fees and costs incurred by <u>FPA</u> in collecting said sums.

3. Permits. <u>City of Bisbee</u> will apply for and secure, at its cost, all permits, licenses, and approvals required by all applicable local, state, or federal laws and regulations as well as any imposed or required by local police or fire departments.

4. **Insurance.** FPA will secure, at <u>City of Bisbee's</u> cost (included in paragraph 2), general liability insurance coverage in the amount of \$10,000,000.00 needed to display fireworks on the display date. If a claim is filed, <u>City of Bisbee</u> will be responsible for the deductible of up to \$2,500.00 maximum.

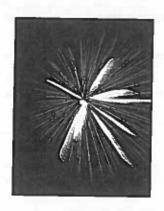
5. **Display Site.** City of Bisbee will procure and furnish a place suitable for the fireworks display. The site will be sufficient to accommodate spectator viewing areas, vehicle parking areas, and the Display Site. 'Display Site' means the discharge site, the fallout site, and the required separation distance from mortars to the spectator viewing areas in compliance with the most recent edition of the National Fire Protection Association 1123 Code for Fireworks Display.

- 6. Cancellation. The parties acknowledge that, if <u>City of Bisbee</u> cancels this contract, <u>FPA</u> will suffer damages. They further acknowledge that those damages will be uncertain as to amount and difficult to prove. In the event that <u>City of Bisbee</u> does cancel this contract, therefore, <u>FPA</u> will be entitled to recover, not as a penalty, but as liquidated damages, an amount set forth below:
 - a. If cancellation occurs no more than 30 days before the Original Date, an amount equal to 10% of the Contract Price;
- 7. **Not a Partnership.** This agreement shall not be construed so as to create a partnership, joint venture, employment, or agency relationship between the parties.
- 8. Acts of God. In the event of fire, accident, strike, act of God, terrorism or other causes beyond the reasonable control of either party that prevent performance of either or both parties' obligations under this contract each party hereby releases the other from any and all obligations hereunder, except for liabilities that may have already accrued to such time.
- 9. **Indemnifications and Liability.** City of Bisbee will hold harmless and indemnify FPA from any demands, claims, causes of action or liability arising from damage to or destruction of real or personal property or bodily or personal injuries, whether arising from tort, contract, or otherwise, that occur directly from the failure of City of Bisbee to comply with its obligations and responsibilities as set forth in this contract, including attorney fees and costs. City of Bisbee shall not, under any circumstances, be entitled to recover any consequential, incidental, exemplary, special, or punitive damages from FPA, including, without limitation, loss of income or profits.
- 10. **Indemnifications and Liability.** <u>FPA</u> will hold harmless and indemnify <u>City of Bisbee</u> from any demands, claims, causes of action or liability arising from damage to or destruction of real or personal property or bodily or personal injuries, whether arising from tort, contract, or otherwise, that occur directly from the failure of <u>FPA</u> to comply with its obligations and responsibilities as set forth in this contract, including attorney fees and costs. <u>FPA</u> shall not, under any circumstances, be entitled to recover any consequential, incidental, exemplary, special, or punitive damages from <u>City of Bisbee</u>, including, without limitation, loss of income or profits.
- 11. Whole Agreement. This written contract, including Exhibit A, is the entire agreement between the parties. No statement, promise, or inducement made by either party or agent of either party that is not contained in this written contract will be valid or binding. This contract may not be enlarged, modified, or altered, except in writing signed by both parties.

Charles CDI-L

| Jof. My | City of Bisbee | |
|---|-------------------------------|---|
| (Authorized Signature) Title: President | (Authorized Signature) Title: | _ |
| Date: April 12, 2016 | Date: | |

EDA TAJ



CITY OF BISBEE JULY 4, 2016

Total Aerial Effects 438

Aerial Display:

A large assortment of brilliantly-colored shells, including Chrysanthemums, Rings, Various Shapes, Waves, Crowns, Peonies, Strobes, Double Rings, Brocade Crowns, Diadems, and Crossettes in gorgeous Reds, Yellows, Blues, Greens, Silvers, and Golds.

Your Aerial Display will contain a total of 403 aerial shells.

3" - 10 Titanium Salutes

3" - 252 Chinese Fancy's & Specials

4" - 108 Chinese Fancy's & Specials

5" - 18 Chinese Fancy's & Specials

6" - 15 Chinese Fancy's & Specials

GRANDE FINALE:

Your celebration will close in spectacular excitement as multiple styles of brilliantly-colored shells, rocket skyward growing and glowing in breath-taking Blues, Golds, Greens, Silvers, Yellows, Purples and Red.

Your Grande Finale consists of 35 aerial shells:

Your Grande Finale: 28 - 3" Colored Shells and 7 - 3" Titanium Salutes

NOTE: Total Budget for Fireworks, Tax, \$10 Mil. Insurance & Delivery - \$6,000.00

CERTIFICATE OF LIABILITY INSURANCE

DATE:2/4/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER: Coverage is independently procured by the insured For questions related to this certificate contact: | CONTACT NAME: | Isabel Mettetal | | |
|---|---------------------------|-------------------------------|-------------------|-------------|
| Strategic Risk Solutions (Cayman) LTD | PHONE (A/C, No, Ext): | 345-623-4750 | FAX (A/C, No): | |
| Caribbean Plaza, 2 nd Floor, North Building | E-MAIL ADDRESS: | isabel.mettetal@srsmall.com | | |
| 878 West Bay Rd P.O. Box 1159 | PRODUCER CUSTOMER ID A | P: | | 11 |
| Grand Cayman KY1-1102 Cayman Islands | | INSURER(S) AFFORDING COVERAGE | | NAIC # |
| INSURED | INSURER A: | Banner Indemnity Ltd. | | - |
| Banner Health | INSURER B: | | | |
| Attn: Risk Management 2901 N Central Avenue Suite #160 | INSURER C: | | - | |
| Phoenix, AZ 85012 | INSURER D: | | | |
| Tel: 602 747-4799 | INSURER E: | | | |
| COVEDAGES | INSURER F: | | | |

COVERAGES

CERTIFICATE NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS.

EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR **POLICY EFF** POLICY EXP LTR TYPE OF INSURANCE POLICY NUMBER (MM/DD/YYYY) LIMITS GENERAL LIABILITY \$ **EACH CLAIM** COMMERCIAL GENERAL LIABILITY DAMAGE TO RENTED \$ PREMISES (Each occurrence) CLAIMS-MADE OCCUR \$ MED EXP (Any one person) **INTEG2015** 07/01/2015 07/01/2016 PERSONAL & ADV INJURY PROFESSIONAL LIABILITY **GENERAL AGGREGATE** \$10,000,000 GEN'L AGGREGATE LIMIT APPLIES PER PRODUCTS/COMP/OP AGG \$ POLICY **PROJECT** 100 \$ AUTOMOBILE LIABILITY COMBINED SINGLE LIMIT \$ (Each accident) ANY AUTO BODILY INJURY (Per \$ person) ALL OWNED AUTOS BODILY INJURY (Per \$ accident)
PROPERTY DAMAGE (Per SCHEDULED AUTOS S accident) HIRED AUTOS \$ NON-OWNED AUTOS \$ UMBRELLA OCCUR LIAB **EACH OCCURRENCE** \$ EXCESS LIAB CLAIMS-MADE AGGREGATE \$ DEDUCTIBLE \$ S RETENTION \$ WORKERS COMPENSATION AND INTEG2015 WC STATU-TORY LIMITS 07/01/2016 EMPLOYERS' LIABILITY 07/01/2017 OTH-ER Х Y/N \$ ANY PROPRIETOR/PARTNER/EXECUTIVE E.L. EACH ACCIDENT OFFICER/MEMBER EXCLUDED? \$ 1,000,000 Mandatory in NH) E.L. DISEASE - EA \$1,000,000 **EMPLOYEE** If yes, describe under E.L. DISEASE - POLICY LIMIT DESCRIPTION OF OPERATIONS below 5

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required): Banner Health has arranged to extend coverage to:,
7300 West Detroit Street

| | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCPRDANCE WITH THE POLICY PROVISIONS |
|--|---|
| ENTECH | AUTHORIZED REPRESENTATIVE |
| 7300 West Detroit Street Chandler, AZ 85226 | |

CANCELLATION

CERTIFICATE HOLDER



REQUEST FOR MAYOR & COUNCIL ACTION Session of: <u>June 21, 2016</u>

⊠Regular □Special

| DATE ACTION SUBMITTED: June 15, 2016 |
|---|
| REGULAR 🖾 CONSENT 🗆 |
| TYPE OF ACTION: RESOLUTION ☑ ORDINANCE ☐ FORMAL ACTION ☑ OTHER ☐ |
| SUBJECT: DISCUSSION AND POSSIBLE APPROVAL OF THE AGREEMENT WITH CENTURY LINK TO PROVIDE PHONE SERVICES AT VARIOUS CITY LOCATIONS |
| FROM: Ashlee Coronado, City Clerk |
| RECOMMENDATION: Approve |
| PROPOSED MOTION: I move to approve the Agreement with Century Link to Provide Phone Services at Various City Locations. |
| DISCUSSION: |
| Century Link provides phone service all of the City Buildings. The total monthly recurring charge is \$643.50 for a term of five years. |
| |
| FISCAL IMPACT: \$7,722.00 annually |
| DEPARTMENT LINE ITEM ACCOUNT: 10-59-24001 |
| BALANCE IN LINE ITEM IF APPROVED: To be determined |
| Prepared by: Ashlee Coronado, City Clerk Reviewed by: Jestin Johnson, City Manager |



SOA Carrier Services Order Local (QC) INTRAstate

| Carrier Service Order Value | Total Monthly Recurring Charge: \$643.50 Total Non Recurring Charge* and are subject to the Applicable Usage Charges May Apply * Total Non Recurring Charge: \$0.00 (see stached Ouces). Additional charges may be indicated in a separate Scope of Work (SOW) as applicable. ** Expiration Date: \$ Year Term "Referred to as Contract Term Arizona Service Area: Rural Arizona - 8 hour Travel Time | This CSO (Carrier Service Order) is a supplement to the State of Arizona Telecommunications Carrier Services Agreement ADSPO15-088468 ("Underlying Agreement") (CenturyLink Pramata ID: 874449) and is between (LLC, DIBIA CenturyLink QCC for the provisions of services. Pricing for this CSO is based on Atlachment I Pricing Structure in the Underlying Agreement and the terms, service level agreements, special construction charges, and termination charges, as applicable, control to the extent of a conflict with the Underlying Agreement, provided that the conflicting terms do not modify the Underlying Agreement. This supplement is effective on the date the services become functional ("Effective Date"). The customer represents and certifies that it is a Primary Customer or Other Customer authorized to purchase under the Underlying Agreement. Into accordance with Scope of Work, 7.12. Service Level Guarantees, the Service Level Agreement applicable to the Services under this CSO shall be found at https://www.centurylink.com/Pages/AboutUss_LegalTariffs/displayTariff.andingPage. Intril and http://www.centurylink.com/Pages/AboutUss_LegalTariffs/displayTariff.andingPage. Intril and http://www.centurylink.com/Pages/AboutUss_CagalTariffs/displayTariff.andingPage. Intril and http://www.centurylink.com/Pages/AboutUss_CagalTariffs/displayTariff.andingPage. Intril and http://www.centurylink.com/Intril and the Total Non Recurring Charge stated above reflect these charges that are agreed to by Customer. Conduit Extension charges may also be identified in a separate scope of work (SOW). Early termination shall be in accordance to the Access Service Tariff No.4 Sec. 5.1.3 Special Construction. Access Service Tariff No.4 Sec. 6.1.3 Special Construction. Early termination shall be in accordance to the Access Service Period x Monthly Cost = MSP Liability. | Signature: Signature: Date: Printed Name: Lynda Santoro Title: Address: Phoenix AZ 85012 Phoenix AZ 85012 |
|--|--|--|--|
| Description of Service: QC INTRA 1FB SERVICE | AZVS-00001 Oty Minimum Service Period AZVS-00001 39 30 Days | This CSO (Carrier Service Order) is a supplement to the State of Arizona Telecommunications Carrier Services Agreement ADSPO15-088468 ("Underlying A (CenturyLink Pramata ID: 874449) and is between (LLC, D/BIA CenturyLink DCC for the provisions of services. Pricing for this CSO is based on Atlachment II Pricing Structure in the Underlying Agreement and the le agreements, special construction charges, and termination charges, as applicable, control to the extent of a conflict with the Underlying Agreement, provided that the conformation charges, and termination charges, as applicable, control to the extent of a conflict with the Underlying Agreement, provided that the conformation of modify the Underlying Agreement. This supplement is effective on the date the services become functional ("Effective Date"). The customer represents and certifies that it is a Primary Customer or Other Customer authorized to purchase under the Underlying Agreement. In accordance with Scope of Work, 7.1.2. Service Level Guarantees, the Service Level Agreement applicable to the Services under this CSO shall be for https://www.centurylink.com/Pages/AboutUs/Lecal/Tariffs/display/Tariff. and independent on the Carrier Service Level Guarantees as defined in the Scope of Work 8.3.2.2 and Special Services on the Access Agreement as a service and the Access Service Tariff No.4 Sec. 5.1.3 Special Construction. Access Service Tariff No.4 is available at http://www.centurylink.com/tariffs/az qc acc t no.4.pdf for services provided under this CSO. Customer agrees that termination liability will apply if the Minimum Service Period x Monthly Cost = MSP Liability. Early termination shall be under the Minimum Service Period x Monthly Cost = MSP Liability. | Customer Name: To verify eligibility, please visit https://spo.az.gov/procurement-eav/creaticooperative-procurement/letate-purchasing-cooperative- Signature: Date: Printed Name: Title: Address: Address: Ony State SPCON |

Quote Prepared By:



| Ē | of |
|----------------|--------------|
| Quote Prepared | Bisbee, City |
| · | |

Conduk Build Condult Build Construction Construction (7) Special (1) Special Charge \$0.0g David S Dameron SO 00 \$0.00 *(6) Special Construction Construction (1) Special Bilbble Billable \$0.00 Friday June 03, 2016 5 Year Term INTRAstate Applicable NRC Walver(s) Applicable ONSC Walver(s) Applicable ONSC Walver(s) Applied: Construction Construction *(5) Special (1) Special \$0.00 Waiver Waiver Construction Construction (1) Special **Total Cost** Special \$0.00 Costs Jurisdiction: z) Contract Term; Time Charges *(4) Total One CHARGES or SUBTOTAL **ONE TIME** .. NRC \$0.00 \$0.00 Total Monthly This Quote is provided Per Special Terms and Conditions 8.2.1.1 This quote is provided as an attachment to the Carrier Service Order. RECURRING Charges \$643,50 MONTHLY CHARGES Recurring \$643.50 indicated within the scope of this quote and subject to the Carrier Construction, Conduit Charges, Contract Term and Waivers are All Addresses, Products/Services, MRR, NRC, MSP, Special Charge or SECTION One Thme .. NRC 80.08 Recurring Charges (MRC) CenturyLink Government \$16.50 8 Period 30 Days Service 85803 2007/02 See attached City of Bisbee Service Address Bisbee, City of 118 Arizona St nventory Additional Information (as applicable) This is a Monthly Recurring Charge (MRC) Service Based Quote. Applicable NRC's and Usage Charges may apply. Waivers are subject to MSP and Contract Term as applicable. Basic Analog Business Access Line (1FB) (includes 1 Call Feature) Product Description Bisbee Customer Name: Customer Address: AZ Service 10 AZVS-00001

By signing the provided Carrier Service Order you are acknowledging this quote and attachments in its entirety. Service Order Terms and Conditions.

Total Monthly Recurring Charges will be indicated on the attached GSO.
Total Non Recurring Charges Due: \$0.00 \$643,50 Carrier Services Quote Totals Total Monthly Recurring Charges Due:

MINIMUM SERVICE PERIOD - The Minimum Service Period is product and/or service specific as indicated in this quote offer. The Minimum Service Period is hereby defined as the minimum period of consecutive months of service required to be maintained and subject to the Terms Total Non Recurring Charges will be indicated on the attached CSO*(4); (8) and *(7) TERMS AND CONDITIONS - All products and services listed are governed by tariffs, terms of service, or terms and conditions of Carrier Service Order and State MSA contract ADSPO15-088488

Agreement or any Service subject to this waiver is terminated or cancelled prior to the conclusion of the * Maintum Sarvice Period for reasons other than a default by CenturyLink, Customer shall be required, within thiny (30) days of such termination to repay (in addition to any applicable CenturyLink NRC(s) waived pursuant to this section. NRC Walver - CenturyLink NRCs specified above are waived so long as such Services ordered hereunder and subject to this waiver remains installed and used by Customer for at least the "Minimum Service Period of consecutive months ("Minimum Waiver Term"). and Conditions of the Carrier Service Order and any applicable applied waivers based on the *Minimum Service Period.

Jun-03-2016 10:01:09 AM

SLA - In accordance with Scope of Work, 7.1.2. Service Level Guarantees, the Service Level Agreement applicable to the Services under this CSO shall be found at https://www.centuryfart.com/Pagest/About/Legal/TarifflandingPage.html and http://www.centuryferk.com/logal/sta.html

SERVICE AVAILABILITY - Service may be subject to network disclosure and avaisbility in some areas. Check with your local sales leam for further details.

[1] SPECAL CONSTRUCTION CHARGES - Special Construction Waiver may be granted with a 5 year Contract Term. This waiver will be subject to the ierms and conditions of the CSO. Early terminated or cancelled prior to the control Term." will result in some or all of the previously weived Special Construction Charges' weiver is terminated or cancelled prior to the control Term." Will result in some or all of the customer shall be received, within thirty (30) days of such termination to may applicable early termination fees set forth in the Agreement) the annount of the applicable CenturyLink Special Construction Conduit charges weith thirty (30) days of billing statement or eigned Scope of Work. Any Special Construction Conduit charges will be assessed to the customer and due payable within thirty (30) days of billing statement or eigned Scope of Work. Any Special Construction Charges in excess of the approved Special Construction Waiver amounts is non refundable and shall not be included in any prorated amounts in the event of early termination.

1) VOICE SERVICES DOMESTIC LONG DISTANCE (LD) is at the State contracted price per minute as indicated in the International Voice Rates tab of the state contract. CSO agreement will indicate 'LD Usage Based Service" and is charged based on a per minute of usage. [3] CONTRACT TERM - Contract Term is specified as 5 year term only. E-Rate Only Contract Term is stated as June 30, 2020 only. There are no exceptions to these terms. (2) Contract Term is separate and independent of the * Minimum Service Period.

TARIFFS - FOC ACCESS SERVICE TARIFF NO. 11 ACCESS SERVICE TARIFF NO. 4 as applicable and as indicated in attached Carrier Service Order

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REQUEST FOR MAYOR & COUNCIL ACTION Session of: <u>June 21, 2016</u>

⊠Regular □Special

| _ | | | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|--|
| DATE ACTION SUBMITTED | D: June 9, 2016 | | | | | | | | | |
| REGULAR 🖂 CO | ONSENT | | | | | | | | | |
| TYPE OF ACTION: RESOLUTION ORI | DINANCE FORMAL ACTION OTHER | | | | | | | | | |
| RYDEN ARCHI | ND POSSIBLE APPROVAL REGARDING A REQUEST FROM TECTS TO PURSUE TWO (2) GRANTS TO MOVE FORWARD ON WARREN A REGISTERED NATIONAL HISTORIC DISTRICT. | | | | | | | | | |
| FROM: Shar Porier, Program/Grants Administrator | | | | | | | | | | |
| RECOMMENDATION: Staff recommends approval to allow Ryden Architects to pursue grant applications for Warren Historic District | | | | | | | | | | |
| PROPOSED MOTION: I move that we approve Ryden Architects to pursue grant application for purposes of designating Warren a Registered National Historic District. | | | | | | | | | | |
| DISCUSSION: Ryden Architects received notification that the Keeper in Washington, D.C. was looking favorably on placing Warren on the National Registry of Historic places. Additional work is needed that includes an expansion of the Historic Resource Survey that was done in 2015. | | | | | | | | | | |
| | two parts: The expansion of the properties not counted in the first the National Register Nomination. | | | | | | | | | |
| The grants would total \$28,000 with an in-kind City match of \$8,400. There is \$20,000 left in the budget that SHPO is willing to offer the City to continue the process which would cover the amount Ryden Architects need to finish the survey. Volunteers would help make up the difference in the research. The rewrites which were suggested by the Keeper would cost about \$6,000. | | | | | | | | | | |
| FISCAL IMPACT: N/A | | | | | | | | | | |
| DEPARTMENT LINE ITEM | ACCOUNT: | | | | | | | | | |
| BALANCE IN LINE ITEM IF | APPROVED: | | | | | | | | | |
| Prepared by: | Reviewed by: Jestin Johnson | | | | | | | | | |
| Shar Porier, Programs/G | rants City Manager | | | | | | | | | |
| Administrate | or | | | | | | | | | |

Time Line

Part 1: EXPANDED HISTORIC RESOURCE SURVEY OF WARREN (per NPS/Keeper Comments on NR Nomination)

| Field | Survey, Inventory List, and Map of 200 Non-contributors & Forms for 81 Contributors |
|------------|--|
| 21 Jun 16 | Bisbee City Council approves submittal of NPS grant application for \$20K |
| | (Assume SHPO will immediately approve grant as planned and expected) |
| 22 Jun 16 | Bisbee and Ryden sign contract for Part 1 professional services |
| 27 Jun 16 | Ryden staff mobilize project; prepare inventory spreadsheets, HRIF forms, and map |
| background | |
| 5 Jul 16 | Ryden staff begin field survey |
| 15 Jul 16 | Ryden staff finish field survey and field documentation; begin formal documentation; |
| | Ryden invoices Bisbee for portion of work completed to date; Bisbee pays Ryden |
| 29 Jul 16 | Bisbee submits to SHPO the 100%-complete invoice for Part 1 per NPS admin deadline |
| 31 Aug 16 | Ryden staff submits to Bisbee & SHPO 100%-complete deliverables for Part 1 (list, map, |
| forms) | |
| 1 Sep 16 | Bisbee pays Ryden the outstanding amount of the 100%-complete grant funds |
| | |

Part 2: EXPANDED NATIONAL REGISTER NOMINATION (per NPS/Keeper Comments on NR Nomination) Edit and refine Nomination; add Inventory List and Map for 200 Non-contributors and 81

| Contributors | |
|--------------|--|
| 1 Sep 16 | Ryden staff mobilize project; edits and refines Nomination, expands Inventory List and |
| Map | · · · · · · · · · · · · · · · · · · · |
| 31 Sep 16 | Ryden staff submits to Bisbee & SHPO 100%-complete NR Nomination |
| 1 Oct 16 | Bisbee submits to SHPO the 100%-complete invoice for Part 2; Bisbee pays Ryden; |
| | SHPO & NPS conduct review of expanded NR Nomination |
| 30 Dec 16 | NPS lists Warren Historic District on the National Register |
| | |



Certified Local Government HISTORIC PRESERVATION FUND PASS-THROUGH APPLICATION Federal Fiscal Year 2016



DUE DATE: July 1, 2016

| 1. 2. | | JECT NA | | | | | | | | | | | |
|----------|--|-----------------------------------|---|-----------------------------|---|----------------------------------|---------------------|--|--|--|--|--|--|
| - | 0000 | Context Survey of Preservo | t Development and Inventory ation Plan Guidelines Update | 0000 | Ordinance De Nomination Pr Historic District Local Worksho | reparation t Plan | 0000 | Ordinance Update Nomination Update Design Guidelines | | | | | |
| 3. | item | JECT DES ns, anticip get). | CRIPTION: (Attach a pated schedule for c | ı dele ı dele | ailed project de aletion includinç | scription, proc major mileste | duct to ones c | o be submitted, specific scope and the proposed line-item | | | | | |
| 4. | RELATIONSHIP OF THE PROJECT TO THE CLGs WORK PRIORITIES: (Attach statement.) | | | | | | | | | | | | |
| 5. | RELA UPD | TIONSHII ATE 2009 | P OF THE PROJECT TO (Attach a statemen | O THE | GOALS OUTLING | ED IN THE ARIZ | ONA I | HISTORIC PRESERVATION PLAN begin on page 31 of the plan | | | | | |
| 6. | FUNI | DING: | ESTIMATED TOTAL | PROJ | ECT COST: | \$ | <u> </u> | | | | | | |
| | | | GRANT FUNDS REG | QUEST | íED: | | | | | | | | |
| | | | MATCHING FUNDS | 5: | | \$ | | | | | | | |
| | | | SOURCE OF MATC | HING | FUNDS*: | | | | | | | | |
| | | | *(Please include c | a lette | er of intent for th | ne matching fi | unds t | by the above listed party.) | | | | | |
| | NAM | \E: | ORDINATOR/CONTAC | | | | | | | | | | |
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| | | | | | | | | | | | | | |
| | | | COMPLETE THE PROJE and Ends on September | | , 2017 with no p | ossibility for ex | tensic | on.) | | | | | |
| 9. | PROJ | IECT PART | TNERS: | | | | | | | | | | |
| | Work | the Certil place Re hments. | equirements and Lob | Debo bbyin | arment, Suspens ig (DI-2010) on j | ion and Oiher page 3 and re | r Resp turn it | onsibility Matters, Drug-Free with this form and the require | | | | | |
| Return | this f | orm by | March 15, 2013 to: | | | | | | | | | | |
| | | | Pres Stat 1300 Pho Emo | te His 00 W. v penix, | ation Planner storic Preservation Washington Stre , AZ 85007 <u>evondy@</u> | eet Pazstateparks.ç | g <u>ov</u> Fax: | 602-542-4180 | | | | | |



Certified Local Government HISTORIC PRESERVATION FUND PASS-THROUGH APPLICATION Federal Fiscal Year 2016 DUE DATE: July 1, 2016



The State Historic Preservation Office (SHPO) staff developed the following process to focus the Federal Historic Preservation Fund (HPF) Pass-Through on specific planning activities related to CLG program responsibilities and community priorities.

Source of Funding and Availability

Each federal fiscal year (FFY), projects will be funded from the 10% Federal Historic Preservation Fund Pass-Through. This year, \$85,000.00 is available. A CLG may receive up \$20,000.00 per grant in federal Pass-Through funds per FFY.

This year, \$10,000.00 has been set-aside for the CLG that is hosting the Statewide Historic Preservation Partnership Conference. The funds for the annual conference do not count toward the \$20,000 cap and do not affect CLG standing on the funding priority list. We anticipate this to be an ongoing allocation and we will begin planning for future conferences well in advance.

To address the State Historic Preservation Plan goal of maximizing funding, all CLG Pass-Through grants require a minimum match of 40%. In effect, 60% of the <u>total project cost</u> comes from federal funds and 40% of the <u>total project cost comes from local funds</u>. For a maximum award of \$10,000.00 (60%), the required match is \$6,667.00 (40%) for a total project cost of \$16,667.00 (100%). Overmatching is encouraged.

Eligible Activities

Under the program, projects are limited to specific non-bricks and mortar activities as shown on the application.

Eligible Applicants

Communities or counties with ordinances and historic preservation commissions in place and scheduled to achieve CLG status by January 1, 2016 may also apply, but will not be funded if they are not approved by the National Park Service as a CLG by March 1, 2016.

Application and Award Procedure

Applicants must complete the required application form and include the following:

- · Project description, scope items, the resulting product and line-item budget; and,
- A statement addressing how the project fits into CLG work priorities; and.
- A statement regarding the relationship of the project to the State Historic Preservation Plan Update 2014 goals, beginning on page 42 (Contact SHPO if you need a copy of the State Plan or visit our website at http://azstateparks.com/SHPO/index.html#2014_plan); and,
- A list of major milestones by which to judge the progress of the project; and
- A statement indicating the source(s) of matching funds; and,
- The signed <u>Certifications Regarding Debarment, Suspension and Other Responsibility Matters, Drug-Free Workplace Requirements and Lobbying (DI-2010) form.</u>

Those CLGs submitting an eligible and complete application, and providing at least the minimum-matching funds, will be allocated HPF funds according to the revolving list below. The proposed project is subject to an evaluation by the State Historic Preservation Office staff to ensure that the schedule and scope of work can reasonably be completed within the period of the Pass-Through (i.e., by September 30, 2017). The initial list was based on the date of CLG entry into the program; placing those CLGs receiving funds at the bottom of the list generates future lists. The SHPO reserves the right to modify the placement of each CLG on future lists if a CLG fails to perform on a project funded by SHPO.

CLG Pass-Through Funding Priority List for FFY 2015

Certified Local Government

Date Certified

Willcox 2. Globe 3. Williams 4. Payson 5. Taylor 6. Scottsdale 7. Holbrook 8. Winslow 9. Coolidae 10. Yuma 11. Flagstaff 12. Bisbee 13. Glendale 14. Prescott 15. Sedona 16. Cottonwood 17. Florence 18. Jerome 19. Phoenix 20. Clifton 21. Kingman 22. Benson 23. Mesa

September 24, 1985 August 25, 1986 September 11, 1986 December 10, 2001 April 9, 2001 April 17, 2001 October 14, 1997 April 27, 1999 November 30, 2000 February 11, 1986 September 30, 1997 March 17, 1989 November 1, 1995 January 3, 1986 September 6, 2000 January 8, 2014 September 12, 1985 January 17, 1986 January 5, 1988 March 10, 1998 September 24, 1986 May 15, 1992 October 5, 1995

October 5, 1995
December 18, 2000
March 10, 2004
May 3, 2009
March 7, 2011
March 6, 1990
October 21, 1991

October 14, 1997

Administration

24. Nogales

26. Oro Valley

27. Pima County

29. Casa Grande

25. Peoria

28. Tucson

30. Tempe

Following the National Park Service's allocation of HPF funds, the SHPO will issue federal contracts for awarded projects. Projects will be assigned to staff members for coordination and/or monitoring. CLGs are encouraged to consult with the appropriate staff member regarding their project and must submit regular progress reports and Request for Payment forms. All awarded CLG Pass-Throughs must meet federal grant administrative requirements. Regular progress reports and payment reimbursement requests are required to maintain the project funding. The agreement may be cancelled if the conditions are not met by the CLG, and the funds will be recaptured by SHPO.

Direct any questions regarding the CLG Pass-Through Program or application to:

Eric Vondy

Preservation Incentives Program Coordinator

State Historic Preservation Office

1100 W. Washington Phoenix, AZ 85007

Email:

evondy@azstateparks.gov

Telephone:

602-542-6998

Shar Porier

From:

Don W. Ryden <don@rydenarchitects.com>

Sent:

Monday, April 18, 2016 2:01 PM

To:

Shar Porier; Jestin Johnson

Cc: Subject: 'Jamie Jachowski'; 'Eric Vondy'; wcollins@azstateparks.gov Warren Historic District - Survey & NR Nomination Proposals

Attachments:

20160418121547687.pdf

G'day, Jestin & Shar:

As you know, the Keeper of the National Register of Historic Places has reviewed and commented on our Warren Historic District nomination. The federal agency has sent SHPO a letter indicating that the Keeper looks favorably on the nomination but requires the following additional information in order to complete the review process.

Required Historic Resource Survey information:

- Evaluating the eligibility of all properties in the district built after 1950—a reconnaissance survey of about 200 more buildings catalogued on a list and illustrated on the map. No inventory forms are needed for post-1950s buildings.

- Preparing Inventory forms for 81 eligible properties—buildings from 1940 to 1950 and public works/parks since 1907.

Required National Register Nomination revisions:

- Editing the text—a relatively simple matter of deletion of sections rather than extensive rewriting.
- Expanding the text--a general description and eligibility evaluation of the post-1950, non-contributing properties.

Thus, additional professional services are needed to move the nomination on its last step toward national historic designation. Fortunately, the State Historic Preservation Office has identified about \$20,000 in available grant funds to help the City of Bisbee cover the cost of the survey work. The

\$6,000 needed for the nomination editing and expansion may come from the next National Park Service grant cycle awarded in September 2016. Cash and in-kind services from the City staff and volunteers can be used as match to leverage the grants to a greater practical value. Discuss strategies with SHPO.

In close collaboration with SHPO, I have created a two-part proposal and project approach (see attached) for meeting the needs of the City of Bisbee and the Warren district residents. Eric Vondy (grants administrator) and Bill Collins (deputy SHPO/historian) have reviewed my proposal and concur with the approach and fee estimate. They asked me to send it to you for review and comment. If all is acceptable to the City Staff/Commission/Council, Eric and Shar should immediately coordinate the submittal of Bisbee's written request for the available NPS grant funds.

You may use my Part One proposal as the framework for the expanded survey project. This June, you may use my Part Two proposal for the nomination revision which will document the results of the combined surveys as the final comprehensive evaluation of the district.

Time is of the essence in initiating the survey and completing it before the end of the federal fiscal year in September. Based on the City-approved project approach, I will prepare a single Owner-Architect agreement for the two-part project just to keep project administration simple for all parties.

The City would give me notice to proceed with the second part when the survey data and the second grant are in hand.

It has been a pleasure working on this important long-term project with the City of Bisbee and especially with the volunteer residents of Warren. My staff and I look forward to finishing the project for and with you. We can begin our

Right now, the City would not be able to meet any monetary match for a grant. It's tough times here and things don't seem to be getting any better. We may be able to get volunteers to help and I'll ask the Mayor and Council if we can rally some troops to finish this off. That would be the best we can do. Feet & hands – no \$\$.

I know the City and the Warren citizens have been working this for years and to bring it to a close would be great.

I will forward all this to the council members of the district and our City Manager again and see where it goes.

Shar

From: Don W. Ryden [mailto:don@rydenarchitects.com]

Sent: Friday, May 20, 2016 10:00 AM

To: Shar Porier
Cc: 'Jamie Jachowski'

Subject: RE: working on Warren grant

Hello, Shar:

I'm glad to receive signs of life for the Warren Historic District nomination enhancement grant. Here are some thoughts to help you apply for the grant.

First, CLG stands for Certified Local Government. A town, city, or county must meet certain requirements of ordinances, staffing, and commissions in order to be recognized by the State of Arizona as a CLG. Among other benefits, CLGs can apply for pass-through grants from the State and Federal agencies. (You can research all the specific requirements online for yourself. Look at Bisbee City Zoning Ordinance for administration of Historic Preservation issues.)

For the purposes of historic preservation and grant applications, the CLG city must have a Historic Preservation Officer (sometimes the Planning Director or other City appointee) and a citizen Historic Preservation Commission which manage and evaluate changes to historic properties eligible for or listed on the local or National Registers of Historic Places. CLGs usually help the city zoning enforcer to administer the local HP zoning overlays that require appropriate designs and consultation in reviewing/approving changes or demolition of historic properties. This is the method by which Bisbee-Warren has received assistance from the State Historic Preservation Office for 20 years.

Second, your comment that Ryden Architects' proposed "work will be done at no cost to the City under this pass-through grant" is not quite accurate. The National Park Service grant funds pass through the SHPO to the City to the consultant. SHPO does not pay the consultant directly; the City does. A series of written agreements between each entity provides the direct pathway and method by which the funds reach the consultant preparing the project deliverables. This is the same arrangement as the previous Warren survey and nomination project.

The method by which my firm usually continues our involvement with communities for continuing grant-funded HP projects is as follows:

- Based upon the recommendations of the SHPO and the Keeper of the National Register, the CLG (City of Bisbee) learns of the need for funding a new, expanded or related HP project in order to prepare and resubmit a comprehensive survey/nomination for listing on the Register. (For Warren, the Keeper wants an evaluation, listing, and map of all properties within the district, not just the contributing properties as has be submitted per the limited data from the 1998 Woodward survey.)
- 2. At the request of the CLG, Ryden Architects, Inc. provides a scope of work/fee budget to guide the CLG in applying to SHPO for the competitive annual pass-through grant. My firm can formalize this budget as a fee proposal. This procurement process is like a sole-source firm responding to the City's standard Request for Proposal. A sole-source firm is chosen by the City for special knowledge or expertise needed for the particular

project. This approach eliminates the need, time, and expense of competitive or invitational bidding. (Ask the City Attorney to verify that sole-source consultant selection is appropriate and applicable here.)

- 3. The CLG applies to SHPO for an NPS grant using the Ryden scope of work and fee budget as the attached justification documentation. If the scope of work, field conditions, or regulatory requirements don't change, Ryden Architects, Inc. will hold to the budget as a fee proposal for 90 days following its cover letter date. (I would hope that this scope/fee proposal statement will take the place of the "assurance agreement" you mentioned. I have already received oral concurrence from Eric Vondy, acting SHPO, that this scope/fee is appropriate for the expansion of the Warren HD survey and nomination. Before you prepare the application, discuss with Eric Vondy [602-542-6998] the conditions of the NPS grant, possible need/benefit for matching cash or services, method of consultant payment and reimbursement to City, and review/billing schedule.)
- 4. Because the original survey up-date and nomination preparation has been completed and paid under the old contract, I would recommend that the two parties create a new agreement of similar type for the project expansion. (You should have the new agreement approved by City Attorney and Council and ready for signatures the minute when Bisbee is notified that SHPO has approved the grant and the funds are available. Prompt project mobilization is very important due to the limited time remaining for this grant cycle ending in September 2016).

So, Shar, those are the four major steps in applying for the NPS grant and setting up the Owner/Architect agreement. Let me know if you have any other ideas or questions. Thanks for this opportunity to carry the Warren HD nomination to the finish line.

Best regards,

Don W. Ryden, AIA

- President 602-253-5381

Sent: Wednesday, May 18, 2016 12:29 PM

To: don@rydenarchitects.com
Subject: working on Warren grant

HI, Don!

I'm so happy to finally spend time this week and next to work on the grant and get it all done before the council for the June 7 meeting. That is when I will present it to the council.

What I need from you is an assurance agreement that the work you have presented is the work that will be done at no cost to the city under this pass-through grant.

Our Attorney needs to review this, so the sooner the better.

And what are CLGs?

Thanks for all you're doing I

Shar

Issues, Goals, and Objectives

Threats to Arizona's Cultural Resources

Many forces threaten Arizona's historic places, landmark buildings, and prehistoric sites. One force we all recognize is the tremendous influx of new residents into Arizona and the pressures it creates; not just with new housing and subdivision sprawl, but also the creation and modification of streets, highways, and business, industrial, and social centers. And it is not just the metropolitan areas struggling to adjust to rapid growth. Small towns and rural Arizona face fundamental changes as thousands of new residents arrive, attracted by Arizona's natural beauty, climate and recreational opportunities, yet in turn threatening the very thing they were seeking. It's true that hundreds of thousands of people have only recently become Arizonans. Most are unaware of the rich history that exists in this state, and even fewer identify it as their

This problem is compounded for archaeological sites. Unlike standing structures, many archaeological sites are indistinct remnants of past cultures, which are hard for the layperson to identify, let alone appreciate. Many of these have great cultural value to the state's Native Americans, values, that are not always understood or appreciated by other Arizonans.

This lack of knowledge leads to lack of concern, and with little understanding of the meaning of historic places, few are motivated to preserve these reminders of the story of Arizona. What this illustrates is an environment that contributes to the continuing loss of our state's significant heritage resources. These threats to our resources are real, and once a resource is lost, it can never be replaced.

Opportunities

As real as these threats are, the forces that create them also bring opportunity. Growth brings with it prosperity which can provide

about Arizona's history, but many want to learn. Many people want the financial base necessary for preservation. Few may know much places to live, when developers and city planners capitalize on the qualities of historic buildings. Then there is the incredible demand live in a cultural vacuum. It is the supply of cultural resources that ncighborhoods and abandoned small towns can become desirable become vibrant tourist attractions given the resources to preserve resources depends upon property owners becoming stewards, on the physical structures and the imagination to market them in an appealing way. The demand is there-Arizonans do not want to preservation advocates becoming activists, and on governments to live in places where history is manifest. Neglected inner-city state's largest industries and historic places one of the biggest for places for recreation and relaxation. Tourism is one of the draws. Small town main streets or isolated ranch houses may provides the solution. Protecting and maintaining our limited providing a general climate conducive to preservation and historical entrepreneurship. With the help of our government partners, the SHPO has made important contributions to the identification, documentation, and protection of Arizona's historic resources. Still, the government only amounts to a small portion of the effort needed to properly care for our heritage. It is the people of Arizona that are the greatest resource. Historic preservation is for them, and ultimately, it must be by them as well. It is the duty of public preservationists to ensure that our advocates within government, business, and the general public have the tools they need to keep up the exceptional work they have done, and will continue to do so. Our vision statement emphasizes the importance of the relationship between the public and the network of preservation professionals in achieving the best management of our state's history.

The Framework for Planning

preservation mission, with an explanation of the underlying vision and a set of step-by-step objectives leading toward attainment of the goal. The following chapter sets the five-year action plan Summarized below are the goals identified to achieve the loward achieving these objectives.

Toward Effective Management of Historic Resources

Goal 1: Better Resource Management

manner; and to use historic properties to meet contemporary needs Vision: Having a partnership of public and private programs and incentives that work together to identify, evaluate, nominate and reat historic properties in an interdisciplinary and professional and/or inform citizens with regard to history, architecture, archaeology, engineering and culture.

Objectives

For the Preservation Community:

- 1. Identify priority historic context (important themes in
- history) as the basis for survey and jinyentory.

 2. Nominate the best examples of properties identified by priority themes.
- interest in the recent past, including important less-than-50-3. Anticipate future preservation concerns by encouraging years-old themes and property types.
- 4. Encourage conservation of historic properties.
 5. Take exemplary care of each preservation community's properties.
- 6. Incorporate historic preservation planning early in project development.

For the SHPO:

- 1. Promote local historic property survey efforts.
- 2. Promote district and multiple resource nominations.
 3. Promote adaptive reuse of historic properties.

- 4. Recognize and support stewardship efforts of historic properties.
- Encourage historic preservation planning early in project development,
- 6. Support stronger archaeological protection laws at the state level.

For Citizens at Large:

- 1. Support historic preservation efforts.
- Support designation of historic properties.
 Publicize threats to historic properties.
 - Publicize threats to historic properties.

Goal 2: Effective Information Management

opportunities; and provides the means to make this information efficiently compiles and tracks information regarding historic properties, preservation methods and programs, projects and Vision: Having a cooperative data management system that readily available to appropriate users.

Objectives

For the Preservation Community:

- 1. Continue to develop inventory databases in cooperation with AZSITE or compatible with AZSITE.
- Submit cultural resources information to AZSITE
- 3. Create historic property "Master Files" that track all actions affecting an historic property.

For the SHPO:

- inventory for all historic properties and cultural resources. 1. Expand AZSITE as the principal electronic database
 - Implement electronic processing and monitoring of all SHPO programs.

Support AZSITE through pass-through funding and the

establishment of the AZSITE digital library.

For Citizens at Large:

- 1. Support AZSITE as Arizona's "official" cultural resource inventory.
- Support access security for historic resource data bases.

Goal 3: Maximized Funding

Vision: Having preservation programs that operate at maximum efficiency, and support networks that take advantage of diverse funding and volunteer opportunities.

Objectives

For the Preservation Community:

- 1. Develop project partnerships.
 - 2. Monitor grant opportunities.
- 3. Integrate historic preservation focus toward Arizona's second century.

For the SHPO:

- 1. Post funding possibilities on website.
- Over subscribe the Certified Local Government passthrough allocations.
 - 3. Utilize volunteers and intems.

For Citizens at Large:

- 1. Volunteer.
- 2. Support funding at authorized levels.

Goal 4: Integrated Preservation Planning

Vision: Having preservation principles and priorities fully integrated into broader planning efforts of state and federal agencies, local governments and private development to help achieve the goals of historic preservation including sustainable economic and community development.

Objectives

For the Preservation Community:

- Integrate historic preservation principles and policies into plans and projects.
 - Improve understanding of Secretary of the Interior's Standards for Rehabilitation for owners of buildings wanting substantial additions.
 - Include a "Historic Preservation Element" in Comprehensive Plans.

- 3. Consult with tribes regarding traditional cultural places. For the SHPO:
- Monitor state agency compliance with the State Historic Preservation Act.
- Work with agencies and consultants to improve report quality
- Seek to include historic preservation into community development initiatives.
- 4. Seek to identify and resolve systemic federal agency issues under Section 106 compliance requirements including the use of Programmatic Agreements.
 - Assist and support tribal preservation efforts.
- 6. Support the local planning efforts of Certified Local Governments.
 - 7. Encourage creation of additional Certified Local Governments.
- Governments.

 8. Integrate SHPO planning and resource management with the State's disaster management program.

For Citizens at Large:

- 1. Recognize the historic preservation/planning connection.
 - 2. Participate in public forum and polling opportunities.

Toward an Informed and Supportive Constituency

Goal 5: Proactive Partnerships

Vision: Having a strong preservation network of agency, tribal, county, community and advocate partners that communicate preservation values and share preservation programs with the broader Arizona community, its institutions and individuals

Objectives:

For the Preservation Community:

- Increase communication efforts between preservation network members.
- 2. Support historic preservation non-profit efforts.



ARCHITECTURE • PLANNING • HISTORIC PRESERVATION

Proposal for Professional Services

DRAFT - 18 April 2016

Warren Historic District PART I: HISTORIC RESOURCE SURVEY EXPANSION

PROJECT UNDERSTANDING

Ryden Architects, Inc. (the Contractor) will provide services to assist the City of Bisbee (with consultation with the State Historic Preservation Office [SHPO]) to expand the data of the Contractor's 2015 National Register nomination as a comprehensive study of the district. The expanded project will identify, document, and evaluate properties constructed between 1940 and the present. The expanded survey and National Register nomination will include properties beyond those already evaluated by the Woodward study (1993) and updated by Ryden Architects, Inc. (2015).

Due to limited funding, the initial goal of the recently completed survey up-date project was to prepare for the City a historic district nomination which could become the foundation document for future amendments to enlarge the district density with additional properties as time passes and periods of significance expand. This project will be funded by a National Park Service grant passing through the SHPO to the Certified Local Government (CLG), the City of Bisbee. The City and local volunteers will provide in-kind services to supplement the pass-through grant. In turn, the City will compensate the Contractor for professional services listed below. This project will be broken into two parts under two separate contracts: Part I: Historic Resource Survey Expansion and Part II: National Register Nomination Revisions.

The project responsibilities and scope of labor/fee of the Contractor for Part I of this project is limited to:

- 1. coordinating the volunteers in expanding the inventory list to include about 200 recently identified resources and in creating historic resource inventory forms for no more than 81 resources. These forms document properties constructed between 1940 and 1950 and previously undocumented public works structures (e.g., parks, canals, street plan). The volunteers will be responsible for conducting documentary and archival research and for completing page 1 of each Historic Resource Inventory Form (HRIF). The Contractor will then check the continuity and apparent correctness of their form-filling work;
- 2. conducting a field survey by Ryden Architects staff to document and photograph a maximum of 81 buildings and structures within the historic era of the Warren Historic District boundary in order to complete the inventory forms:
- 3. completing the inventory forms and providing recommendations of eligibility;
- 4. preparing a comprehensive survey map summarizing eligibility recommendations of all properties in the district;
- 5. expanding the Inventory List to include approximately 200 additional properties;



ARCHITECTURE . PLANNING . HISTORIC PRESERVATION

PART I: Historic Resource Survey Expansion for

THE WARREN HISTORIC DISTRICT Bisbee, Arizona

WORK PROGRAM AND FEE for BASIC SERVICES

DRAFT - 4/18/2016

Expand survey of 618 properties by adding 81 pre-1950 & 200 post-1950 properties

| | and a section of ageing a fee that a roo host 1930 by | operaca | | | |
|---------|--|------------------|--------------|--------------|---------------|
| | | | <u>Field</u> | | Phase/Task |
| | Phase/Tesk | Architect | Tech(s) | <u>Admin</u> | Total |
| | Hourly Rate | \$160 | <i>\$85</i> | \$70 | |
| 1.0 MC | DBILIZATION PHASE | | | | <u>52,965</u> |
| 1.1 | Team Coordination | | | | \$620 |
| .1 | Conduct Phoenix kick-off meeting (incl COB) | 2 | | | |
| .2 | Coordinate inventory with City Staff and Volunteers (incl COB) | 1 | | 2 | |
| 1.2 | Document Preparation | | | | \$1,265 |
| .1 | Expand/Update Inventory (incl COB) | 1 | 8 | 0 | |
| .2 | Survey Map Preparation | | 5 | 0 | |
| 1.3 | Survey Planning | | | | \$325 |
| .1 | Field Survey Preparation | | 3 | 1 | |
| .2 | Community Notification and Public Relations (COB) | | | | |
| 1.4 | Project Administration | | | | \$755 |
| | Project Administration | 2 | I | 5 | |
| | | | | | |
| 2.0 SUI | RVEY PHASE | | | | \$7,945 |
| 2.1 | Field Survey | | | | \$7,260 |
| .1 | Conduct Field Survey | 22 | 44 | | |
| 2.2 | Historic Research | | | | \$300 |
| .1 | Research/record basic property info for Inventory List (COB) | 1 | | 2 | |
| 2.3 | Project Administration | | | | \$385 |
| | Project Administration | 1 | 1 | 2 | - ** |
| | | | | | |

Page 1 of 2



ARCHITECTURE . PLANNING . HISTORIC PRESERVATION

| | Phase/Task |
|--------------|----------------|
| <u>Admin</u> | <u>Total</u> |
| \$70 | |
| | <u>\$7,415</u> |
| | \$4,920 |
| 4 | - |
| | |
| | \$500 |
| | |
| | \$1,295 |
| 8 | • |
| | |
| | \$700 |
| 3 | 2.00 |
| 22 | 164 |
| 21 | 164 |
| | \$18,325 |
| , | - |
| | \$1,650 |
| | |
| | \$19,975 |
| <u> </u> | 4 |



ARCHITECTURE . PLANNING . HISTORIC PRESERVATION

Proposal for Professional Services

DRAFT - 18 April 2016

Warren Historic District PART II: NATIONAL REGISTER NOMINATION REVISIONS

Bisbee, Arizona

PROJECT UNDERSTANDING

Ryden Architects, Inc. (the Contractor) will provide services to assist the City of Bisbee (with consultation with the State Historic Preservation Office [SHPO]) to expand the data of the Contractor's 2015 National Register nomination as a comprehensive study of the district. The expanded project will identify, document, and evaluate properties constructed between 1940 and the present. The expanded survey and National Register nomination will include properties beyond those already evaluated by the Woodward study (1993) and updated by Ryden Architects, Inc. (2015).

Due to limited funding, the initial goal of the recently completed survey up-date project was to prepare for the City a historic district nomination which could become the foundation document for future amendments to enlarge the district density with additional properties as time passes and periods of significance expand. This project will be funded by a National Park Service grant passing through the SHPO to the Certified Local Government (CLG), the City of Bisbee. The City and local volunteers will provide in-kind services to supplement the pass-through grant. In turn, the City will compensate the Contractor for professional services listed below. T This project will be broken into two parts under two separate contracts: Part I: Historic Resource Survey Expansion and Part II: National Register Nomination Revisions.

The project responsibilities and scope of labor/fee of the Contractor for Part II of this project is limited to:

- revising the National Register nomination based upon the expanded survey information 1. and upon the comments from the Keeper of the National Register;
- consulting and communicating with SHPO, NPS, City of Bisbee, and County of Cochise: 2.
- and, submitting the revised nomination, list, and map to the City and SHPO for forwarding to the Keeper of the National Register. The inventory forms will go to the City and SHPO for their files and use in historic resource management.

CONTRACTOR'S WORK PROGRAM PART II: NATIONAL REGISTER NOMINATION REVISION

4.0 NATIONAL REGISTER NOMINATION REVISION PHASE

4.1 CONSULTATION

- .1 Conferences and Communications
 - .1 Staff of the State Historic Preservation Office and the National Park Service
 - .2 Town of Bisbee staff and officials, HP Commission, stakeholders, and volunteers
 - .3 Staff of Cochise County

4.2 NOMINATION REVISIONS

- .1 General
 - .1 Remove "Entertainment/Recreation" as an Area of Significance in reference to the Warren Baseball Park.
 - .2 Add nomination headers that indicate the National Register section numbers and the name of the property.
 - .3 Conduct quality assurance review and refinements of final revisions of the nomination prior to submittal to SHPO.

.2 Section 1. - Name of Property

Discontinue and delete the use of "Warren - The City Beautiful" as an actual name commonly used for the city. Remove it from Section 1 and throughout the narrative where used a name rather than a description.

.3 Section 5. - Classification

- Review continuity and accuracy among the revised District Map, Inventory List, and additional 1940-50 Inventory Forms regarding location, inventory number, and eligibility status or vacant lots. [Quality assurance of Task 3.1 Data Transcription]
- .2 Review accuracy of the counts on the property eligibility chart.
- .3 Delete references to the Warren Baseball Park as the oldest in the USA. Identify the ballpark as a contributing property rather than an individually eligible property for the purposes of this district nomination.

.4 Section 7. – Narrative Description

- .1 Within the text, insert photo reference numbers from the Continuation Sheets to help illustrate descriptions of setting, city layout, material, styles, etc.
- .2 Where properties are mentioned in the text, identify their eligibility status.
- .3 Edit this section to remove redundant and extraneous information.

.5 Section 8. - Statement of Significance

- .1 Edit this section to remove redundant and extraneous information.
- .2 Revise the narrative to justify only a *local* level of significance for Community Planning (Criterion A for City Beautiful movement manifested locally) and

- Architecture (Criterion C for nationally popular styles adapted locally). Delete discussion about Warren's influence on the subsequent layout or development of other cities in the Southwest.
- .3 Remove the section that recommends a *national* level of significance for the Warren Baseball Park as an individually eligible property. Limit its eligibility to a contributor to the historic district at a *local* level of significance.

.6 Section 10. - Geographical Data

.1 In the Verbal Boundary Description and Boundary Justification, revise the name of the district to be the "Warren Historic District."

.7 Continuation Sheets

.1 Review the expanded, comprehensive Inventory List prepared by the City of Bisbee staff and volunteers to assure new inventory numbers and eligibility status coordinate with the District Map and Inventory Forms.

4.3 PROJECT ADMINISTRATION



ARCHITECTURE - PLANNING - HISTORIC PRESERVATION

PART II: NRN Revisions for

THE WARREN HISTORIC DISTRICT Bisbee, Arizona

WORK PROGRAM AND FEE for BASIC SERVICES

DRAFT - 4/16/2016

revise NRN per NPS comments

| | | <u>Field</u> | | Phase/Task |
|---|-----------|--------------|--------------|------------|
| Phase/Task | Architect | Tech(s) | <u>Admin</u> | Total |
| Howly Rate | \$160 | \$85 | \$70 | |
| 4.0 NATIONAL REGISTER NOMINATION REVISION PHASE | | | | \$5,880 |
| 4.1 Consultation | | | | \$1,675 |
| -1 Conferences and Communications | 8 | 3 | 2 | 41,015 |
| 4.2 Nomination Revisions | | | | \$3,345 |
| .1 General | 3 | 4 | | 45,515 |
| 2 Section 1 Name of Property | 1 | 2 | | |
| .3 Section 5 Classification | 2 | 2 | | |
| .4 Section 7. — Narrative Description | 3 | 2 | | |
| .5 Section 8 Statement of Significance | 4 | 1 | | |
| .6 Section 10 Geographical Data | 0 | 1 | | |
| .7 Continuation Sheets | 1 | 1 | | |
| 4.3 Project Administration | _ | • | | \$860 |
| .1 Project Administration | 3 | 2 | 3 | 2000 |

PART II TOTAL FEE

\$5,880



REQUEST FOR MAYOR & COUNCIL ACTION

Session of: June 21, 2016

⊠Regular □Special



SouthEastern Arizona Governments Organization Area Agency on Aging, Region VI

SUBAWARD AGREEMENT

BETWEEN

THE SEAGO AREA AGENCY ON AGING ("SEAGO")

AND

| THE SERVICE AGENCY (THE "SUB | BRECIPIENT") SET FORTH BELOW |
|---|--|
| The Subrecipient is a: Non Profit Corporation | n, For Profit Corporation orX Public Agency. |
| WHEREAS, SEAGO is duly authorized to execute services under the Area Plan on Aging, and | e and administer Subaward for the provision of direct |
| WHEREAS, SEAGO desires that the Subrecipient deliver services pursuant to the terms and conditions | t deliver services and the Subrecipient has agreed to ontained herein, and |
| WHEREAS, this Subaward Agreement (hereinafted Agreement General Provisions; the proposal and Serving response to the SEAGO Request for Proposals 2014-20 Proposal Submittal Requirements for each service; the exhibits and/or documents referenced or included in the incorporated into this Subaward by reference as if fully NOW THEREFORE, SEAGO and the Subrecipies forth in this Subaward. | ice Delivery Plan submitted by the Subrecipient in 015, and any subsequent amendments thereto; the Service Specifications for each service; and any se Solicitation. All of the above documents are hereby |
| FOR AND ON BEHALF OF THE SEAGO AREA AGENCY ON AGING | FOR AND ON BEHALF OF |
| | City of Bisbee |
| Signature | Subrecipient |
| Randy Heiss, Executive Director | Ronald Oertle, Mayor |
| Date | Signature |

110-17

Signature

ANNEX A

PROGRAM ADMINISTRATION SECTION

| .0 | Authorized Signatory for Subrecipient: | |
|----|--|---|
| .1 | City of Bisbee | 86-6000235 |
| | Subrecipient Name | Federal Employer Identification No. |
| | 110 1 1 0 0 1 0 1 0 0 0 0 0 | |
| | 118 Arizona Street, Bisbee, AZ, 85603 | 520-432-6000 |
| | Address | Phone Number |
| | 053445326 | |
| | DUNS Number | |
|) | Ronald Oertle | Mayor |
| | Name of Authorized Signatory | Title |
| 3 | In the absence of the principal authorized signa <u>City Manager</u> is authorized to sign this Subaw Title the Subrecipient. | Name |
| | DELINE DE LE CONTROL DE LA CON | |
| | Notices: | |
| | The SEAGO AAA shall address all notices rela | ative to this Subaward to the attention of: |
| | Shar Porier, Programs/Grants Administrator | |
| | Name and Title | |
| | 118 Arizona Street, Bisbee, AZ, 85603 | 520-432-6000 |
| | Address | Phone Number |
| | | I III III III III III III III III III |
| | The Subrecipient shall address all notices relative | ve to this Subaward to the attention of: |
| | Laura Villa, AAA Program Manager | |
| | Name and Title | |
| | | |
| | SEAGO Area Agency on Aging | |
| | Division/Office | |
| | 300 Collins Road, Bisbee, AZ 85603 | (520) 432-2528 |
| | Address | Phone Number |

3.0 Subaward Term:

This Subaward shall begin on <u>July 1, 2016</u> and shall terminate on <u>August 31, 2017</u> and may be renewed for additional years.

The Period of Performance for this Subaward shall begin on shall begin on <u>July 1, 2016</u> and shall terminate on <u>June 30, 2017</u>.

4.0 Subaward Purpose:

X A. Older Americans Act:

Program Goal:

To provide the services specified in 5.3 to eligible older persons in accordance with the Older Americans Act of 1965, as amended. The target populations, problems and needs are identified and specified in the Area Agency on Aging Area Plan for services and the Area Plan amendments.

X B. Social Service Block Grants:

Program Goals:

- (1) Achieve or maintain economic self-support to prevent, reduce, or eliminate dependency.
- (2) Achieve or maintain self-sufficiency, including reduction or prevention of dependency.
- (3) Prevent or remedy neglect, abuse, or exploitation of children and adults unable to protect their own interests; or preserve, rehabilitate, or reunite families.
- (4) Prevent or reduce inappropriate institutional care by providing for community-based care or other forms of less intensive care.
- (5) Secure referral or admission for institutional care when other forms of care are not appropriate.

5.0 Subaward Services and Service Delivery:

5.1 Service Specifications:

Each service to be provided under this Subaward shall be delivered in accordance with the requirements indicated in the applicable Service Specifications. Subrecipient shall deliver the number of units of each service identified in Annex B.

SEAGO reserves the right to request further clarification of the service delivery plan at any time.

5.2 Lower Tier Subrecipients:

A portion of the services to be provided under this Subaward shall be delivered by Lower Tier Subrecipients as identified in Section 5.5 of this Annex. Subrecipient understands and warrants no work shall be performed by a Lower Tier Subrecipient until the Lower Tier Subaward Agreement document has been reviewed by and approved in writing by the authorized Area Agency on Aging representative.

| 5.3 | Subaward Services: (Check | all services Subrecipient will | deliver.) | |
|-----|------------------------------|--------------------------------|------------------------|--|
| | Case Management | Housekeeping | Community Nursing | |
| | Congregate Meals | Personal Care | Caregiver Adaptive Aid | |
| | Home Delivered Meals | Caregiver Home Repair | Legal Assistance | |
| | X Transportation | Home Nursing | In-Home Respite | |
| | Caregiver Outreach | Caregiver Training | | |
| 5.4 | Eligibility Criteria, Intake | Procedures, and Case Recor | ds: | |

5.4.1 Eligibility Criteria

Eligibility for each service is specified in SEAGO Service Specifications. Eligibility for inhome services shall be determined by Case Managers authorized by SEAGO. Eligibility is generally restricted to older individuals aged 60 or older, unless Social Services Block Grant funding allows for services to disabled individuals under age 60.

5.4.2 Intake Procedures

- A. Intake for Respite, Home Delivered Meals, Housekeeping, Personal Care, and Home Nursing shall be through the Subrecipient Case Management agency authorized by SEAGO.
- B. Subrecipients providing the services specified in "A" above may only serve clients who have been determined eligible by the Case Management agency.
- C. Case Management agencies shall comply with the intake procedures specified in the SEAGO AAA Program Instructions and the DES/DAAS Policy Manual.
- D. Subrecipients providing Congregate Meals, Legal Assistance, or Transportation services shall complete a SEAGO Application/Registration Form on every individual that is to receive any services and shall submit the original of this form to SEAGO.

5.4.3. Case Records

- A. Subrecipient shall maintain daily service records identifying the clients that receive services, the dates each client received services, and the units of service each client received by date.
- B. Individual client files shall be maintained on persons receiving In-Home Respite, Home Delivered Meals, Housekeeping, Personal Care, and Home Nursing and these files must include documentation of service planning by the Case Management agency.
- C. In-Home Respite, Housekeeping, Personal Care, and Home Nursing providers shall maintain individual client files, which shall include documentation specified in the "Area Agency on Aging Requirements" section of the Service Specifications.
- D. Case Management agencies shall maintain individual client files, which include the documentation specified in the SEAGO Program Instructions.

5.4.4 Project Income and Cost Sharing

The Subrecipient commits to not denying service to any client solely because that client refuses to make a donation.

The Subrecipient shall solicit voluntary donations from clients for services received.

The Subrecipient commits to inform clients of their share of the cost for lifespan respite. Payments made shall be voluntary/and failure to pay shall not be a reason to deny service.

5.5 List of Lower Tier Subrecipients:

The following service(s) to be provided under this Subaward shall be delivered by the Lower Tier Subrecipient(s) listed below:

Service(s)

Lower Tier Subrecipient

FACILITY LOCATION CHART

Services shall be delivered only at the facilities and locations specified below and will be available during hours of operation indicated.

| NAME OF FACILITY, ADDRESS PHONE AND FAX NO. WHERE SERVICE(S) WILL BE PROVIDE | E | SUBAWARD AGE | REEMEI | NT SERVICE(S) | S U B | DAYS & HOURS OF OPERATION | GEOGRAPHIC COVERAGE |
|--|-------------|---|-----------------------------------|---|-------------|------------------------------|------------------------|
| | | Deviated, Flex route including transports and disabled riders public. Currently cont Douglas/Dou | e, Trans ation sei , and ot | sit services rvice to elderly her general | | | |
| | | 14 | | | | | |
| The Subrecipient's Administrative office | will not | be open on the holiday | s marke | ed below (darken l | box fo | or applicable holiday): | <u> </u> |
| New Year's Day | | Good Friday | | Yom Kippur | | (Other Holiday: | s) |
| X Martin Luther King Jr.'s Birthday | \boxtimes | Memorial Day | × | Columbus Day | | 🛛 Admin. | Staff Fridays off |
| Lincoln's Birthday | \boxtimes | Independence Day | \boxtimes | Veteran's Day | | | |
| Washington's Birthday | \boxtimes | Labor Day | X | Thanksgiving Da | ву | | |
| President's Day | | Rosh Hashanah | X | Christmas Day | | | |
| The holidays indicated above app | ly only ! | to the administrative off | ice: sen | • | 124 h | _ | |

ANNEX B

COMPENSATION SECTION

1.0 METHOD OF COMPENSATION

| The method of compensation governing this subaward shall be: |
|--|
| ☐ Fixed Rate for SEAGO AAA state and federal funds for services identified in 2.1. |
| ☑ Cost Reimbursement for SEAGO AAA state and federal funds for services identified in 2.2. |

2.0 COMPENSATION

Upon timely receipt of required reporting documents, subject to availability of funds, SEAGO shall reimburse the Subrecipient on a monthly basis in accordance with Section 56, Payments of the Subaward Agreement General Provisions for actual, allowable costs incurred in the delivery of services (cost reimbursement), or units of service delivered (fixed rate) during the term of the subaward consistent with the approved Subaward Agreement Operating Budget contained herein.

2.2 Cost Reimbursement

| | CEACO A- | A | | | |
|----------------|------------------------|---------------------------------------|------------|-------------------|----------------|
| | | ea Agency on | | | |
| Subsused On | Aging | Con Desired Luky 4, 2040 | 4- t 00 | 0047 | |
| Subaward Op | erating Budget i | for Period: July 1, 2016 | to June 30 |), 2017 | |
| - X | City of | | | | |
| Subrecipient: | Bisbee | X | | | |
| Subaward #: | 110-17 | 866000235 | | | |
| SERVICE | 110-17 | TSP-HCB | | | |
| | 11.24 | · · · · · · · · · · · · · · · · · · · | | _ | |
| Deliverable | Units | 15000.00 | | | |
| Cost Rein | nbursement | | | | |
| | | | | | |
| | g - 10< 10/11/11/11/11 | \$ | NEW YEAR | CONTRACTOR OF THE | CONTRACTOR NOT |
| Total Cost | | 416,666.00 | | | |
| Funding Br | eakdown | 1101000.00 | | | |
| r diding bi | Candowii | | | | |
| | | \$ | | | |
| ALTCS | | - | | | |
| | | \$ | | | |
| Project Inco | ome | 12,500.00 | | | |
| | | \$ | | | |
| Non-Federa | al In-Kind | | | | |
| Non-Federa | al Cach | \$ 133,333.00 | | | |
| NOII-I-EUER | ai Casii | \$ | | | |
| Other Fede | ral | 245,833.00 | | | 11 11 |
| | | \$ | | | |
| Total Other | Funding | 391,666.00 | | | 100 |
| | | 5/10 1 mg - 2/10 1 milet - 11/10 | | | |
| | | \$ | | | |
| SEAGO Su | baward | 25,000.00 | | | |

3.0 COMPENSATION REQUIREMENTS

Payment shall be subject to the following limitations and exceptions:

- 1. Title 45 CFR Part 75, Section 75.305 requires payment be made within 30 days after receipt of payment request.
- 2. The Subrecipient shall bill all available third party payors including AHCCCS acute care providers,

ALTCS, Medicare, or private insurance, before requesting any of the funds identified under 2.0 above. SEAGO AAA shall be the payor of last resort.

- 3. Payment for services which are case managed shall only be made for units that are within authorization levels and time frames.
- 4. Failure to comply with reporting requirements specified under Section 4.0 below will result in immediate cessation of disbursement of funds by SEAGO AAA to the Subrecipient until the required reports are received.
- 5. Subrecipient agrees to adhere to the approved Subaward Agreement Operating Budget, contained in this Annex, within the tolerance levels set forth in Section 4, Amendments of the Subaward Agreement General Provisions.
- 6. A written amendment signed by both parties shall be required for Cost Reimbursement subawards whenever there is an increase or decrease in any budget category by 10% or greater.
- 7. During the subaward agreement, each revenue source will support expenses and the production of units of service in direct proportion to the actual reported receipts of each revenue source as a percentage of total reported revenue.
- 8. Payments may be limited to a monthly ceiling of 1/12th the service award amount in order to ensure availability of services throughout the subaward agreement.
- 9. Adjustments or corrections to monthly payment requests must be submitted within 30 days following the termination of this subaward. Subawards will be closed out based on timely submission of these adjustments.

4.0 REPORTING REQUIREMENTS

In accordance with Section 64, Reporting Requirements of the Subaward Agreement General Provisions, the Contractor shall submit to SEAGO AAA the following reports by the dates specified:

| X | Monthly Service Log by the 3rd working day of month following the month of service on a form provided by SEAGO AAA or in a format approved by SEAGO AAA. This service log shall identify units of service provided by month, by client, by service, and by site. |
|---|---|
| | Monthly Payment Request for Services Provided by the 15th of the month following the month of service. Quarterly Nutrition Education Report by the 15th day of July, October, January, and April of nutrition education sessions that were conducted during the preceding quarter, including sign-in sheets by the participants in those sessions. Use attached sample report or one in the same format (as applicable) |
| | Monthly programmatic reports by the 15 th of the month for any of the following services (as applicable): |
| | ☐ Family Caregiver Support Program, Caregiver Training |
| | ☐ Family Caregiver Support Program, Caregiver Outreach |
| | □ Legal Assistance |

ANNEX C

SUPPLEMENTAL INFORMATION SECTION

| 1.0 | Economic federal fur | Security Division of ads available from th | Adult and Aging Services pass-through to SEAGO makes e Older Americans Act Title III and VII and the Social FY16 federal amount to SEAGO is \$1,689,217. | | | |
|-----|----------------------|---|--|--|--|--|
| | Federal Av | ward Number: | To be provided once available | | | |
| | Federal Av | ward Date: | To be provided once available | | | |
| | | ward Description: | To be provided once available | | | |
| 1.1 | The federal | l funds available for Su | ubaward through SEAGO (\$1,555,571) are as follows: | | | |
| | \$308,769 | Special Programs for Senior Centers, CFI | or the Aging, Title III, Part B, Supportive Services and DA 93.044 | | | |
| | \$290,397 | Special Programs for the Aging, Title III, Part C1, Nutrition Services, CFDA 93.045 | | | | |
| | \$211,963 | Special Programs for CFDA 93.045 | or the Aging, Title III, Part C2, Nutrition Services, | | | |
| | \$524,711 | Social Services Bloo | ck Grant, CFDA 93.667 | | | |
| | \$97,661 | Nutrition Services I | ncentive Program, CFDA 93.053 | | | |
| | \$122,069 | National Family Ca | regiver Support, Title III, Part E, CFDA 93.052 | | | |
| 1.2 | This is not | a Research and Develo | opment Subaward. | | | |
| 2.0 | Indirect Co | st Recovery: | | | | |
| | | irect cost rate for the i | federal award is 0%. The Subrecipient has not requested to Subaward. | | | |
| | ☐ The ind | irect cost rate for the fe | ederal award is% | | | |

SEAGO AREA AGENCY ON AGING PAYMENT REQUEST FOR SERVICES PROVIDED UNDER COST REIMBURSEMENT

| NAME and PROVIDER ID: | | | REPORT FOR MONTH / YEAR OF: | | | | |
|---|---|---------------------------------|-----------------------------|--|--|-------------------------------------|----------------------------------|
| | | | | | | Original | Revised |
| PREPARED BY: | | | DATE: | | | | |
| | | | | | | | |
| Lorreine | CNO HCS | ном нев | | TSP HCB | | | |
| | | | UNITS OF SER | VICE | | | |
| Units Delivered_ | 2.39 (0.00) | 717 | | | | | |
| | | EXPENDIT | URES FOR THE MC | HTH BY LINE IT | EM | | |
| Personnel | | | | | | | |
| E.R.E. | | | | | | | |
| P. & O. | | | | | | | |
| Travel | | | | | | | |
| 2pace | | | | | | | |
| Equipment | | | | | | | |
| Materials & Supplies | | | | | | | |
| Operating Services | | | | | | | |
| Indirect Cocks | | | |] | | | |
| Total Expenditures | - | - | | | | 1.12 | |
| | | REVENUE | FOR THE MONTH | BY FUND SOUR | CE | | |
| ALTC8 | | | | | | | |
| Project Income | | | | | | | |
| Non-Federal In-Kind | | | | | | | |
| Non-Federal Cash | | | | | | | |
| Other Federal | | | | | | | |
| Total Non-SEAGO Revenue | \$ - | \$ - | | \$ - | | | |
| | 1_ | | | | | | 1 |
| SEAGO AAA FUNDS | \$ - | \$ - | | S - | <u> </u> | l | |
| By signing this report, I cerdisbursements and cash re that any false, fictitious, or penalties for fraud, false st 3812). | ceipts are for the fraudulent inform | e purposes ar nation, or the | omission of any m | th in the terms a sterial fact, may | and conditions of subject me to cri | the Federal aw minal, civil or a | ard. I am aware dministrative |
| NAME | <u>:</u> | | | | TITLE: | | |
| SIGNATURE | <u>:</u> | | | | DATE: | | |



REQUEST FOR MAYOR & COUNCIL ACTION Session of: 6/21/16

⊠Regular □Special

| DATE ACTION SUBMITTED: 6/14/16 |
|---|
| REGULAR 🖂 CONSENT 🗌 |
| TYPE OF ACTION: RESOLUTION ORDINANCE FORMAL ACTION OTHER |
| SUBJECT: DISCUSSION AND POSSIBLE APPROVAL TO ACCEPT THE BID AND ENTER INTO CONTRACT WITH KE&G FOR CHIP SEAL OF ADAMS AVE. IN OLD BISBEE. |
| FROM: Andy Haratyk, Public Works Director |
| RECOMMENDATION: Recommend Approval. |
| PROPOSED MOTION: I move that we approve to accept the bid and enter into contract with KE&G for Chip Scal of Adams Ave. in Old Bisbee |
| DISCUSSION: Bids for the Chip Seal of Adams Ave. in Old Bisbee were opened on Monday, May 23, 2016 at the City Clerk's Office. Public Works recommends that KE&G be awarded the bid and enter into contract with for Chip Seal of Adams Ave. in Old Bisbee. |
| FISCAL IMPACT: \$52,725.44 |
| DEPARTMENT LINE ITEM ACCOUNT: 99-40-02104 |
| BALANCE IN LINE ITEM IF APPROVED: \$80,274.56 Prepared by: Reviewed by: Jestin Johnson, City Manager |
| Director |



CITY OF BISBEE PUBLIC WORKS DEPARTMENT

Professional Services Agreement [Insert description of Services]

| THIS AGREEMENT is made and entered into this day of | , 2016 by and betweer |
|--|----------------------------|
| CITY OF BISBEE, hereinafter referred to as the "City", and | hereinafter referred to as |
| the "Consultant". | |

I. SCOPE OF SERVICES

Subject to the terms and conditions set forth in this agreement, Consultant shall provide all material, labor and transportation as described in Exhibit "A" Scope of Services.

II. COMPENSATION AND METHOD OF PAYMENT

In consideration for the performance of the services described in Attachment "A" the City shall pay the Consultant [insert payment amount and terms, or refer to an Exhibit "B" Fee Schedule].

The City will pay the Consultant following the submission of itemized invoices(s) for the services and material rendered. No payment shall be issued prior to receipt of material or service and correct invoicing. Each invoice must bear written certification by an authorized City representative confirming the services and material for which payment is requested have been performed and received. The City agrees to pay all properly documented invoices, for accepted work and material within thirty (30) days of receipt.

All notices, invoices and payment shall be made in writing and may be given by personal delivery, mail or e-mail.

The designated recipients for such notices, invoices and payments are as follows:

Consultant: [insert name, address, tel. # and email]

City: City of Bisbee

[insert name, address, tel. # and email]

III. DURATION AND RENEWAL

The Consultant shall not commence any billable work or provide any material or services under this Agreement until Consultant receives a executed copy of the Professional Service Agreement and/or purchase order, or is otherwise directed to do so in writing by the City [Public Works Director or his designee]. The Consultant shall complete all work to the satisfaction of the City on or about [insert date] in accordance with the Scope of Services.

IV. TERMINATION

- A. The City may cancel this Agreement without penalty or further obligation pursuant to A.R.S. § 38-511 if any person significantly involved in initiating, negotiating, securing, drafting or creating the Agreement on behalf of the City is or becomes, at any time while the Agreement or any extension of the Agreement is in effect any employee of, or Consultant to any other party to this Agreement with respect to the subject matter of the Agreement. Such cancellation shall be effective when written notice from the City is received by the parties to this Agreement, unless the notice specifies a later time.
- B. This Agreement may also be terminated at any time by mutual written consent, or by the City, with or without cause, upon giving the thirty (30) days written notice to the Consultant.

The City at its convenience, by written notice, may terminate this Agreement, in whole or in part. If this Agreement is terminated, the City shall be liable only for payment under the payment provisions of this Agreement for services rendered and accepted material received by the City before the effective date of termination.

- C. The City reserves the right to cancel the whole or any part of this Agreement due to failure of the Consultant to carry out any term, promise or condition of the Agreement. The City will issue a written ten (10) day notice of default to the Consultant for acting or failing to act any of the following, in the opinion of the City:
 - Consultant provides personnel who do not meet the requirements of the Agreement;
 - Consultant fails to adequately perform the stipulations, conditions, or services/specifications required in the Agreement;
 - 3. Consultant attempts to impose on the City personnel, materials, products, or workmanship that is not of an acceptable quality;
 - 4. Consultant fails to furnish the required service and/or product within the time stipulated in the Agreement;
 - Consultant fails to make progress in the performance of the requirements of the Agreement and/or gives the City a positive indication that consultant will not or cannot perform to the requirements of the Agreement.

V. ENFORCEMENT, LAWS AND ORDINANCES

This agreement shall be enforced under the laws of the State of Arizona. Consultant must comply with all applicable federal, state, and local laws, ordinances, and regulations. Consultant shall ensure payment of all taxes, licenses, permits, and other expenses of any nature associated with the provision of services herein. Consultant shall maintain in current status all Federal, State and Local licenses and permits required for the operation of the business conducted by the Consultant.

VI. INDEPENDENT CONSULTANT

It is clearly understood that each party shall act in its individual capacity and not as an agent, employee, partner, joint ventures, or associate of the other. An employee or agent of one party shall not be deemed or construed to be the employee or agent of the other party for any purpose whatsoever.

The Consultant is advised that taxes or social security payments shall not be withheld from a City payment issued hereunder and that Consultant should make arrangements to directly pay such expenses, if any. The City will not provide any insurance coverage to the Consultant including Workmen's Compensation coverage.

VII. MODIFICATIONS

This Agreement may only be modified by a written amendment signed by the City and the Consultant.

VIII. WAIVER

The failure of either party of this Agreement to take affirmative action with respect to any conduct of the other which is in violation of the terms of this Agreement shall not be construed as a waiver thereof, or of any future breach or subsequent wrongful conduct.

IX. INDEMNIFICATION

To the fullest extent permitted by law, Consultant agrees to indemnify, and hold harmless the City of Bisbee, a body politic and corporate of the State of Arizona, its board members, officers, employees, agents and other officials from all claims, damages, losses, and expenses, including but not limited to attorney's fees, reasonable court costs, or other alternative dispute resolution costs arising out of, resulting from, or otherwise but for the performance or furnishing of work or

services under this Agreement, provided that any such claim, damage, loss, or expense is attributable to bodily injury, sickness, disease, death, or personal injury, or property damage, including the loss of use or diminution in value resulting there from; but only to the extent caused in whole or in part by the actual or alleged negligent acts, errors, or omissions of Consultant, or anyone for whose acts Consultant may be liable. The City of Bisbee reserves the right, but not the obligation, to participate in defense without relieving Consultant of any obligation hereunder.

The amount and type of insurance required shall not in any way be construed as limiting the scope of the indemnification set forth above.

X. INSURANCE

Contractor and subcontractors shall procure and maintain until all of their obligations have been discharged, including any warranty periods under this Contract are satisfied, insurance against claims for injury to persons or damage to property which may arise from or in connection with the performance of the work hereunder by the Contractor, his agents, representatives, employees or subcontractors.

The insurance requirements herein are minimum requirements for this Contract and in no way limit the indemnity covenants contained in this Contract. The City in no way warrants that the minimum limits contained herein are sufficient to protect the Contractor from liabilities that might arise out of the performance of the work under this contract by the Contractor, his agents, representatives, employees or subcontractors and Contractor is free to purchase additional insurance as may be determined necessary.

A. MINIMUM SCOPE AND LIMITS OF INSURANCE: Contractor shall provide coverage with limits of liability not less than those stated below. An excess liability policy or umbrella liability policy may be used to meet the minimum liability requirements provided that the coverage is written on a "following form" basis.

1. Commercial General Liability – Occurrence Form

Policy shall include bodily injury, property damage and broad form contractual liability coverage.

| • | General Aggregate | \$1,000,000 |
|---|--|-------------|
| • | Products - Completed Operations Aggregate | \$ 500,000 |
| • | Personal and Advertising Injury | \$ 500,000 |
| • | Blanket Contractual Liability - Written & Oral | \$ 500,000 |
| • | Each Occurrence | \$ 500,000 |

a. The policy shall be endorsed to include the following additional insured language: "The City of Bisbee, its departments, agencies, boards, officers, officials, agents and employees shall be named as an additional insured with respect to liability arising out of the activities performed by, or on behalf of the Contractor".

2. Business Automobile Liability

Bodily Injury and Property Damage for any owned, hired, and non-owned vehicles used in the performance of this Contract.

Combined Single Limit (CSL) \$500,000

a. The policy shall be endorsed to include the following additional insured language: "The City of Bisbee, its departments, agencies, boards, officers, officials, agents and employees shall be named as an additional insured with respect to liability arising out of the activities performed by, or on behalf of the Contractor, involving automobiles owned, leased, hired or borrowed by the Contractor".

3. Worker's Compensation and Employers' Liability

| Workers' Compensation | Statutory |
|-------------------------|-----------|
| Employers' Liability | |
| Each Accident | \$500,000 |
| Disease - Each Employee | \$500,000 |
| Disease-PolicyLimit | \$500,000 |

a. This requirement shall not apply when a contractor or subcontractor is exempt under A.R.S. 23-901, AND when such contractor or subcontractor executes the appropriate sole proprietor waiver form.

4. Professional Liability (Errors and Omissions Liability)

The policy shall cover professional misconduct or lack of ordinary skill for those positions defined in the Scope of Services of this contract.

Each Claim \$ 500,000
 Annual Aggregate \$1,000,000

- a. In the event that the professional liability insurance required by this Contract is written on a claims-made basis, Contractor warrants that any retroactive date under the policy shall precede the effective date of this Contract; and that either continuous coverage will be maintained or an extended discovery period will be exercised for a period of two (2) years beginning at the time work under this contract is completed.
- b. The policy shall cover professional misconduct of lack of ordinary skill for those positions defined in the Scope of Work of this contract.
 - c. The policy shall be endorsed to include the following additional insured language: "The City of Bisbee, its departments, agencies, boards, officers, officials, agents and employees shall be named as an additional insured with respect to liability arising out of the activities performed by, or on behalf of the Contractor, involving automobiles owned, leased, hired or borrowed by the Contractor".
- B. ADDITIONAL INSURANCE REQUIREMENTS: The policies shall include, or be endorsed to include, the following provisions:
 - On insurance policies where the City of Bisbee is named as an additional insured, the City
 of Bisbee shall be an additional insured to the full limits of liability purchased by the
 Contractor even if those limits of liability are in excess of those required by this Contract.
 Contractor shall provide the City with certificates naming it as an additional insured.
 - 2. The Contractor's insurance coverage shall be primary insurance and non-contributory with respect to all other available sources.
 - 3. Coverage provided by the Contractor shall not be limited to the liability assumed under the indemnification provisions of this Contract.
- C. NOTICE OF CANCELLATION: With the exception of (10) day notice of cancellation for non-payment of premium, any changes material to compliance with this contract in the insurance policies above shall require (30) days written notice to the City of Bisbee. Such notice shall be sent directly to the Bisbee City Public Works Department, 118 Arizona Street, Bisbee, Arizona 85603.
- D. ACCEPTABILITY OF INSURANCE: Insurance is to be placed with insurers duly licensed

or authorized to do business in the state of Arizona and with an "AM.

Best" rating of not less than A- VII. The City in no way warrants that the above-required minimum insurer rating is sufficient to protect the Contractor from potential insurer insolvency.

E. VERIFICATION OF COVERAGE: Contractor shall furnish the City with certificates of insurance (ACORD form or equivalent approved by the City) as required by this Contract. The certificates for each insurance policy are to be signed by a person authorized by that insurer to bind coverage on its behalf.

All certificates and any required endorsements are to be received and approved by the City before work commences. Each insurance policy required by this Contract must be in effect at or prior to commencement of work under this Contract and remain in effect for the duration of the project. Failure to maintain the insurance policies as required by this Contract or to provide evidence of renewal is a material breach of contract.

All certificates required by this Contract shall be sent directly to the Bisbee City Public Works Department, Bisbee, Arizona 85603. The City project/contract number and project description shall be noted on the certificate of insurance. The City reserves the right to require complete, certified copies of all insurance policies required by this Contract at any time.

- F. SUBCONTRACTORS: Contractors' certificate(s) shall include all subcontractors as additional insured's under its policies or Contractor shall furnish to the City separate certificates and endorsements for each subcontractor. All coverage's for subcontractors shall be subject to the minimum requirements identified above.
- G. APPROVAL: Any modification or variation from the insurance requirements in this Agreement shall be made by the Contracting Agency in consultation with the Risk Management Department, whose decision shall be final. Such action will not require a formal Agreement amendment, but may be made by administrative action.

XI. MISCELLANEOUS PROVISIONS

- A. No assignment of this Agreement or sub-agreement shall be made by the Consultant with any other party for furnishing any of the services herein contracted for without the advance written approval of the Public Works Department. All sub-consultants shall comply with Federal and State laws and regulations which are applicable to the services covered by the sub-agreement and shall include all the terms and conditions set forth herein which shall apply with equal force to the sub-agreement, as if the sub-consultant were the Consultant referred to herein. The Consultant is responsible for Agreement performance whether or not sub-consultants are used.
- B. The Consultant shall establish and maintain procedures and controls that are acceptable to the City for the purpose of assuring that no information contained in its records or obtained from the City or from others in carrying out its functions under the Agreement shall be used by or disclosed by it, its agents, officers, or employees, except as required to efficiently perform duties under the Agreement. Persons requesting such information must be referred to the City.
- C. All services, information, computer program elements, reports, and other deliverables which may have a potential patent or copyright value and which are created under this Agreement shall be the property of the City and shall not be used by the Consultant or any other person except with the prior written permission of the City.
- D. This Agreement is subject to the provisions of A.R.S.§38-511.
- E. The Consultant shall comply with all applicable provisions of the Americans with Disabilities Act (Public Law 101-336, 42 U.S.C. 12101-12213) and applicable Federal

regulations under the Act.

XII. LEGAL ARIZONA WORKERS ACT COMPLIANCE

Consultant hereby warrants that it will at all times during the term of this Agreement comply with all federal immigration laws applicable to Consultant's employment of its employees, and with the requirements of A.R.S. § 23-214(A) (together the "State and Federal Immigration Laws"). The Consultant shall further ensure that each sub-consultant who performs any work for the Consultant under this Agreement likewise complies with the State and Federal Immigration Laws.

The City shall have the right at any time to inspect the books and records of the Consultant and any sub-consultant in order to verify such party's compliance with the State and Federal Immigration Laws.

Any breach of the Consultant's or any sub-consultant's warranty of compliance with the State and Federal Immigration Laws, or of any other provision of this section, shall be deemed to be a material breach of this Agreement subjection the Consultant to penalties up to and including suspension or termination of this Agreement. If the breach is by a sub-consultant, and the sub-agreement is suspended or terminated as a result, the Consultant shall be required to take such steps as may be necessary to either self-perform the services that would have been provided under the sub-agreement or retain a replacement sub-consultant, (subject to City approval if MWBE preferences apply) as soon as possible so as not to delay project completion.

The Consultant shall advise each sub-consultant of the City's rights, and the sub-consultant's obligations, under this Section by including a provision in each sub-agreement substantially in the following form:

"The sub-consultant hereby warrants that it will at all times during the term of this Agreement comply with all federal laws applicable to the sub-consultant's employee and the requirements of A.R.S. § 23-214(A). The sub-consultant further agrees that the City may inspect the sub-consultant's books and records to insure that the sub-consultant is in compliance with these requirements. Any breach of this paragraph by the sub-consultant will be deemed to be a material breach of this Agreement subjecting the sub-consultant to penalties up to and including suspension or termination of this Agreement."

Any additional costs attributable directly or indirectly to remedial action under this Section shall be responsibility of the Consultant. In the event that remedial action under this Section results in delay to one or more tasks on the critical path of the Consultant's approved construction or critical milestones schedule, such period of delay shall be deemed excusable delay for which the Consultant shall be entitled to an extension of time, but not costs.

This Agreement represents the entire agreement between the CITY and the CONSULTANT relating to this requirement and shall prevail over any and all previous verbal and written agreements.

| ATTEST: APPROVED AS TO FORM: | |
|--|------|
| Printed Title and Name Date Ronald Oertle, Mayor | Date |
| CONSULTANT: APPROVED BY: | _ |

Exhibit "A" Scope of Services

9 of 10 PSA 16 10 CDD 04

TECHNICAL SPECIFICATIONS

1.01 INTRODUCTION

All equipment and facilities shall be provided, installed, and constructed by the Contractor to provide the Owner with complete, ready to use facilities. Contractor shall provide Owner with all written equipment warranties. All necessary materials and work required to accomplish this are the responsibility of the Contractor alone, whether or not specifically indicated on the drawings or stated in the specifications.

1.02 LOCATION

The work to be constructed is to be located as identified on the vicinity map and hand drawn project map provided (Project Exhibit No. 1 and 2.).

1.03 UTILITY OBSTRUCTIONS

- A. The Contractor, as required by law, shall call blue stake (1-80-782-5348) for the locations of all underground utilities two days before the start of work. The Contractor shall verify whether known utility companies providing service in the area participate in blue stake, and shall directly contact non-participating utility companies to complete his/her utility investigation. The contractor is responsible for determining in advance of his construction operations the location of all overhead and underground utilities (gas, telephone, electrical, water, sewer, etc.), that may interfere with the Contractor's construction operations. The Contractor is responsible for coordinating with the approximate utility company to remove or relocate utility obstructions. Any utility relocations or adjustments necessary for completion of the work shall be relocated or adjusted by the Contractor, or the Contractor shall be responsible for arrangement and/or relocation of conflicting utilities by other agencies. Such work is considered incidental to the contract, and no additional compensation will be provided.
- B. Additional pavement removal and replacement required to relocate utility lines will be incidental to all other contract items and no reimbursement shall be made to the Contractor for this work, if required.

1.04 CONTRACTOR'S USE OF PREMISES

104.1 Available Sites

- A. The Contractor shall not utilize any land not indicated as being available without the written approval of the land owner.
- B. The Contractor shall obtain all necessary City of Bisbee right-of-way use permits, and shall follow all requirements and provide traffic control during construction

Jurisdiction.

C. The Contractor is obligated through this contract to conduct his work so as to not unnecessarily impede any work being done by others on or adjacent to the site.

104.2 ACCESS TO CONSTRUCTION SITES

The Contractor shall investigate access to the job site(s). The Engineer suggest a field visit to the job site to verify access for equipment and the need to maintain public access at all times including vehicular and pedestrian.

104.3 PROTECTION AND RESTORATION

- A. All existing features and improvements shall be restored by the Contractor equivalent to the condition existing prior to construction, at no additional cost to the Owner.
- B. Trees within construction areas shall be preserved to the maximum extent practical, unless specifically indicated on the plans or directed by the Engineer or Owner to be removed or altered.
- C. Contractors shall reinstall all fences and restore private property removed during construction back to its original condition. It will be the Contractor's responsibility to keep all livestock in boundaries of removed fence during period of construction.
- D. The Contractor shall be responsible for all damage done to persons or property directly or indirectly caused by his operations.

104.4 SPECIAL CONSTRUCTION METHODS

If special and had construction methods are required to remain within the available, easements such methods shall be used by the Contractor at no additional cost to the Owner.

1.05 PUBLIC RELATIONS 105.1 COMMUNICATIONS

The Contractor shall communicate any complaints about dust or noise, etc. to the Owner on the day the complaint is received. Additionally, the Contractor shall make every effort to work with citizens and utility companies to minimize inconvenience to the public.

105.2 NOISE

The Contractor shall make every reasonable effort to keep construction noise to a minimum.

105.3 DUST CONTROL

The Contractor shall prevent any dust nuisance due to his construction operations. Payment for dust control will not be made. Dust control is considered to be incidental and no additional compensation will be permitted.

If is recommended that the following preventative and mitigative measures be taken to minimize the possible particulate pollution problem:

I. Site Preparation

- -When brooming surface and patching prior to resurfacing.
- -Minimize land disturbance.
- -Use watering trucks to minimize dust.
- -Use windbreaks to prevent any accidental dust pollution.
- -Limit vehicular paths and stabilize any temporary road.

II. Construction Phase

- -Cover trucks when transferring hot asphalt.
- -Use dust suppressants on traveled paths which are not paved.
- -Minimize unnecessary vehicular and machinery activities; and
- -Minimize dirt track-out by washing or cleaning trucks before leaving the construction site.

III. Completion Phase

- -Revegetate any disturbed land.
- -Remove unused materials.
- -Remove dirt reinstall any signs.
- -Revegetate all vehicular paths created during construction to Avoid future off-road vehicular activities.

1.06 SUPERVISION

The Contractor will initiate, supervise and direct all work. The Contractor will be solely responsible for the means, methods, techniques and procedures of construction. The Contractor shall have an English speaking super intendent on the job at all hours, when construction is in progress.

1.07 WORKING HOURS

Normal working hours shall be from 6:00 a.m. to 6:00 p.m. Monday through Saturday, unless requirements for a specific operation dictate otherwise.

1.08 CLEAN-UP

properties free from accumulations of waste materials, rubbish, and windblown debris resulting from construction operations, as well as provided on-site containers for the collection of waste materials, debris, and rubbish. Waste materials, debris and rubbish shall be removed and disposed of at an approved disposal area.

Upon completion and before making application for acceptance of the work, the Contractor is required to completely clean the site as directed by the Owner and no additional compensation will be permitted. Final acceptance of the work will not be made until the Contractor has complied to the satisfaction of the Owner with this provision.

Payment for clean-up will not be made. Clean-up is considered to be incidental and no additional compensation shall be permitted.

1.09 MAINTENANCE AND PROTECTION OF TRAFFIC

The Contractor shall provide all signing and personnel necessary for the maintenance and protection of the traveling public and shall be responsible for all traffic control for the duration of this project, in accordance with the requirements of the Owner and/or MAG Specifications, as applicable.

The Contractor shall be responsible for compliance with the A.D.O.T. Traffic Control Manual and/or the MUTCD, in accordance with the requirements or conditions of the A.D.O.T. Right-of-Way Use Permit(s) issued for any/all construction programs under this contract. Further, as/if required by said permit, the Contractor is responsible for developing a traffic control plan for each site indicated on the permit, and must submit to and receive written approval of the traffic control plan from the A.D.O.T. area Permits Supervisor prior to any construction activities at the site.

The Contractor shall provide, operate, and maintain equipment and personnel as required to expedite public vehicular traffic flow and access in areas affected by construction operations.

The Contractor shall control construction personnels' private vehicular parking to preclude interference with public and private traffic or parking.

1.10 REGULATORY REQUIREMENTS

1.10.1 Codes and Laws

Where required, the work shall conform to all applicable building, plumbing, mechanical, and electrical codes. All equipment and facilities provided shall meet OSHA requirements whether or not such requirements are specifically indicated or described in the contract documents.

excavations. OSHA requires that all trenches over 5 feet deep in either hard and compact or soft and unstable soil shall be sloped, sheeted, braced or otherwise supported. The Contractor shall submit the method to be employed in these situations. A "competent person" as defined by OSHA shall be designated to the Engineer if any trenches are in excess of 5 feet in depth, and this person must be present during all trenching operations. Such "competent person" is required by this contract to inspect the work site at the end of each day for dangers to the public and to children tempted to play at unsecured work sites.

1.11 SANITATION

The Contractor shall provide suitable sanitation facilities for the use of employees at the construction site or make appropriate arrangements. Payment for sanitation will not be made. Sanitation is considered to be incidental and no additional compensation shall be permitted.

1.12 GUARANTEE

The Contractor shall guarantee all work against defects of material and workmanship for the period of time as designed in the contract, or if not designated, one year from the date of substantial completion.

1.13 MOBILIZATION

Quantities listed on the bid form and on the approved plans are estimates given solely for the purpose of indicating the scope of work and comparing bids for unit price contracts. The estimated quantities may not accurately reflect the proper measure of materials for the Contractor to purchase. The Contractor shall make his/her estimate from the construction plans to minimize shortages or excesses of materials. No payment will be made for excess materials.

After the contract is awarded, the quantities of work listed by any pay items, may be increased or decreased a reasonable amount at the discretion of the Owner, without in any way invalidating the unit bid price. The unit prices in the bid are binding on the Contractor unless there is a gross error in the estimated quantities or scope of work. The total cost of project improvements is to be paid for by the unit price listed in the bid schedule. Sundry items which have a bisis for measurement and payment herein and shich are incidental to or required in the construction of the work but are not included as items in the bid schedule shall be considered an integral part of the contract, and all labor, materials, etc. required for such items shall be furnished by Contractor and the cost of same included in the unit price bid. Unit price items, complete, in place, and ready for use, shall be paid for at the unit price bid for the quantity actually installed unless these Technical Specifications provide otherwise.

for which invoices are present to the Engineer.

Any equipment and materials to be paid by the Owner must be stored at a site which is fenced and secured.

Above, on, or below ground obstructions, utilities, features, or improvements which interfere with the work or which must be moved, removed, and/or restored to accomplish the job are considered as incidental work for which separate payment will not be made if separate bid items are not specifically given for such in the Contract Documents.

Lump sum items include all labor and materials required to provide a complete and ready to use installation and will be paid for at the lump sum price bid (provided the item is awarded and completed).

The Owner reserves the right to delete items of work where reasonable and no claims shall be made by the Contractor for any loss of anticipated profits.

ACCEPTANCE OF BID NOTICE OF AWARD

The Bid is hereby accepted by the City of Bisbee. This document shall also constitute notice of award of the Contract to the Vendor.

The Vendor is bound to provide the materials and/or services identified in the Bid, subject to all terms, conditions, specifications, amendments, and other requirements set forth in this Notice of Solicitation and the Contract.

The Vendor shall not commence any billable work or provide any materials or services under this document until the Vendor and the City execute the Contract and the Vendor receives a formal notice to proceed from the City of Bisbee.

| Ву | Date: | |
|------|-------|--|
| Its: | | |

City of Bisbee

Exhibit "B" Fee Schedule

10 of 10 PSA 16-20-CDD-0-1



5100 S. ALVERNON WAY TUCSON, ARIZONA 85706 (520) 748-0188 FAX (520) 748-8975

1601 PASEO SAN LUIS, SUITE 202 SIERRA VISTA, ARIZONA 85635 (520) 458-9594 FAX (520) 458-2362

| To: | City Of Bisbee | Contact: | |
|-------------------|---|-------------|--------------|
| Address: | 118 Arizona Street | Phone: | 520-432-6000 |
| | Bisbee,, AZ 85603 | Fax: | |
| Project Name: | Updated Adams Ave. Chip Seal Old Bisbee | Bid Number: | 16-204 |
| Project Location: | Old Bisbee, AZ | Bid Date: | 5/19/2016 |

| Item # | Item Description | Estimated Quantity | Unit | Unit Price | Total Price |
|--------|---|------------------------|------------|-----------------|-------------|
| 1 | Pave 2" Of AC Laundry Hill | 730,00 | SY | \$21.00 | \$15,330.00 |
| 2 | Chip Seal Double Shot | 3,970.00 | SY | \$6.00 | \$23,820.00 |
| 3 | Pot Hole Patch No Prep | 25.00 | TON | \$285.00 | \$7,125.00 |
| 4 | Place Steel Plates On Bridge At Moon Canyon And Tombstone Canyon | 1.00 | LS | \$2,900.00 | \$2,900.00 |
| | • | | Bid | Price Subtotal: | \$49,175.00 |
| | | Total Bisbee (add | ler) 65% O | f 5.0% 3.25%: | \$1,598.19 |
| | Total Coo | hise County (Stand Alo | ne) 65% O | f 6.1% 3.97%: | \$1,952.25 |

Total Bid Price: \$52,725.44

Notes:

- Proposal Includes: Labor, Equipment, Materials, Supervision, Permits, and Sales Tax.
- Price shown DOES NOT include Performance and Payment bond. Add 1% if bond is required.
- Due to existing grades and conditions, we will not be responsible for 100% drainage of surface water following resurfacing.
- Price as shown does not include survey or materials testing.
- NOTE includes steel plates for bridge protection at Tombstone Canyon and Moon Canyon, loads of oil and chips will exceed the load limit on this bridge. Pot hole patching based on 25 tons involced will be based on final total amount.

| ACCEPTED: | CONFIRMED: |
|--|--|
| The above prices, specifications and conditions are satisfactory and | KE&G Construction, Inc. |
| are hereby accepted. | V.\ |
| Buyer: | $\mathcal{A}\mathcal{A}\mathcal{A}\mathcal{A}\mathcal{A}\mathcal{A}\mathcal{A}\mathcal{A}\mathcal{A}\mathcal{A}$ |
| Signature: | Authorized Signature: |
| Date of Acceptance: | Estimator: Larry Saukders, Justin Wilson |
| | |



REQUEST FOR MAYOR & COUNCIL ACTION

Session of: <u>6/21/16</u>

⊠Regular □Special

ADOT CAR No.: IGA /JPA 16-0005920-I AG Contract No.: P001 2016 XXXXxx

Project: Bridge Inspection
ADOT Project No.: MAINTAGR

CFDA No.: 20.205 Highway Planning and

Construction

Budget Source Item No.: N/A

INTERGOVERNMENTAL AGREEMENT

BETWEEN
THE STATE OF ARIZONA
AND
THE CITY OF BISBEE

| THIS AGREEMENT is entered into this date | , 2016, pursuant to |
|--|------------------------------|
| the Arizona Revised Statutes §§ 11-951 through 11-954, as amended, | between the STATE OF |
| ARIZONA, acting by and through its DEPARTMENT OF TRANSPORTATION | (the "State") and the CITY |
| OF BISBEE, acting by and through its MAYOR and CITY COUNCIL (the "Ci | ty"). The State and the City |
| are collectively referred to as "Parties". | • |

I. RECITALS

- 1. The State is empowered by Arizona Revised Statutes § 28-401 to enter into this Agreement and has delegated to the undersigned the authority to execute this Agreement on behalf of the State.
- 2. The City is empowered by Arizona Revised Statutes § 11-952 to enter into this Agreement and has by resolution, a copy of which is attached hereto and made a part hereof, resolved to enter into this Agreement and has authorized the undersigned to execute this Agreement on behalf of the City.
- 3. By order of 23 United States Code 151, the Federal Highway Administration (FHWA) in coordination with the American Association of State Highway and Transportation Officials (AASHTO) has implemented bridge inspection standards under 23 Code of Federal Regulations 650 subpart C, the National Bridge Inspection Standards (NBIS). The NBIS requires that the State must inspect, or cause to be inspected, all highway bridges located on public roads, with some exceptions. The NBIS outlines requirements for inspection frequency and procedures that each State must follow, including routine, indepth, underwater and fracture critical member inspections, load rating, and scour plans of action. Compliance with the NBIS is a required component in order to be eligible for Federal-Aid Highway Bridge funding.
- 4. A local agency has the authority to perform NBIS inspection on its Public bridges. Currently, some local agencies throughout the State perform such inspections and are required to comply with NBIS. This agreement does not preclude a local agency from requesting to perform NBIS inspections on its public bridges.
 - The Parties wish to promote consistent inspection methodologies throughout the State.
- 6. The State will cover the cost of the City bridge inspections through adjusting the percentage of Federal bridge funding allocated to on and off-system Highway Bridges.
- 7. The State and the City wish to enter into an agreement whereby the City authorizes the State to perform NBIS inspections on bridges owned or controlled by the City.

THEREFORE, in consideration of the mutual covenants expressed herein, it is agreed as follows:

II. DEFINITIONS

NBI Inventoried Bridge:

A structure including supports erected over a depression or an obstruction, such as water, highway, or railway, and having a track or passageway for carrying traffic or other moving loads, and having an opening measured along the center of the roadway of more than 20 feet between undercopings of abutments or spring lines of arches, or extreme ends of openings for multiple boxes; it may also include multiple pipes, where the clear distance between the openings is less than half of the smaller contiguous opening.

National Bridge Inspection Standards (NBIS):

Federal regulations establishing requirements for inspection procedures, frequency of inspections, qualifications of personnel, inspection reports, and preparation and maintenance of a State bridge inventory. The NBIS apply to all structures defined as bridges located on all public roads.

Public Road:

Any road under the jurisdiction of and maintained by a public authority and open to public travel.

III. SCOPE OF WORK

- 1. The State will:
 - a. Inspect NBI inventoried bridges owned by the City according to the NBIS.
- b. Communicate with the City on a timely basis and inform the City of the start date of the bridge inspection; and offer to meet with the designated representatives of the City to discuss the inspection.
- c. Forward the copies of completed bridge inspection report documents to the City in a timely manner, if other activities are undertaken by the State, forward the copies of the relevant documents generated for these tasks to the City.
- d. Record the updated Bridge Inspection data in the ADOT database and transmit annually to the Federal Highway Administration (FHWA).
- e. Not be responsible for carrying out any recommended maintenance or repair activities for City bridges.
- f. Be granted, without cost, the right to enter City rights-of-way, as required, to conduct any and all construction and preconstruction related activities, including without limitation, temporary construction easements or temporary rights-of-entry to accomplish among other things, soil and foundation investigations.

The City will:

- a. Allow and authorize the State to inspect NBI inventoried bridges owned by the City according to NBIS.
- b. Grant the State any necessary rights of entry or permits at no fee for the completion of the State's tasks under this Agreement.
- c. Provide the State all the necessary relevant information and documents such as copies of bridge plans, average daily traffic counts, known deficiencies of the existing structures and additions/deletions to its bridge inventory.

- d. Notify the State of all new or existing structures that may meet the NBI inventoried bridge definition. Also, notify the State of any NBI inventoried bridge removal, transfer, or change of ownership.
 - e. Provide traffic control at no fee during the bridge inspections by the State when necessary.
- f. Once the City performs the recommended repair work, forward the information and the completion date to the State.
- g. Certify that all necessary rights-of-way have been or will be acquired prior to advertisement for bid and also certify that all obstructions or unauthorized encroachments of whatever nature, either above or below the surface of the Project area, shall be removed from the proposed right-of-way, or will be removed prior to the start of construction, in accordance with The Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 as amended; 49 CFR 24.102 Basic Acquisition Policies; 49 CFR 24.4 Assurances, Monitoring and Corrective Action, parts (a) & (b) and ADOT ROW Manual: 8.02 Responsibilities, 8.03 Prime Functions, 9.06 Monitoring Process and 9.07 Certification of Compliance. Coordinate with the appropriate State's Right-of-Way personnel during any right-of-way process performed by the City, if applicable.
- h. Not permit or allow any encroachments upon or private use of the right-of-way, except those authorized by permit. In the event of any unauthorized encroachment or improper use, the City shall take all necessary steps to remove or prevent any such encroachment or use.
- i. Grant the State, its agents and/or contractors, without cost, the right to enter City rights-ofway, as required, to conduct any and all construction and preconstruction related activities, including without limitation, temporary construction easements or temporary rights-of-entry to accomplish among other things, soil and foundation investigations.

IV. MISCELLANEOUS PROVISIONS

- 1. The State may carry out its activities under this Agreement through consultants.
- 2. The State will not carry out any maintenance or repair activities for City bridges.
- 3. At its own discretion, the City may accompany State or Consultant bridge inspection team to the bridge site and actively participate in the inspection or be an observer.
- 4. The City may obtain a second opinion at City expense whenever it does not agree with the State's findings and recommendations for bridge maintenance or repairs. A second opinion shall be obtained by hiring qualified bridge inspection engineers to perform an inspection per NBIS and accepted bridge inspection procedures and practices and submit the completed bridge inspection documents to the State for review and acceptance. The State will make a final recommendation.
- 5. The Parties to this Agreement agree that neither party shall be indemnified or held harmless by the other party. However, the Parties further agree that each party shall be responsible for its own negligence. Neither the State, nor any of its officers, employees, or contractors shall be liable for any damage occurring to the City structure nor liability for any damages liability to third party unless the State or its officers, employees, or contractors cause the damages.
- 6. This Agreement shall become effective upon dating and signing of a Determination Letter by the Arizona Attorney General's office.
- 7. This Agreement is perpetual, except for the provisions for termination or cancellation in the Agreement.

- 8. Either Party may terminate this Agreement upon thirty days written notice.
- 9. This Agreement may be cancelled in accordance with Arizona Revised Statutes § 38-511.
- 10. The Parties agree to submit any disputes arising under this Agreement to binding arbitration before the American Arbitration Association; except that if there are any parties involved in the dispute other than the State and local agency, venue shall lie in Maricopa County Superior Court, Phoenix Arizona.
- 11. All notices or demands upon any party to this Agreement shall be in writing and shall be delivered in person or sent by mail, addressed as follows:

Arizona Department of Transportation Joint Project Administration 205 S. 17th Avenue, Mail Drop 637E Phoenix, Arizona 85007 (602) 712-7124 (602) 712-3132 Fax Local Agency Attn: Address City, Arizona, Zip Phone # Fax #

- 12. This Agreement is subject to all applicable provisions of the Americans with Disabilities Act (Public Law 101-336, 42 U.S.C. 12101-12213) and all applicable federal regulations under the Act, including 28 CFR Parts 35 and 36. The parties to this Agreement shall comply with Executive Order Number 2009-09 issued by the Governor of the State of Arizona and incorporated herein by reference regarding "Non-Discrimination".
- 13. Non-Availability of Funds: Fulfillment of the obligation of the State under this Agreement is conditioned upon the availability of funds appropriated or allocated for the performance of such obligations. If funds are not allocated and available for the continuance of this Agreement, this Agreement may be terminated by the State at the end of the period for which the funds are available. No liability shall accrue to the State in the event this provision is exercised, and the State shall not be obligated or liable for any future payments as a result of termination under this paragraph.
 - 14. The Parties shall comply with the applicable requirements of Arizona Revised Statutes § 41-4401.
- 15. In accordance with Arizona Revised Statutes § 11-952 (D) attached hereto and incorporated herein is the written determination of each Party's legal counsel and that the Parties are authorized under the laws of this State to enter into this Agreement and that the Agreement is in proper form.

IN WITNESS WHEREOF, the Parties have executed this Agreement the day and year first above written.

| LOCAL AGENCY | STATE OF ARIZONA Department of Transportation | | | |
|------------------------|---|--|--|--|
| RONALD OERTLE Mayor | STEVE BOSCHEN, P.E. IDO Assistant Director | | | |
| ATTEST: | | | | |
| ASHLEE CORONADO Clerk | | | | |

IGA /JPA 16-0005920-I

ATTORNEY APPROVAL FORM FOR THE CITY OF BISBEE

I have reviewed the above referenced Intergovernmental Agreement between the State of Arizona, acting by and through its DEPARTMENT OF TRANSPORTATION, and the CITY OF BISBEE, an agreement among public agencies which, has been reviewed pursuant to Arizona Revised Statutes §§ 11-951 through 11-954 and declare this Agreement to be in proper form and within the powers and authority granted to the City under the laws of the State of Arizona.

| DATED this | | day of | , 2016. |
|------------|---------------|----------|---------|
| | City Attorney | <u> </u> | _ |

No opinion is expressed as to the authority of the State to enter into this Agreement.

Lorena Valdez

From:

Hanson, Britt W < BHanson@cochise.az.gov>

Sent:

Monday, April 18, 2016 2:00 PM

To: Cc: Lorena Valdez Andv Haratvk

Subject:

RE: Bridge Inspection Intergovernmental Agreement Process

It looks fine. But if ADOT was covering bridge inspections in the past, why did they send us past due bills?

From: Lorena Valdez [mailto:LValdez@bisbeeaz.gov]

Sent: Monday, April 18, 2016 12:00 PM

To: Hanson, Britt W **Cc:** Andy Haratyk

Subject: FW: Bridge Inspection Intergovernmental Agreement Process

Britt:

Attached you will find a Bridge Inspection Intergovernmental Agreement that Andy would like you to review and comment on. Thanks.

From: Andy Haratyk

Sent: Monday, April 18, 2016 11:19 AM

To: Lorena Valdez

Subject: FW: Bridge Inspection Intergovernmental Agreement Process

From: June McEntire [mailto:JMcEntire@azdot.gov]

Sent: Friday, April 15, 2016 1:08 PM

To: Andy Haratyk

Cc: Verna Celeya; Peng Chen

Subject: Bridge Inspection Intergovernmental Agreement Process

Thank you for inquiring about having an Intergovernmental Agreement for Bridge Inspection with the Arizona Department of Transportation. Attached is a sample of language that will be included in this IGA. Please have your City Manager or appropriate party review. If your local agency is ready to sign the IGA please reply to this email by sending me the information listed below and our Joint Project Administration will contact you to begin the process of completing the agreement. If you have questions or concerns, please contact me.

Information needed to initiate the IGA:

- 1) Name of signatory and title (Director of the Board, Mayor, etc.)
- 2) Name of point of contact and contact information; phone, fax and address, for your local agency regarding this IGA
- Name and official title of your city clerk (recording official, etc.)

If you have any questions please feel free to contact me.

Thank you,

June A. McEntire ADOT Bridge Group Admin Services Officer 205 S. 17th Ave. M/D 613E Phoenix, Arizona 85007 (602) 712-8765 fax (602) 712-3056 www.azdot.gov



Confidentiality and Nondisclosure Notice: This email transmission and any attachments are intended for use by the person(s)/entity(ies) named above and may contain confidential/privileged information. Any unauthorized use, disclosure or distribution is strictly prohibited. If you are not the intended recipient, please contact the sender by email, and delete or destroy all copies plus attachments

| AGENDA ITEM NUMBER | l |
|------------------------------|----|
| 110 STIDIL TERMINE TO MEDICE | Ł. |



REQUEST FOR MAYOR & COUNCIL ACTION Session of: June 21, 2016

⊠Regular □Special

| DATE ACT | ION SURMITTI | ED: June 15, 2016 | | | |
|--|---------------|-------------------|--|----------------------------|----|
| DATEACH | ION SUBMITT | June 13, 2010 | 0 1 11 1113 | | |
| REGULAR | | CONSENT [| | | |
| TYPE OF A | CTION: | | | | |
| RESOLUTION | | RDINANCE | FORMAL ACTION | OTHER □ | 5_ |
| SUBJECT: | DISCUSSION | AND POSSIBLE A | PPROVAL TO RETAI | N TIM HOGAN AND | |
| | | | | REST TO DEFEND THE | |
| | | | | H PROHIBITS RETAILE | RS |
| 18 | | | E PLASTIC BAGS TO | | |
| | | | | | |
| | | | | | |
| FROM: | Britt Hanson, | City Attorney | | | |
| RECOMME | NDATION: | At Council's Dis | cretion | | |
| PROPOSED MOTION: a) Pursuant to A.R.S. § 38-431.03(a)(3) and (a)(4), I move to en into Executive Session for Discussion and Consultation with City Attorney for legal advice and possible litigation. b) I move to retain Tim Hogan and the Arizona Center for Law | | | | our in | |
| | | | | awfulness of City Ordinanc | e |
| | | | which prohibits retailers gs to customers | from providing single use | |

Ordinance O-13-14, which prohibits retailers from providing single use plastic bags to customers. In 2015, the Arizona legislature passed a bill prohibiting cities from enacting this kind of ordinance. Following a public discussion of this legislation, and whether it would be applicable to the City of Bisbee, the Council voted to continue its ordinance in place, primarily on grounds that the legislation didn't apply to Bisbee as a charter city. Accordingly, the City Attorney sent a courtesy letter to State officials informing them that Bisbee was keeping its plastic bag ordinance in place. The City Attorney received no response.

In 2016, to correct a defect in its previous legislation (a violation of the two-subject matter rule), pursuant to HB2131, the legislature once again passed a statute prohibiting cities from enacting an ordinance banning plastic bags. A copy of HB2131 accompanies this CAF.

In addition, with SB1487, the legislature passed a separate statute that provides a procedure for the State to possibly withhold State shared revenue from cities that enact ordinances that violate State law. That new statute accompanies this CAF. SB1487 apparently was aimed at preventing cities from passing their own separate minimum wages, but was also apparently aimed at cities, such as Bisbee, from passing plastic bag bans pursuant to their charters.

Both of these statutes will take effect on August 6, 2016.

Meanwhile, in 2015, the Arizona Center for Law in the Public Interest filed a lawsuit in Superior Court attempting to invalidate the plastic bag ban. That litigation is ongoing. The lead attorney, Tim Hogan, is willing to represent the City of Bisbee in invalidating the new State legislation prohibiting plastic bag bans. This would be at no cost to the City. The purpose of this agenda item is for the Council to discuss whether to retain Mr. Hogan and the Arizona Center for Law in the Public Interest to represent the City.

If the Council so desires and votes to do so, some or all of the discussion of this agenda item may be held in executive session pursuant to the statute below.

A.R.S. § 38-431.03

- A. Upon a public majority vote of the members constituting a quorum, a public body may hold an executive session but only for the following purposes:
 - 3. Discussion or consultation for legal advice with the attorney or attorneys of the public body.
 - 4. Discussion or consultation with the attorneys of the public body in order to consider its position and instruct its attorneys regarding the public body's position regarding contracts that are the subject of negotiations, in pending or contemplated litigation or in settlement discussions conducted in order to avoid or resolve litigation.

FISCAL IMPACT: N/A

DEPARTMENT LINE ITEM ACCOUNT:

BALANCE IN LINE ITEM IF APPROVED:

Prepared by:

Ashlee Coronado

City Clerk

Reviewed by: Clda Orduno

Britt Hanson

City Attorney

for

ORDINANCE O-13-14

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF BISBEE, COUNTY OF COCHISE, STATE OF ARIZONA, AMENDING CHAPTER 9, HEALTH AND SANITATION, OF THE CITY CODE OF THE CITY OF BISBEE, BY THE AMENDMENT OF ARTICLE 9.7, REGULATION OF CARRYOUT BAGS, AND PROVIDING FOR REPEAL AND SEVERABILITY.

WHEREAS, the widespread use of disposable carryout bags results in a significant amount of waste material, creates additional burdens upon the City's solid waste collection system, and increases the sanitation costs for the City and its residents; and

WHEREAS, plastic carryout bags in particular result in a significant amount of wind-blown litter, resulting in visual blight and adverse impacts upon our desert environment; and

WHEREAS, the production and delivery of disposable carryout bags consumes a significant amount of both renewable and non-renewable resources to provide what is essentially waste material; and

WHEREAS, the City's actions to reduce the amount of waste material produced for and used by this community are consistent with the goals and objectives of the U. S. Mayors' Climate Protection Agreement, as previously adopted by the City of Bisbee; and

WHEREAS, numerous other jurisdictions have demonstrated that a small fee upon the use of disposable carryout bags in order to reduce their usage has been an effective mechanism to encourage the increased use of reusable carry out bags; and

WHEREAS, these amendments are in the best interests of the City and its citizens and are within the authority granted to the Mayor and Council by Sections 1.03 and 6.02 of the City Charter of the City of Bisbee,

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Bisbee as follows:

Section 1: That Chapter 9, Health and Sanitation, of the City Code of the City of Bisbee, is hereby amended by the substitution and addition of Article 9.7, Regulation of Carryout Bags, as specified in the attached Exhibit A, incorporated herein by reference.

Section 2: Repeal. That Ordinance O-11-12, previously adopting a prior version of Article 9.7, Regulation of Disposable Carryout Bags, is hereby repealed in its

| entirety, | together | with the | previously | approved | version o | f Article | 9.7 of | the City | Code of |
|-----------|-----------|----------|------------|----------|-----------|-----------|--------|----------|---------|
| the City | of Bisbee | . | | | | | | • | |

Section 2: Severability. That if any section, subsection, sentence, clause, phrase or portion of this Ordinance is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions.

| PASSED, APPROVED AND of Bisbee, this day of | ADOPTED by the Mayor and Council of the City, 2013. |
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| ×. | APPROVED: |
| | Adriana Z. Badal, Mayor |
| ል ጥሚያስርስም . | |
| ATTEST: Ashlee Coronado, City Clerk | |
| APPROVED AS TO FORM: | |
| John A. MacKinnon, City Attorney | |

EXHIBIT A

AMENDMENT TO CHAPTER 9 OF THE CITY CODE, HEALTH AND SANITATION; AND CEMETERY

[New Article]

ARTICLE 9.7 REGULATION OF CARRYOUT BAGS

9.7.1 Findings and Purpose

The Mayor and Council of the City of Bisbee hereby find that:

- A. The widespread practice by retail stores of supplying disposable carryout bags to their customers results in a significant amount of waste material and creates additional burdens on the City's solid waste collection system, resulting in more costs to the City and its citizens.
- B. Plastic carryout bags in particular result in a significant amount of windblown litter throughout our high desert landscape, resulting in visual blight and adverse impacts upon this environment. The fact that these plastic bags do not decompose, but only break down into smaller particles, results in the potential for their chemical components to be ingested or taken up by other organisms, with potentially harmful effects to the natural environment.
- C. Carryout bags that are not properly disposed of can result in clogged sewer lines and otherwise adversely impact the City's sanitary sewer systems and give rise to costly repairs and maintenance of public infrastructure.
- D. The production and delivery of disposable carryout bags consumes a large amount of both renewable and non-renewable resources on an annual basis, and even though these account for only a small percentage of our total national use of oil and natural gas, this usage still constitutes a significant amount of total energy expended on what is essentially waste material.
- E. The amount of waste material being produced, the amount of energy being consumed, and the amount of litter in our local environment will all be reduced if the use of disposable carryout bags in our community is reduced and the use of reusable carryout bags is encouraged.
- F. This action to reduce the amount of energy that is expended by and for this community and to decrease the amount of waste material produced in this community is consistent with goals and objectives of the U. S. Mayor's Climate Protection Agreement that has been previously approved the City of Bisbee.
- G. Other communities have found that the adoption of a relatively small fee for the use of certain types of disposable carryout bags has significantly

- reduced the usage of such bags and encouraged the use of reusable carryout bags.
- J. The implementation of any such regulation will be more likely to be successful if there is sufficient lead time prior to the effective date and this regulation is implemented in phases.

9.7.2 Definitions

- A. "Exempt single-use bags" include bags made available to consumers inside stores, prior to their arrival at the checkout counter, to be used to package bulk items such as fruit, vegetables, nuts, grains, candy, or small hardware items, such as nails and bolts; to be used to contain or wrap frozen or fresh foods, meat or fish, whether prepackaged or not; to be used to separate flowers or potted plants, or other damp items that may need to be separated from other purchases; to be used to protect or separate prepared foods or bakery goods; to be used by pharmacists to contain prescription drugs; newspaper bags; clothing bags provided by dry cleaners; bags to be used to protect a purchased item from damaging or contaminating other purchased items, when placed in a reusable carryout bag or recycled paper bag; and bags sold in packages containing multiple bags and intended for use outside of the store to contain garbage, pet waste, yard waste or other materials.
- B. "Recycled paper bag" means a paper carryout bag provided by a retail establishment to a customer at the point of sale that meets all of the following requirements:
 - 1. The bag contains a minimum of forty percent (40%) postconsumer recycled material; or if the bag is rated at eight pounds or less, twenty percent (20%) postconsumer recycled material.
 - 2. The bag is capable of composting, consistent with the time limits and specifications of the American Society of Testing and Material (ASTM) Standard D6400.
 - The bag has printed on the bag the name of the manufacturer, the country were it was manufactured, and the minimum percentage of post-consumer content.
- C. "Retail establishment" means a licensed business located within the City of Bisbee that provides one or more consumer items to its customers intended for off-site use or consumption. For purposes of this Article, any restrictions imposed upon a "retail establishment" shall be equally applicable to the employees, managers, owners, contractors, and agents of that retail establishment.

- D. "Reusable carryout bag" means a bag with handles that is specifically designed and manufactured for multiple reuse; is either made of cloth, fiber, or other machine washable fabric, or made of durable plastic material that is at least 2.25 millimeters thick; and does not contain lead, cadmium, or any other heavy metals in toxic amounts.
- E. "Single-use carryout bag" means a bag of any material, commonly plastic or kraft paper, that is provided to a consumer at the point of sale or checkout counter to carry purchases from the store and that does not meet the requirements of a "reusable carryout bag" as defined in this Article and that is not classified as an "exempt single use bag" in this Article.
- F. "Single-use plastic carryout bag" means a "single use carryout bag" made from plastic or bioplastic, including such materials marketed or labeled as "biodegradable" or "compostable," and that is not a reusable carryout bag, a recycled paper bag, or an exempt single-use bag, as those terms are defined in this Article.

9.7.3. Carryout Bag Restrictions

- A. On and after April 22, 2014, (Earth Day), a retail establishment shall not provide a single-use carry-out bag to a customer at the point of sale, except as provided in this Section.
- B. On and after April 22, 2014, no retail establishment in the City of Bisbee shall provide a single use plastic carryout bag to a customer.
- C. A retail establishment in the City of Bisbee may provide reusable carryout bags to customers at no cost or for a fee.
- D. On and after April 22, 2014, a retail establishment may provide a customer with one or more recycled paper bags upon request by the customer, but only if each such bag is subject to a reasonable fee, charged to the customer and collected by the retail establishment, in an amount not less than five cents (\$.05), unless that customer is exempt from this fee, pursuant to this Article.
- E. Customers who are making purchases as participants in the supplemental food program for Women, Infants, and Children, ("WIC") or who are making purchases as participants in the Supplemental Nutrition Assistance Program ("food stamps" or SNAP), or any similar successor low income food assistance programs, shall be exempt from the bag fee for recycled paper bags.

9.7.4 Establishment of a Fee for the Use of Recycled Paper Bags

- A. On and after April 22, 2014, a fee of not less than Five Cents (\$0.05) per recycled paper bag shall be collected from consumers who make purchases from a retail establishment that is subject to these regulations and who accept a recycled paper bag or bags from that establishment. This per bag fee is subject to the following conditions:
 - 1. Fees must be paid by the consumer at the time of purchase.
 - 2. Retail establishments may not pay the fee on behalf of consumers.
 - All Retail Establishments shall indicate on the consumer transaction receipt the number of recycled paper bags provided to that customer and the total amount of the fee that was charged for them.
- B. The fee of Five Cents per bag shall be distributed as follows:
 - The retail establishment may retain its cost of each recycled paper bag, together with the administrative costs and all direct and indirect costs incurred by the retail establishment in implementing this program.
 - The retail establishment shall remit to the City of Bisbee, Finance
 Department, the remainder of the fee collected for each bag, over and
 above the amount of its authorized costs and expenses, if any, to be
 deposited into the City of Bisbee Environmental Fund.
- C. The fees are to be distributed to the City of Bisbee Finance Department by each retail establishment subject to these fees, on a monthly basis, on or before the fifteenth (15th) day of the subsequent month, if the amount of the fees equals or exceeds Two Hundred and Fifty Dollars (\$250.00) per month; and on a quarterly basis, on or before the fifteenth (15th) day of the subsequent quarter, (Jan., April, July, Oct.) if the amount of the fees is less than that on a monthly basis. Each submittal to the City of Bisbee shall include an itemization of the number of disposable carryout bags provided during that period and a signed verification that this accounting is true and correct, to the best of the knowledge and information of the submitter. The Finance Director may provide forms for this purpose. If there are no excess proceeds collected from these fees, the retail establishment shall

provide the Finance Director with an itemized statement which confirms these expenses and shall thereafter have no obligation to provide either monthly or quarterly reports, unless that situation changes.

9.7.5 The City of Bisbee Environmental Fund

The City of Bisbee Environmental Fund is a special revenue fund, established and maintained by the Finance Director, for the deposits of the City's portion of the per bag fee, if any, and such other revenue as may be dedicated or donated to this Fund. The City of Bisbee Environmental Fund shall be used for the following purposes, as specifically allocated by the Mayor and Council in each annual budget:

- A. Providing reusable carryout bags to City residents, with a priority of assisting seniors, the disabled and low-income members of this community.
- B. Purchasing additional equipment, vehicles and supplies to enhance the recycling program of the City of Bisbee.
- C. Promoting and supporting conservation, clean-up and recycling programs within this community.
- D. Promoting and supporting education programs for the general public and school groups, regarding recycling, reduction, and reuse of materials and protection of the local environment.
- E. Paying for the administration of these regulations and the collection of the fees.

9.7.6 Violations, Penalties and Enforcement

The failure of any retail establishment that is subject to these regulations to comply with these restrictions, to fail to collect the required fees, or to fail to remit any sum to the City of Bisbee, if required, shall be a civil violation, subject to the following penalties:

- A. For a first violation, a written warning and notice of violation shall be issued to the manager or owner of the retail establishment. No fine shall be assessed for a first violation.
- B. For a second violation, a civil penalty of One Hundred Dollars (\$100.00).
- C. For a third violation, a civil penalty of Two Hundred Dollars (\$200.00).

D. For each subsequent violation, a civil penalty of Five Hundred Dollars (\$500.00).

No more than one notice of violation shall be issued to a retail establishment within any seven (7) day period for the same violation. A violation that occurs more than twelve (12) months after a prior violation by the same establishment shall be treated as a "first violation." If the retail establishment is incorporated or otherwise constituted as a separate legal entity, the violation notice shall be issued to that legal entity. If the retail establishment is operated as a sole proprietorship or by one or more individual partners, the violation notice shall be issued to one or more of the individual owners.

If the retail establishment has violated these regulations repeatedly and been subject to more than one Five Hundred Dollar civil penalty, that retail establishment may be subject to an injunction, ordering it to cease doing business in the City of Bisbee unless and until it complies with these regulations and terminating its existing business license, ending its authorization it to conduct business in the City of Bisbee, pending such compliance.

The City Manager is authorized to designate City staff to implement this program, inspect retail establishments for compliance, initiate enforcement actions, and to pursue any necessary judicial actions to collect unpaid penalties and enforce these provisions.

State of Arizona House of Representatives Fifty-second Legislature Second Regular Session 2016

CHAPTER 28

HOUSE BILL 2131

AN ACT

REPEALING SECTION 9-500.36. ARIZONA REVISED STATUTES; AMENDING TITLE 9, CHAPTER 4. ARTICLE 8. ARIZONA REVISED STATUTES, BY ADDING SECTION 9-500.38; REPEALING SECTION 11-269.14, ARIZONA REVISED STATUTES; AMENDING TITLE 11, CHAPTER 2, ARTICLE 4, ARIZONA REVISED STATUTES, BY ADDING SECTION 11-269.15; RELATING TO AUXILIARY CONTAINERS.

(TEXT OF BILL BEGINS ON NEXT PAGE)

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Be it enacted by the Legislature of the State of Arizona:
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Section 1. Repeal

Section 9-500.36, Arizona Revised Statutes, is repealed.

Sec. 2. Title 9. chapter 4. article 8. Arizona Revised Statutes, is amended by adding section 9-500.38. to read:

9-500.38. Prohibition on regulation of auxiliary containers: state preemption: definition

A. A CITY OR TOWN MAY NOT:

- 1. IMPOSE A TAX, FEE. ASSESSMENT, CHARGE OR RETURN DEPOSIT ON A CONSUMER OR AN OWNER, OPERATOR OR TENANT OF A BUSINESS, COMMERCIAL BUILDING OR MULTIFAMILY HOUSING PROPERTY FOR AUXILIARY CONTAINERS.
- 2. REGULATE THE SALE. USE OR DISPOSITION OF AUXILIARY CONTAINERS BY AN OWNER. OPERATOR OR TENANT OF A BUSINESS, COMMERCIAL BUILDING OR MULTIFAMILY HOUSING PROPERTY.
- B. THE REGULATION OF THE SALE. USE AND DISPOSITION OF AUXILIARY CONTAINERS IS A MATTER OF STATEWIDE CONCERN. THE REGULATION OF THE SALE, USE OR DISPOSITION OF AUXILIARY CONTAINERS BY AN OWNER, OPERATOR OR TENANT OF A BUSINESS, COMMERCIAL BUILDING OR MULTIFAMILY HOUSING PROPERTY PURSUANT TO THIS SECTION IS NOT SUBJECT TO FURTHER REGULATION BY A CITY OR TOWN.
- C. THIS SECTION DOES NOT PREVENT A CITY OR TOWN FROM CONTINUING A VOLUNTARY RECYCLING AND WASTE REDUCTION PROGRAM AS AUTHORIZED BY SECTION 9-500.07 OR ENSURING THAT DISCARDED AUXILIARY CONTAINERS DEFINED AS SOLID WASTE PURSUANT TO SECTION 49-701.01 ARE DISPOSED OF PROPERLY.
- D. FOR THE PURPOSES OF THIS SECTION, "AUXILIARY CONTAINER" INCLUDES REUSABLE BAGS, DISPOSABLE BAGS, BOXES, BEVERAGE CANS, BOTTLES, CUPS AND CONTAINERS THAT ARE MADE OUT OF CLOTH, PLASTIC, EXTRUDED POLYSTYRENE, GLASS, ALUMINUM, CARDBOARD OR OTHER SIMILAR MATERIALS AND THAT ARE USED FOR TRANSPORTING MERCHANDISE OR FOOD TO OR FROM A BUSINESS OR MULTIFAMILY HOUSING PROPERTY. AUXILIARY CONTAINER DOES NOT INCLUDE A STATIONARY RECEPTACLE INTENDED SOLELY FOR USE BY THE PUBLIC FOR VOLUNTARY DONATION OF GOODS AND MATERIALS INTENDED FOR SUBSEQUENT REUSE, SALE OR RECYCLING.

Sec. 3. Repeal

Section 11-269.14, Arizona Revised Statutes, is repealed.

Sec. 4. Title 11, chapter 2, article 4. Arizona Revised Statutes, is amended by adding section 11-269.15, to read:

11-269.15. Prohibition on regulation of auxiliary containers:

state preemption: definition

A. A COUNTY MAY NOT:

- 1. IMPOSE A TAX, FEE. ASSESSMENT, CHARGE OR RETURN DEPOSIT ON A CONSUMER OR AN OWNER. OPERATOR OR TENANT OF A BUSINESS. COMMERCIAL BUILDING OR MULTIFAMILY HOUSING PROPERTY FOR AUXILIARY CONTAINERS.
- 2. REGULATE THE SALE, USE OR DISPOSITION OF AUXILIARY CONTAINERS BY AN OWNER. OPERATOR OR TENANT OF A BUSINESS. COMMERCIAL BUILDING OR MULTIFAMILY HOUSING PROPERTY.
- B. THE REGULATION OF THE SALE, USE AND DISPOSITION OF AUXILIARY CONTAINERS IS A MATTER OF STATEWIDE CONCERN. THE REGULATION OF THE SALE, USE

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OR DISPOSITION OF AUXILIARY CONTAINERS BY AN OWNER, OPERATOR OR TENANT OF A BUSINESS. COMMERCIAL BUILDING OR MULTIFAMILY HOUSING PROPERTY PURSUANT TO THIS SECTION IS NOT SUBJECT TO FURTHER REGULATION BY A COUNTY.

- C. THIS SECTION DOES NOT PREVENT A COUNTY FROM CONTINUING A VOLUNTARY RECYCLING AND WASTE REDUCTION PROGRAM AS AUTHORIZED BY SECTION 11-269 OR ENSURING THAT DISCARDED AUXILIARY CONTAINERS DEFINED AS SOLID WASTE PURSUANT TO SECTION 49-701.01 ARE DISPOSED OF PROPERLY.
- D. FOR THE PURPOSES OF THIS SECTION, "AUXILIARY CONTAINER" INCLUDES REUSABLE BAGS, DISPOSABLE BAGS, BOXES, BEVERAGE CANS, BOTTLES, CUPS AND CONTAINERS THAT ARE MADE OUT OF CLOTH, PLASTIC, EXTRUDED POLYSTYRENE, GLASS, ALUMINUM, CARDBOARD OR OTHER SIMILAR MATERIALS AND THAT ARE USED FOR TRANSPORTING MERCHANDISE OR FOOD TO OR FROM A BUSINESS OR MULTIFAMILY HOUSING PROPERTY. AUXILIARY CONTAINER DOES NOT INCLUDE A STATIONARY RECEPTACLE INTENDED SOLELY FOR USE BY THE PUBLIC FOR VOLUNTARY DONATION OF GOODS AND MATERIALS INTENDED FOR SUBSEQUENT REUSE, SALE OR RECYCLING.

Sec. 5. Legislative findings

The legislature finds that small businesses are particularly sensitive to costs and expenses incurred in complying with regulatory actions of a city, town or county. The legislature further finds that inconsistent regulation by cities, towns and counties hinders a small business from benefiting from free and open competition.

APPROVED BY THE GOVERNOR MARCH 14, 2016.

FILED IN THE OFFICE OF THE SECRETARY OF STATE MARCH 15, 2016.

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State of Arizona Senate Fifty-second Legislature Second Regular Session 2016

CHAPTER 35

SENATE BILL 1487

AN ACT

AMENDING TITLE 41. CHAPTER 1, ARTICLE 5, ARIZONA REVISED STATUTES, BY ADDING SECTION 41-194.01; AMENDING SECTIONS 42-5029 AND 43-206. ARIZONA REVISED STATUTES: RELATING TO STATE SHARED REVENUES.

(TEXT OF BILL BEGINS ON NEXT PAGE)

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Be it enacted by the Legislature of the State of Arizona:
Section 1. Title 41, chapter 1, article 5, Arizona Revised Statutes, is amended by adding section 41-194.01, to read:

41-194.01. <u>Violations of state law by counties, cities and towns: attorney general investigation: report: withholding of state shared revenues</u>

- A. AT THE REQUEST OF ONE OR MORE MEMBERS OF THE LEGISLATURE, THE ATTORNEY GENERAL SHALL INVESTIGATE ANY ORDINANCE, REGULATION, ORDER OR OTHER OFFICIAL ACTION ADOPTED OR TAKEN BY THE GOVERNING BODY OF A COUNTY, CITY OR TOWN THAT THE MEMBER ALLEGES VIOLATES STATE LAW OR THE CONSTITUTION OF ARIZONA.
- B. THE ATTORNEY GENERAL SHALL MAKE A WRITTEN REPORT OF FINDINGS AND CONCLUSIONS AS A RESULT OF THE INVESTIGATION WITHIN THIRTY DAYS AFTER RECEIPT OF THE REQUEST AND SHALL PROVIDE A COPY OF THE REPORT TO THE GOVERNOR. THE PRESIDENT OF THE SENATE, THE SPEAKER OF THE HOUSE OF REPRESENTATIVES. THE MEMBER OR MEMBERS OF THE LEGISLATURE MAKING THE ORIGINAL REQUEST AND THE SECRETARY OF STATE. IF THE ATTORNEY GENERAL CONCLUDES THAT THE ORDINANCE, REGULATION. ORDER OR OTHER ACTION UNDER INVESTIGATION:
- 1. VIOLATES ANY PROVISION OF STATE LAW OR THE CONSTITUTION OF ARIZONA, THE ATTORNEY GENERAL SHALL PROVIDE NOTICE TO THE COUNTY, CITY OR TOWN, BY CERTIFIED MAIL. OF THE VIOLATION AND SHALL INDICATE THAT THE COUNTY, CITY OR TOWN HAS THIRTY DAYS TO RESOLVE THE VIOLATION. IF THE ATTORNEY GENERAL DETERMINES THAT THE COUNTY, CITY OR TOWN HAS FAILED TO RESOLVE THE VIOLATION WITHIN THIRTY DAYS, THE ATTORNEY GENERAL SHALL:
- (a) NOTIFY THE STATE TREASURER WHO SHALL WITHHOLD AND REDISTRIBUTE STATE SHARED MONIES FROM THE COUNTY, CITY OR TOWN AS PROVIDED BY SECTION 42-5029. SUBSECTION L AND FROM THE CITY OR TOWN AS PROVIDED BY SECTION 43-206. SUBSECTION F.
- (b) CONTINUE TO MONITOR THE RESPONSE OF THE GOVERNING BODY, AND WHEN THE OFFENDING ORDINANCE, REGULATION, ORDER OR ACTION IS REPEALED OR THE VIOLATION IS OTHERWISE RESOLVED, THE ATTORNEY GENERAL SHALL NOTIFY:
- (1) THE GOVERNOR. THE PRESIDENT OF THE SENATE, THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE MEMBER OR MEMBERS OF THE LEGISLATURE MAKING THE ORIGINAL REQUEST THAT THE VIOLATION HAS BEEN RESOLVED.
- (11) THE STATE TREASURER TO RESTORE THE DISTRIBUTION OF STATE SHARED REVENUES TO THE COUNTY, CITY OR TOWN.
- 2. MAY VIOLATE A PROVISION OF STATE LAW OR THE CONSTITUTION OF ARIZONA, THE ATTORNEY GENERAL SHALL FILE A SPECIAL ACTION IN SUPREME COURT TO RESOLVE THE ISSUE, AND THE SUPREME COURT SHALL GIVE THE ACTION PRECEDENCE OVER ALL OTHER CASES. THE COURT SHALL REQUIRE THE COUNTY, CITY OR TOWN TO POST A BOND EQUAL TO THE AMOUNT OF STATE SHARED REVENUE PAID TO THE COUNTY. CITY OR TOWN PURSUANT TO SECTION 42-5029 AND 43-206 IN THE PRECEDING SIX MONTHS.
- 3. DOES NOT VIOLATE ANY PROVISION OF STATE LAW OR THE CONSTITUTION OF ARIZONA, THE ATTORNEY GENERAL SHALL TAKE NO FURTHER ACTION PURSUANT TO THIS SECTION.

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Sec. 2. Section 42-5029, Arizona Revised Statutes, is amended to read: 42-5029. Remission and distribution of monies: withholding: definition

- A. The department shall deposit, pursuant to sections 35-146 and 35-147, all revenues collected under this article and articles 4, 5 and 8 of this chapter pursuant to section 42-1116, separately accounting for:
 - 1. Payments of estimated tax under section 42-5014, subsection D.
 - 2. Revenues collected pursuant to section 42-5070.
- 3. Revenues collected under this article and article 5 of this chapter from and after June 30, 2000 from sources located on Indian reservations in this state.
- 4. Revenues collected pursuant to section 42-5010, subsection G and section 42-5155, subsection D.
- B. The department shall credit payments of estimated tax to an estimated tax clearing account and each month shall transfer all monies in the estimated tax clearing account to a fund designated as the transaction privilege and severance tax clearing account. The department shall credit all other payments to the transaction privilege and severance tax clearing account, separately accounting for the monies designated as distribution base under sections 42-5010, 42-5164, 42-5205 and 42-5353. Each month the department shall report to the state treasurer the amount of monies collected pursuant to this article and articles 4, 5 and 8 of this chapter.
- C. On notification by the department, the state treasurer shall distribute the monies deposited in the transaction privilege and severance tax clearing account in the manner prescribed by this section and by sections 42-5164, 42-5205 and 42-5353, after deducting warrants drawn against the account pursuant to sections 42-1118 and 42-1254.
- D. Of the monies designated as distribution base, and subject to the requirements of section 42-5041, the department shall:
- 1. Pay twenty-five percent to the various incorporated municipalities in this state in proportion to their population to be used by the municipalities for any municipal purpose.
- 2. Pay 38.08 percent to the counties in this state by averaging the following proportions:
- (a) The proportion that the population of each county bears to the total state population.
- (b) The proportion that the distribution base monies collected during the calendar month in each county under this article, section 42-5164, subsection B, section 42-5205, subsection B and section 42-5353 bear to the total distribution base monies collected under this article, section 42-5164, subsection B, section 42-5205, subsection B and section 42-5353 throughout the state for the calendar month.
- 3. Pay an additional 2.43 percent to the counties in this state as follows:
 - (a) Average the following proportions:
- (i) The proportion that the assessed valuation used to determine secondary property taxes of each county, after deducting that part of the

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assessed valuation that is exempt from taxation at the beginning of the month for which the amount is to be paid, bears to the total assessed valuations used to determine secondary property taxes of all the counties after deducting that portion of the assessed valuations that is exempt from taxation at the beginning of the month for which the amount is to be paid. Property of a city or town that is not within or contiguous to the municipal corporate boundaries and from which water is or may be withdrawn or diverted and transported for use on other property is considered to be taxable property in the county for purposes of determining assessed valuation in the county under this item.

- (ii) The proportion that the distribution base monies collected during the calendar month in each county under this article, section 42-5164, subsection B, section 42-5205, subsection B and section 42-5353 bear to the total distribution base monies collected under this article, section 42-5164, subsection B, section 42-5205, subsection B and section 42-5353 throughout the state for the calendar month.
- (b) If the proportion computed under subdivision (a) of this paragraph for any county is greater than the proportion computed under paragraph 2 of this subsection, the department shall compute the difference between the amount distributed to that county under paragraph 2 of this subsection and the amount that would have been distributed under paragraph 2 of this subsection using the proportion computed under subdivision (a) of this paragraph and shall pay that difference to the county from the amount available for distribution under this paragraph. Any monies remaining after all payments under this subdivision shall be distributed among the counties according to the proportions computed under paragraph 2 of this subsection.
- 4. After any distributions required by sections 42-5030, 42-5030.01, 42-5031, 42-5032, 42-5032.01 and 42-5032.02, and after making any transfer to the water quality assurance revolving fund as required by section 49-282, subsection B, credit the remainder of the monies designated as distribution base to the state general fund. From this amount the legislature shall annually appropriate to:
- (a) The department of revenue sufficient monies to administer and enforce this article and articles 5 and 8 of this chapter.
- (b) The department of economic security monies to be used for the purposes stated in title 46. chapter 1.
- (c) The firearms safety and ranges fund established by section 17-273. fifty thousand dollars derived from the taxes collected from the retail classification pursuant to section 42-5061 for the current fiscal year.
- E. If approved by the qualified electors voting at a statewide general election, all monies collected pursuant to section 42-5010, subsection G and section 42-5155, subsection D shall be distributed each fiscal year pursuant to this subsection. The monies distributed pursuant to this subsection are in addition to any other appropriation, transfer or other allocation of public or private monies from any other source and shall not supplant, replace or cause a reduction in other school district, charter school,

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university or community college funding sources. The monies shall be distributed as follows:

- 1. If there are outstanding state school facilities revenue bonds pursuant to title 15, chapter 16, article 7, each month one-twelfth of the amount that is necessary to pay the fiscal year's debt service on outstanding state school improvement revenue bonds for the current fiscal year shall be transferred each month to the school improvement revenue bond debt service fund established by section 15-2084. The total amount of bonds for which these monies may be allocated for the payment of debt service shall not exceed a principal amount of eight hundred million dollars exclusive of refunding bonds and other refinancing obligations.
- 2. After any transfer of monies pursuant to paragraph 1 of this subsection, twelve per cent of the remaining monies collected during the preceding month shall be transferred to the technology and research initiative fund established by section 15-1648 to be distributed among the universities for the purpose of investment in technology and research-based initiatives.
- 3. After the transfer of monies pursuant to paragraph 1 of this subsection, three per cent of the remaining monies collected during the preceding month shall be transferred to the workforce development account established in each community college district pursuant to section 15-1472 for the purpose of investment in workforce development programs.
- 4. After transferring monies pursuant to paragraphs 1, 2 and 3 of this subsection, one-twelfth of the amount a community college that is owned, operated or chartered by a qualifying Indian tribe on its own Indian reservation would receive pursuant to section 15-1472, subsection D, paragraph 2 if it were a community college district shall be distributed each month to the treasurer or other designated depository of a qualifying Indian tribe. Monies distributed pursuant to this paragraph are for the exclusive purpose of providing support to one or more community colleges owned, operated or chartered by a qualifying Indian tribe and shall be used in a manner consistent with section 15-1472, subsection B. For the purposes of this paragraph, "qualifying Indian tribe" has the same meaning as defined in section 42-5031.01, subsection D.
- 5. After transferring monies pursuant to paragraphs 1, 2 and 3 of this subsection, one-twelfth of the following amounts shall be transferred each month to the department of education for the increased cost of basic state aid under section 15-971 due to added school days and associated teacher salary increases enacted in 2000:
 - (a) In fiscal year 2001-2002, \$15,305,900.
 - (b) In fiscal year 2002-2003, \$31,530.100.
 - (c) In fiscal year 2003-2004, \$48,727,700.
 - (d) In fiscal year 2004-2005, \$66,957,200.
- (e) In fiscal year $2005\mbox{-}2006$ and each fiscal year thereafter, \$86.280,500.
- 6. After transferring monies pursuant to paragraphs 1, 2 and 3 of this subsection, seven million eight hundred thousand dollars is appropriated each

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fiscal year, to be paid in monthly installments, to the department of education to be used for school safety as provided in section 15-154 and two hundred thousand dollars is appropriated each fiscal year, to be paid in monthly installments to the department of education to be used for the character education matching grant program as provided in section 15-154.01.

- 7. After transferring monies pursuant to paragraphs 1, 2 and 3 of this subsection, no more than seven million dollars may be appropriated by the legislature each fiscal year to the department of education to be used for accountability purposes as described in section 15-241 and title 15, chapter 9, article 8.
- 8. After transferring monies pursuant to paragraphs 1, 2 and 3 of this subsection, one million five hundred thousand dollars is appropriated each fiscal year, to be paid in monthly installments, to the failing schools tutoring fund established by section 15-241.
- 9. After transferring monies pursuant to paragraphs 1, 2 and 3 of this subsection, twenty-five million dollars shall be transferred each fiscal year to the state general fund to reimburse the general fund for the cost of the income tax credit allowed by section 43-1072.01.
- 10. After the payment of monies pursuant to paragraphs 1 through 9 of this subsection, the remaining monies collected during the preceding month shall be transferred to the classroom site fund established by section 15-977. The monies shall be allocated as follows in the manner prescribed by section 15-977:
- (a) Forty per cent shall be allocated for teacher compensation based on performance.
- (b) Twenty per cent shall be allocated for increases in teacher base compensation and employee related expenses.
- (c) Forty per cent shall be allocated for maintenance and operation purposes.
- F. The department shall credit the remainder of the monies in the transaction privilege and severance tax clearing account to the state general fund, subject to any distribution required by section 42-5030.01.
- G. Notwithstanding subsection D of this section, if a court of competent jurisdiction finally determines that tax monies distributed under this section were illegally collected under this article or articles 5 and 8 of this chapter and orders the monies to be refunded to the taxpayer, the department shall compute the amount of such monies that was distributed to each city, town and county under this section. Each city's, town's and county's proportionate share of the costs shall be based on the amount of the original tax payment each municipality and county received. Each month the state treasurer shall reduce the amount otherwise distributable to the city, town and county under this section by one thirty-sixth of the total amount to be recovered from the city, town or county until the total amount has been recovered, but the monthly reduction for any city, town or county shall not exceed ten per cent of the full monthly distribution to that entity. The reduction shall begin for the first calendar month after the final

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disposition of the case and shall continue until the total amount, including interest and costs, has been recovered.

- H. On receiving a certificate of default from the greater Arizona development authority pursuant to section 41-2257 or 41-2258 and to the extent not otherwise expressly prohibited by law, the state treasurer shall withhold from the next succeeding distribution of monies pursuant to this section due to the defaulting political subdivision the amount specified in the certificate of default and immediately deposit the amount withheld in the greater Arizona development authority revolving fund. The state treasurer shall continue to withhold and deposit the monies until the greater Arizona development authority certifies to the state treasurer that the default has been cured. In no event may the state treasurer withhold any amount that the defaulting political subdivision certifies to the state treasurer and the authority as being necessary to make any required deposits then due for the payment of principal and interest on bonds of the political subdivision that were issued before the date of the loan repayment agreement or bonds and that have been secured by a pledge of distributions made pursuant to this section.
- I. Except as provided by sections 42-5033 and 42-5033.01, the population of a county, city or town as determined by the most recent United States decennial census plus any revisions to the decennial census certified by the United States bureau of the census shall be used as the basis for apportioning monies pursuant to subsection D of this section.
- J. Except as otherwise provided by this subsection, on notice from the department of revenue pursuant to section 42-6010, subsection B, the state treasurer shall withhold from the distribution of monies pursuant to this section to the affected city or town the amount of the penalty for business location municipal tax incentives provided by the city or town to a business entity that locates a retail business facility in the city or town. The state treasurer shall continue to withhold monies pursuant to this subsection until the entire amount of the penalty has been withheld. The state treasurer shall credit any monies withheld pursuant to this subsection to the state general fund as provided by subsection D, paragraph 4 of this section. The state treasurer shall not withhold any amount that the city or town certifies to the department of revenue and the state treasurer as being necessary to make any required deposits or payments for debt service on bonds or other long-term obligations of the city or town that were issued or incurred before the location incentives provided by the city or town.
- K. On notice from the auditor general pursuant to section 9-626, subsection D, the state treasurer shall withhold from the distribution of monies pursuant to this section to the affected city the amount computed pursuant to section 9-626, subsection D. The state treasurer shall continue to withhold monies pursuant to this subsection until the entire amount specified in the notice has been withheld. The state treasurer shall credit any monies withheld pursuant to this subsection to the state general fund as provided by subsection D, paragraph 4 of this section.
- L. EXCEPT AS OTHERWISE PROVIDED BY THIS SUBSECTION, ON NOTICE FROM THE ATTORNEY GENERAL PURSUANT TO SECTION 41-194.01. SUBSECTION B. PARAGRAPH 1

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THAT AN ORDINANCE, REGULATION, ORDER OR OTHER OFFICIAL ACTION ADOPTED OR TAKEN BY THE GOVERNING BODY OF A COUNTY, CITY OR TOWN VIOLATES STATE LAW OR THE CONSTITUTION OF ARIZONA, THE STATE TREASURER SHALL WITHHOLD THE DISTRIBUTION OF MONIES PURSUANT TO THIS SECTION TO THE AFFECTED COUNTY, CITY OR TOWN AND SHALL CONTINUE TO WITHHOLD MONIES PURSUANT TO THIS SUBSECTION UNTIL THE ATTORNEY GENERAL CERTIFIES TO THE STATE TREASURER THAT THE VIOLATION HAS BEEN RESOLVED. THE STATE TREASURER SHALL REDISTRIBUTE THE MONIES WITHHELD PURSUANT TO THIS SUBSECTION AMONG ALL OTHER COUNTIES, CITIES AND TOWNS IN PROPORTION TO THEIR POPULATION AS PROVIDED BY SUBSECTION D OF THIS SECTION. THE STATE TREASURER SHALL NOT WITHHOLD ANY AMOUNT THAT THE COUNTY, CITY OR TOWN CERTIFIES TO THE ATTORNEY GENERAL AND THE STATE TREASURER AS BEING NECESSARY TO MAKE ANY REQUIRED DEPOSITS OR PAYMENTS FOR DEBT SERVICE ON BONDS OR OTHER LONG-TERM OBLIGATIONS OF THE COUNTY, CITY OR TOWN THAT WERE ISSUED OR INCURRED BEFORE COMMITTING THE VIOLATION.

M. For the purposes of this section, "community college district" means a community college district that is established pursuant to sections 15-1402 and 15-1403 and that is a political subdivision of this state and, unless otherwise specified, includes a community college tuition financing district established pursuant to section 15-1409.

Sec. 3. Section 43-206, Arizona Revised Statutes, is amended to read: 43-206. Urban revenue sharing fund: allocation: distribution: withholding

A. There is established an THE urban revenue sharing fund IS ESTABLISHED. The fund shall consist of an amount equal to fifteen per cent PERCENT of the net proceeds of the state income taxes for the fiscal year two years preceding the current fiscal year. The fund shall be distributed to incorporated cities and towns as provided in this section, except that a city or town shall receive at least an amount equal to what a city or town with a population of fifteen hundred or more persons would receive. The transfer of net proceeds prescribed by section 49-282, subsection B does not affect the calculation of net proceeds prescribed by this subsection.

B. Each city or town shall share in the urban revenue sharing fund in the proportion that the population of each bears to the population of all. Except as provided by sections 42-5033 and 42-5033.01, the population of a city or town as determined by the most recent United States decennial census plus any revisions to the decennial census certified by the United States bureau of the census shall be used as the basis for apportioning monies pursuant to this subsection.

- C. The treasurer, upon ON instruction from the department, shall transmit, no later than the tenth day of each month, to each city or town an amount equal to one-twelfth of that city's or town's total entitlement for the current fiscal year from the urban revenue sharing fund as determined by the department.
- D. A newly incorporated city or town shall share in the urban revenue sharing fund beginning the first month of the first full fiscal year following incorporation.

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- E. On receipt of a certificate of default from the greater Arizona development authority pursuant to section 41-2257 or 41-2258, the state treasurer, to the extent not otherwise expressly prohibited by law, shall withhold from the next succeeding distribution of monies pursuant to this section due to the city or town the amount specified in the certificate of default and immediately deposit the amount withheld in the greater Arizona development authority revolving fund. The state treasurer shall continue to withhold and deposit the monies until the authority certifies to the state treasurer that the default has been cured. In no event shall the state treasurer withhold any amount that is necessary, as certified by the defaulting political subdivision to the state treasurer and the authority, to make any required deposits then due for the payment of principal and interest on bonds of the political subdivision that were issued prior to the date of the loan repayment agreement or bonds and that have been secured by a pledge of distributions made pursuant to this section.
- F. EXCEPT AS OTHERWISE PROVIDED BY THIS SUBSECTION, ON NOTICE FROM THE ATTORNEY GENERAL PURSUANT TO SECTION 41-194.01, SUBSECTION B, PARAGRAPH 1 THAT AN ORDINANCE. REGULATION, ORDER OR OTHER OFFICIAL ACTION ADOPTED OR TAKEN BY THE GOVERNING BODY OF A CITY OR TOWN VIOLATES STATE LAW OR THE CONSTITUTION OF ARIZONA, THE STATE TREASURER SHALL WITHHOLD THE DISTRIBUTION OF MONIES PURSUANT TO THIS SECTION TO THE AFFECTED CITY OR TOWN AND SHALL CONTINUE TO WITHHOLD MONIES PURSUANT TO THIS SUBSECTION UNTIL THE ATTORNEY GENERAL CERTIFIES TO THE STATE TREASURER THAT THE VIOLATION HAS BEEN RESOLVED. THE STATE TREASURER SHALL REDISTRIBUTE THE MONIES WITHHELD PURSUANT TO THIS SUBSECTION AMONG ALL OTHER CITIES AND TOWNS IN PROPORTION TO THEIR POPULATION AS PROVIDED BY SUBSECTION B OF THIS SECTION. THE STATE TREASURER SHALL NOT WITHHOLD ANY AMOUNT THAT THE CITY OR TOWN CERTIFIES TO THE ATTORNEY GENERAL AND THE STATE TREASURER AS BEING NECESSARY TO MAKE ANY REQUIRED DEPOSITS OR PAYMENTS FOR DEBT SERVICE ON BONDS OR OTHER LONG-TERM OBLIGATIONS OF THE CITY OR TOWN THAT WERE ISSUED OR INCURRED BEFORE COMMITTING THE VIOLATION.

APPROVED BY THE GOVERNOR MARCH 17, 2016.

FILED IN THE OFFICE OF THE SECRETARY OF STATE MARCH 18. 2016.

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